GCSE 2016
Religious Studies A

GCSE Religious Studies
Specification A
Getting Ready to Teach
Agenda

09:30–10:00 Welcome, registration and coffee
10:00–11:00 Session 1 Specification structure and content overview
11:00–11:45 Session 2 Part (a) questions: Structure and assessment
11:45–12:30 Session 3 Part (b) questions: Structure and assessment
12:30–13:15 Lunch
13:15–14:00 Session 4 Part (c) questions: Structure and assessment
14:00–15:00 Session 5 Part (d) questions: Structure and assessment
15:00–15:25 Session 6 Resources and support
15:25–15:30 Feedback and finish
Session 1
Specification structure and content overview
• **A specification to suit everyone** – With our suite of two Full Courses and two Short Courses, you can pick the one that meets the needs of all your students

• **Familiar topics** – Our Areas of Study focus on the key questions in Ethics, Philosophy, as well as focusing on the beliefs, teachings and practices for each religion

• **Clear and straightforward** question papers, mark schemes and assessment grids

• **Excellent support** with planners, mapping documents, Getting Started guides and exemplars
GCSE reform

• Fully linear structure and updated subject criteria for content and assessment

• New 9-1 grading scale with 9 being the top level

• Tiering only in certain subjects, such as Maths and Science

• Policy of external assessment only, unless non-examined assessment (coursework) is the only valid option; GCSE RS is 100% external assessment (exam)
Grading

<table>
<thead>
<tr>
<th>NEW GCSE GRADING STRUCTURE</th>
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<tbody>
<tr>
<td>9</td>
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<td>---------------------------</td>
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- Broadly the same proportion of students will achieve a grade 4 and above as those currently achieving a grade C and above.
- Broadly the same proportion of students will achieve a grade 7 and above as those currently achieving a grade A and above.
- The bottom of grade 1 will be aligned with the bottom of grade G.
## Timeline

<table>
<thead>
<tr>
<th>Specification</th>
<th>2016</th>
<th>2017</th>
<th>2018</th>
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<tbody>
<tr>
<td>Current Specification</td>
<td>Summer series as normal</td>
<td>Last assessment</td>
<td></td>
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<tr>
<td>New 2016 Specification</td>
<td>First teaching of two-year GCSE</td>
<td></td>
<td>First assessment for Full Course</td>
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- The last available assessment for the current GCSEs will be June 2017.
- The reformed GCSEs will be reported in the 2018 performance tables.
The GCSE reforms: DfE requirements

- Students must study two religions.

- More content has been added to the criteria and now details Areas of Study for each religion.

- Specific philosophical, ethical and religious themes have been introduced.

- The criteria have been split into two parts (A & B) to allow specifications to be designed with two different approaches:
  - one allows a 75/25 split between two religions
  - one allows a 50/50 split between two religions.
The GCSE reforms: Religions

Students must study **two** religions, chosen from the following:

- Buddhism
- Christianity or Catholic Christianity
- Hinduism
- Islam
- Judaism
- Sikhism
<table>
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<tr>
<th>Objective</th>
<th>Weighting</th>
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<tr>
<td><strong>AO1</strong> Demonstrate knowledge and understanding of religion and belief including:</td>
<td>50%</td>
</tr>
<tr>
<td>• beliefs, practices and sources of authority</td>
<td></td>
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<tr>
<td>• influence of individuals, communities and societies</td>
<td></td>
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<tr>
<td>• similarities and differences within and/or between religions and beliefs</td>
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<tr>
<td><strong>AO2</strong> Analyse and evaluate aspects of religion and belief, including their significance and influence.</td>
<td>50%</td>
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Our research

• We have worked with the teaching community, higher education, learned societies and subject associations to design our new GCSE Religious Studies specifications for 2016.

• Our ambition has been to develop Religious Studies qualifications that you will know and recognise, and to allow you to teach topics and religions you know your students will enjoy.

