

Please check the examination details below before entering your candidate information

Candidate surname					Other names				
Centre Number					Candidate Number				

Pearson Edexcel International GCSE

Tuesday 27 May 2025

Morning (Time: 2 hours 30 minutes)

Paper reference **4IS1/01**

Islamic Studies

Level 1/2

You do not need any other materials.

Total Marks

Instructions

- Use **black** ink or ball-point pen.
- **Fill in the boxes** at the top of this page with your name, centre number and candidate number.
- In Section A, answer **either** Question 1 **or** Question 2.
- In Section B, answer **either** Question 3 **or** Question 4.
- In Section C, answer **both** questions.
- Answer the questions in the spaces provided
– *there may be more space than you need.*

Information

- The total mark for this paper is 90.
- The marks for **each** question are shown in brackets
– *use this as a guide as to how much time to spend on each question.*
- Peace be upon him (pbuh) follows after naming the Prophet Muhammad.

Advice

- Read each question carefully before you start to answer it.
- Check your answers if you have time at the end.

Turn over ►

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SECTION A

The life, teachings and achievements of the Prophet Muhammad (pbuh)

Answer ONE question from this section.

If you answer Question 1, put a cross in the box ☐.

Write your answers in the spaces provided.

- 1** (a) Identify **two** ways the Prophet was a role model in being a good husband.

(2)

- (b) Describe the conversation between Muhammad (pbuh) and Jibrail in the cave of Hira.

(3)

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(c) Explain the importance of mosques to the early Islamic community in Madinah.

(6)

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السَّمْعُ وَالطَّاعَةُ حَقٌّ مَا لَمْ يُؤْمَرْ بِالْمَعْصِيَةِ فَإِذَا أُمرَ بِمَعْصِيَةٍ فَلَا سَمْعَ وَلَا طَاعَةَ

"It is obligatory for one to listen to and obey (the ruler's orders) unless these orders involve one disobedience (to Allah); but if an act of disobedience (to Allah) is imposed, he should not listen to or obey it." [Hadith]

- (d) 'The most important role of the Prophet was in the establishment of the Shari'ah (deen).'

Assess this statement.

You should refer to the significance of this passage from the Hadith provided, using your own or others' views to support your answer.

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(Total for Question 1 = 23 marks)



If you answer Question 2, put a cross in the box ☐ .

Write your answers in the spaces provided.

- 2 (a) Identify **two** ways that the Qur'an is important to Muslims.

(2)

- (b) Describe the events of the Mi'raj.

(3)

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(c) Explain the role of the Sunnah in the establishment of Muslim belief and practice.

(6)

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مَا كَانَ عَلَى النَّبِيِّ مِنْ حَرَجٍ فِيمَا فَرَضَ اللَّهُ لَهُ ۖ سُنَّةَ اللَّهِ فِي الَّذِينَ خَلَوْا مِنْ
قَبْلُ ۚ وَكَانَ أَمْرُ اللَّهِ قَدَرًا مَقْدُورًا ﴿٣٨﴾ الَّذِينَ يُبَلِّغُونَ رِسَالَاتِ اللَّهِ وَيَخْشَوْنَهُ وَلَا
يَخْشَوْنَ أَحَدًا إِلَّا اللَّهَ ۚ وَكَفَى بِاللَّهِ حَسِيبًا ﴿٣٩﴾ مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّنْ
رِّجَالِكُمْ وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ ۚ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٤٠﴾

There is not to be upon the Prophet any discomfort concerning that which Allah has imposed upon him. [This is] the established way of Allah with those [prophets] who have passed on before. And ever is the command of Allah a destiny decreed.

[Allah praises] those who convey the messages of Allah and fear Him and do not fear anyone but Allah. And sufficient is Allah as Accountant.

Muhammad is not the father of [any] one of your men, but [he is] the Messenger of Allah and last of the prophets. And ever is Allah, of all things, Knowing. [Qur'an 33:38–40]

- (d) 'The Prophethood of Muhammad (pbuh) was the only reason that Islam was successfully established.'
Assess this statement.

You should refer to the significance of this passage from the Qur'an provided, using your own or others' views to support your answer.