• We have commissioned and conducted our own research, including international benchmarking and trialling. This research will help us to build on the strengths of our current specification and to identify the skills students need to progress to further study in Religious Studies.
Specification A: Faith and Practice in the 21st Century

• 75% of the course based on the study of one religion, allowing you to focus on one religion in depth

• Offers choice between Philosophy and Ethics and Textual Study of Mark’s Gospel or the Qur'an, to help you build a course to suit your students

• Brings to life the foundations of faith and practice
## GCSE Specification A: Full Course overview

### Paper 1 – Study of Religion (50%)
- **Choose 1 religion:** Christianity, Catholic Christianity or Islam
- **Content:** Beliefs and Teachings, Practices, Sources of Wisdom and Authority, Forms of Expression and Ways of Life
- **Assessment:** Exam (1 hour 45 mins)

### Paper 2 – Second Religion (25%)
- **Choose from:** Christianity, Catholic Christianity, Islam, Buddhism, Hinduism, Judaism, Sikhism – must be different from primary religion
  - *students cannot study Christianity and Catholic Christianity together*
- **Content:** Beliefs and Teachings, Practices
- **Assessment:** Exam (50 mins)

**EITHER:**
- Philosophy and Ethics (25%)
  - **Same as primary religion**
  - **Content:** Existence of God, Relationships and Families in the 21st century
  - **Assessment:** Exam (50 mins)

**OR:**
- Textual Studies (25%)
  - **Same as primary religion**
  - **Content:** Choice of Mark’s Gospel or the Qur’an
  - **Assessment:** Exam (50 mins)
Specification A Full Course: Assessment structure

Paper 1:

- Short open, open response and extended writing questions for **questions 1–4**
- SPaG and specialist language is assessed in Part (d) of questions 1 and 3, totalling 6 marks
- **102 marks in total**

Papers 2, 3, 4:

- Two questions including short open, open response and extended writing responses
- SPaG and specialist language is assessed in Part (d) of question 1, totalling 3 marks
- **51 marks in total**
GCSE Specification A: Short Course overview

Study of Religion (50%)

• Choose one religion: Christianity, Catholic Christianity, Islam, Judaism
• Content: Beliefs and Teachings, Practices
• Assessment: Exam (50 mins)

Study of Religion (50%)

• Choose a second religion: Christianity, Catholic Christianity, Islam, Judaism
• Students must study two different religions
  *students cannot study Christianity and Catholic Christianity together
• Content: Beliefs and Teachings, Practices
• Assessment: Exam (50 mins)
GCSE Specification A: Co-teachability of Full and Short Courses

• The Short Course for Specification A has been designed to be taught alongside the Full Course.

• The religions for Paper 1 and Paper 2 of the Short Course are the same as the full GCSE.

• The content is the same, with Short Course students focusing solely on Beliefs and Teachings and Practices.

• In addition, Full Course students are required to look at Sources of Wisdom and Authority and Forms of Expression and Ways of Life in Paper 1, and also choose between Paper 3 and Paper 4.
Session 2
Part (a) questions:
Structure and assessment
Question 1: Beliefs and Teachings

a) State **three** of the religious traditions, other than Christianity, in Great Britain  

(3)

b) Explain **two** reasons why belief in the incarnation is important for Catholics.  

(4)

c) Explain **two** Catholic teachings about the Trinity. In your answer you must refer to a source of wisdom and authority.  

(5)

d) ‘Belief in hell is very important.’ Evaluate this statement, considering arguments for and against. In your response you should:

- refer to Catholic teachings
- refer to different Christian points of view
- reach a justified conclusion.  

(15; 3 for SpaG)
Assessment objective for Part (a) questions

• These questions are designed to test Ao1.

• They require candidates to demonstrate knowledge and understanding of religion and belief including:
  • beliefs, practices and sources of authority
  • influence of individuals, communities and societies
  • similarities and differences within and/or between religions and beliefs.
Part (a) questions will generally follow a set format:

- They will ask candidates to ‘Outline three...’.
- They will require candidates to provide three one-sentence answers to the question.
- Candidates receive one mark per correct response to a maximum of three marks.
Some part (a) questions could also assess the student’s ability to recognise other religious traditions in Great Britain.

These questions will only need single word responses and the command word for these questions will be ‘State’. For example:

a) State three of the religious traditions, other than Christianity, in Great Britain
Question: Outline **three** features of the sacrament of reconciliation.

Award one mark for each point identified up to a maximum of three:

- The penitent confesses their sins. (1)
- The penitent makes an act of contrition. (1)
- The priest offers advice to the penitent. (1)
- The priest gives a penance. (1)
- The priest gives absolution. (1)

**Accept any other valid response.**
Example question and mark scheme

Question: State three of the religious traditions, other than Christianity, in Great Britain.

AO1 3 marks:

- Judaism (1)
- Islam (1)
- Buddhism (1)
- Sikhism (1)
- Hinduism (1)

Accept any other valid response.
What do ‘outline’ and ‘state’ mean?

Simple!

• Provide knowledge of religion and belief by recalling factual information

• No more than one sentence per mark is required for ‘outline’; no more than one word per mark is required for ‘state’.

‘Outline’ and ‘state’ do not require:

• development
• added description
• added examples
• added quotations.
What will students be asked to ‘outline’?

This can vary:

- Features
- Ways
- Beliefs
- Responses to something
- Events in
- Reasons for doing something
- Teachings
- Elements
- Types
- Characteristics
Examples of different ‘outline’ questions

- Outline three features of the sacrament of reconciliation.
- Outline three roles of the minister in the Church.
- Outline three ways Christian Aid works to relieve suffering.
- Outline three events that happen on Hajj.
- Outline three characteristics of the Almighty.
Activity 1: Write a possible Part (a) question

• Ensure you have blank paper, a pen, a copy of the specification and a copy of the SAMs.

• Select one section of the specification that you are likely to teach.

• Select a bullet point in that section.

• Attempt to write a Part (a) question for that bullet point: it cannot be non-religious, and it cannot show the religion in a negative light.

• Swap it with the person next to you to check.
Session 3
Part (b) questions:
Structure and assessment
Question 1: Beliefs and Teachings

a) State **three** of the religious traditions, other than Christianity, in Great Britain (3)

b) Explain **two** reasons why belief in the incarnation is important for Catholics. (4)

c) Explain **two** Catholic teachings about the Trinity. In your answer you must refer to a source of wisdom and authority. (5)

d) ‘Belief in hell is very important.’ Evaluate this statement, considering arguments for and against. In your response you should:
   • refer to Catholic teachings
   • refer to different Christian points of view
   • reach a justified conclusion. (15; 3 for SpaG)
Part (b) question format

They will ask students to ‘Explain two...’.

For example:

- Explain **two** reasons why Holy Week is important for Christians.
- Explain **two** ways the Muslim identity is expressed in the ummah.
- Explain **two** reasons why belief in the incarnation is important for Catholics.

There will be some variation in the way these are asked, but they are essentially asking the same thing.
Assessment objective for part (b) questions

- The questions are designed to test **AO1**.

- They require candidates to demonstrate knowledge and understanding of religion and belief, including:
  - beliefs, practices and sources of authority
  - influence of individuals, communities and societies
  - similarities and differences within and/or between religions and beliefs.
Answering Part (b) questions

- Part (b) questions have **four** marks.
- Candidates give two reasons; they will not be credited for giving more than 2 reasons.
- They need to demonstrate a higher level of understanding by giving a reason and then by developing it.
Development: Answering Part (b) questions

- Marks are awarded for the reason (1) and for the development of the reason (1). It is therefore important candidates understand what development is.

- Development must address the both the question set and the reason already given; they must link clearly.

- The best forms of development are quotations, exemplification and evidence which supports the reason.

- To get full marks, candidates need to:
  - give a reason and then develop it
  - give a second (different) reason and develop it in a way different to the first reason.
Development: Answering Part (b) questions

- Development must link to the reason given and give more information about the question asked.

For example, when dealing with the question:

_Explain two reasons why belief in the incarnation is important for Catholics._

- An acceptable reason is ‘because the incarnation is a central message of the Bible and life of Jesus’.
- Acceptable development would be ‘it is the belief that God became human in the person of Jesus’.
- It is not acceptable to develop by saying ‘and the Bible is important to Christians because it contains the word of God’ – the question is about the Trinity, not about the Bible, so this is not relevant development.
Question: Explain **two** ways Catholics respond to the problem of suffering.

Acceptable content:

- **Humans have been given freewill by God**, (1) **which some use wrongly to cause harm to others.** (1)

- **Catholics will follow the example of Jesus during his mortal life**, (1) **by helping people who are suffering.** (1)

- **St Paul suggests that God does not place burdens/ temptations on people that they cannot bear**, (1) **which shows that God is benevolent and helps sufferers.** (1)
Comparison of Christianity and other religions

• Students will be expected to study their chosen religion with the context of the wider British society whose religious traditions are, in the main, Christian.

• Students should compare and contrast the areas of belief and practice within other religions with Christianity.

• The two areas of content where this is a requirement are marked with asterisks (*) in the specification. For example, in Area of Study 1 for Catholic Christianity they are:
  • Beliefs about the afterlife and their significance (1.8)*
  • The practice and significance of worship (2.2)*
Example of a Part (b) question:

Question: Describe two differences between worship in the Catholic Church and the main religious tradition of Great Britain.

AO1 – 4 marks
Students are required to recognise that Christianity is the main religious tradition of Great Britain

Award one mark for describing a relevant Catholic belief/practice. Award a second mark for a contrasting description from another Christian tradition.