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(Total for Question 2 = 23 marks)

TOTAL FOR SECTION A = 23 MARKS



SECTION B

The key beliefs, practices and features of the early Muslim community
founded by the Prophet

Answer ONE question from this section.

If you answer Question 3, put a cross in the box ☐.

Write your answers in the spaces provided.

- 3 (a) Identify **two** Muslim beliefs about al-Qadr (predestination).

(2)

- (b) Describe what Muslims believe about Allah as creator.

(3)

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(c) Explain the importance of Dawud as a prophet in Islam.

(6)

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يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَسْخَرُ قَوْمٌ مِّن قَوْمٍ عَسَىٰ أَن يَكُونُوا خَيْرًا مِّنْهُمْ وَلَا نِسَاءٌ مِّن نِّسَاءٍ عَسَىٰ أَن يَكُنَّ خَيْرًا مِّنْهُنَّ ۚ وَلَا تَلْمِزُوا أَنفُسَكُمْ وَلَا تَنَابَزُوا بِالْأَلْقَابِ ۚ بِئْسَ الْإِسْمُ الْفُسُوقُ بَعْدَ الْإِيمَانِ ۚ وَمَن لَّمْ يَتُبْ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ ﴿١١﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ بَعْضَ الظَّنِّ إِثْمٌ ۚ وَلَا تَجَسَّسُوا وَلَا يَغْتَبِ بَعْضُكُم بَعْضًا ۚ أَيُحِبُّ أَحَدُكُمْ أَن يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ ۚ وَاتَّقُوا اللَّهَ ۚ إِنَّ اللَّهَ تَوَّابٌ رَّحِيمٌ ﴿١٢﴾ يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِّن ذَكَرٍ وَأُنثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا ۚ إِنَّ أَكْرَمَكُمْ عِندَ اللَّهِ أَتْقَاكُمْ ۚ إِنَّ اللَّهَ

عَلِيمٌ خَبِيرٌ ﴿١٣﴾

O you who have believed, let not a people ridicule [another] people; perhaps they may be better than them; nor let women ridicule [other] women; perhaps they may be better than them. And do not insult one another and do not call each other by [offensive] nicknames. Wretched is the name of disobedience after [one's] faith. And whoever does not repent – then it is those who are the wrongdoers.

O you who have believed, avoid much [negative] assumption. Indeed, some assumption is sin. And do not spy or backbite each other. Would one of you like to eat the flesh of his brother when dead? You would detest it. And fear Allah; indeed, Allah is Accepting of repentance and Merciful.

O mankind, indeed We have created you from male and female and made you peoples and tribes that you may know one another. Indeed, the most noble of you in the sight of Allah is the most righteous of you. Indeed, Allah is Knowing and Acquainted. [Qur'an 49:11–13]

- (d) 'Living by correct etiquette, attitudes and manners will certainly lead Muslims to attain Jannah'.
Assess this statement.

You should refer to the significance of this passage from the Qur'an provided, using your own or others' views to support your answer.

(12)



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(Total for Question 3 = 23 marks)



If you answer Question 4, put a cross in the box ☐ .

Write your answers in the spaces provided.

4 (a) Identify **two** roles of the Risalah in Islam.

(2)

(b) Describe what the holy book of Zabur teaches.

(3)

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(c) Explain the importance of Malaikah in Islam.

(6)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 قُلْ هُوَ اللَّهُ أَحَدٌ ﴿١﴾ اللَّهُ الصَّمَدُ ﴿٢﴾ لَمْ يَلِدْ وَلَمْ يُولَدْ ﴿٣﴾ وَمَنْ يَكُنْ لَهُ كُفُوًا
 أَحَدٌ ﴿٤﴾

Say, "He is Allah, [who is] One,

Allah, The Self-Sufficient Master.

He neither begets nor is born,

Nor is there to Him any equivalent." [Qur'an 112:1–4]

- (d) 'Believing in the oneness of Allah is what makes a proper Muslim.'
 Assess this statement.

You should refer to the significance of this passage from the Qur'an provided,
 using your own or others' views to support your answer.

(12)



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(Total for Question 4 = 23 marks)

TOTAL FOR SECTION B = 23 MARKS



SECTION C

Living the Muslim life today

Answer all questions from this section.

Write your answers in the spaces provided.

- 5** (a) Identify **one** action that is performed when Muslims pray.

(1)

- (b) Describe the features of Eid-ul-Adha.

(3)

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(c) Explain the importance of Laylat al-Qadr for Muslims today.

(6)

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وَمِنْهُمْ مَّنْ يَلْمِزُكَ فِي الصَّدَقَاتِ فَإِنْ أُعْطُوا مِنْهَا رَضُوا وَإِنْ لَمْ يُعْطَوْا مِنْهَا إِذَا هُمْ يَسْخَطُونَ ﴿٥٨﴾ وَلَوْ أَنَّهُمْ رَضُوا مَا آتَاهُمُ اللَّهُ وَرَسُولُهُ وَقَالُوا حَسْبُنَا اللَّهُ سَيُؤْتِينَا اللَّهُ مِنْ فَضْلِهِ وَرَسُولُهُ إِنَّا إِلَى اللَّهِ رَاغِبُونَ ﴿٥٩﴾ إِنَّمَا الصَّدَقَاتُ لِلْفُقَرَاءِ وَالْمَسْكِينِ وَالْعَامِلِينَ عَلَيْهَا وَالْمُؤَلَّفَةِ قُلُوبُهُمْ وَفِي الرِّقَابِ وَالْغَارِمِينَ وَفِي سَبِيلِ اللَّهِ وَابْنِ السَّبِيلِ ۖ فَرِيضَةً مِّنَ اللَّهِ ۖ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٦٠﴾

And among them are some who criticise you concerning the [distribution of] charities. If they are given from them, they approve; but if they are not given from them, at once they become angry.

If only they had been satisfied with what Allah and His Messenger gave them and said, "Sufficient for us is Allah; Allah will give us of His bounty, and [so will] His Messenger; indeed, we are desirous toward Allah," [it would have been better for them].

Zakah expenditures are only for the poor and for the needy and for those employed to collect [Zakah] and for bringing hearts together [for Islam] and for freeing captives [or slaves] and for those in debt and for the cause of Allah and for the [stranded] traveller – an obligation [imposed] by Allah. And Allah is Knowing and Wise. [Qur'an 9:58–60]

- (d) 'Giving financial support to those in need is the most pleasing to Allah.'
Assess this statement.

You should refer to the significance of this passage from the Qur'an provided, using your own or others' views to support your answer.

(12)

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(Total for Question 5 = 22 marks)



6 (a) Identify **one** purpose of marriage for Muslims.

(1)

(b) Describe Muslim beliefs about good leadership in the community.

(3)



(c) Explain the importance of Hajj for Muslims.

(6)

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شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ قَائِمًا بِالْقِسْطِ ۚ لَا إِلَهَ إِلَّا هُوَ
 الْعَزِيزُ الْحَكِيمُ ﴿١٨﴾ إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ ۚ وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا
 الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَغْيًا بَيْنَهُمْ ۚ وَمَنْ يَكْفُرْ بِآيَاتِ اللَّهِ فَإِنَّ اللَّهَ
 سَرِيعُ الْحِسَابِ ﴿١٩﴾

Allah witnesses that there is no deity except Him, and [so do] the angels and those of knowledge – [that He is] maintaining [creation] in justice. There is no deity except Him, the Exalted in Might, the Wise.

*Indeed, the religion in the sight of Allah is Islam. And those who were given the Scripture did not differ except after knowledge had come to them – out of jealous animosity between themselves. And whoever disbelieves in the verses of Allah, then indeed, Allah is swift in [taking] account.
 [Qur'an 3:18–19]*

- (d) 'All key Muslim beliefs are contained in the Shahadah.'
 Assess this statement.

You should refer to the significance of this passage from the Qur'an provided,
 using your own or others' views to support your answer.

(12)



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(Total for Question 6 = 22 marks)

TOTAL FOR SECTION C = 44 MARKS
TOTAL FOR PAPER = 90 MARKS



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