- The Catholic Church believes that the bread and wine become the body and blood of Christ during the Eucharist (1) whereas in other Christian traditions, worshippers believe the bread and wine are purely as remembrance of the death of Christ (1)
- The Eucharist is central to Catholic worship with communion being offered at Mass (1) whereas some Christians do not celebrate the Eucharist (1)
- Catholic worship follows a fixed pattern and includes structured liturgy (1) whereas in other Christian traditions worship is more charismatic focusing on the Bible and guidance by the Holy Spirit (1)
Activity 2: Part (b) question practice

• Ensure you have some sticky notes or your activity booklet, a pen, a copy of the specification and a copy of the SAMs.

• Select one section of the specification that you are likely to teach.

• Select a Part (b) question in that section.

• Write a reason that answers the question on your sticky note or in your activity booklet.

• Swap with the person next to you; they have to write a development on your reason.

• Check each other’s answers.
Lunch

We will resume at 13:15 for Session 4.
Session 4
Part (c) questions:
Structure and assessment
Question 1: Beliefs and Teachings

a) State three of the religious traditions, other than Christianity, in Great Britain (3)

b) Explain two reasons why belief in the incarnation is important for Catholics. (4)

c) Explain two Catholic teachings about the Trinity. In your answer you must refer to a source of wisdom and authority. (5)

d) ‘Belief in hell is very important.’ Evaluate this statement, considering arguments for and against. In your response you should:
   • refer to Catholic teachings
   • refer to different Christian points of view
   • reach a justified conclusion. (15; 3 for SpaG)
Part (c) question format

Part (c) questions will ask candidates to ‘Explain two...’.

For example:

• Explain two reasons why Catholics work for peace.
• Explain two ways Diwali is celebrated.
• Explain two Jewish teachings about the covenant with Abraham.
• Explain two Sikh teachings about rebirth.

There will be some variation in the way these are asked, but candidates will need to respond in the same way.

Candidates must also refer to a source of wisdom and authority in their response.

The sources of wisdom provided in the specification and on the MS are there to assist teachers, and other sources will be accepted as valid responses.
Assessment objective for Part (c) questions

• The questions are designed to assess **AO1**.

• One mark will be awarded for each reason/belief.

• Further marks will be awarded for each development of the reason/belief, up to a maximum of four marks.

• One further mark will be awarded for any relevant source of wisdom or authority.
Question: Explain two Islamic teachings on the importance of prophethood. In your answer you must refer to a source of wisdom and authority.

For example:

• Belief in the first prophet, Adam, shows that Islam existed from the beginning of man (1) and has been central for all of time (1) ‘We make no distinction between any of them’ (Surah 2:136) showing a consistent chain of prophecy from Allah since he created mankind(1)

• Prophethood is the channel between Allah and mankind (1) therefore without it humanity could not reach akhirah (1) as Allah has revealed his truth through the stories of the prophets in the Qur’an. (Surah 2:136) (1)
Activity 3: Part (c) question practice

- Ensure you have paper, a pen, a copy of the specification, a copy of the SAMs, and a copy of the exemplar in your activity booklet.

- Write notes on the exemplar. We will go through it on the board as part of this presentation.

- Check your assessment of the exemplar with the trainer and the person sitting next to you.
Activity 3: Exemplar

Question: Explain two Islamic teachings on the importance of prophethood. In your answer you must refer to a source of wisdom and authority.

Prophethood is the way that Allah communicates with mankind, therefore without it humanity could not gain a positive afterlife.

Belief in prophethood is one of the six beliefs and so is an essential belief in order to be a Muslim which is shown in the Qur’an that makes it clear that disbelief in prophethood is disbelief in Allah.
Activity 3: Exemplar marked

Question: Explain two Islamic teachings on the importance of prophethood. In your answer you must refer to a source of wisdom and authority.

Prophethood is the way that Allah communicates with mankind, therefore without it humanity could not gain a positive afterlife.

Belief in prophethood is one of the six beliefs and so is an essential belief in order to be a Muslim which is shown in the Qur’an that makes it clear that disbelief in prophethood is disbelief in Allah.
Session 5
Part (d) questions: Structure and assessment
Question 1: Beliefs and Teachings

a) State three of the religious traditions, other than Christianity, in Great Britain  

(3)

b) Explain two reasons why belief in the incarnation is important for Catholics.  

(4)

c) Explain two Catholic teachings about the Trinity. In your answer you must refer to a source of wisdom and authority.  

(5)

d) ‘Belief in hell is very important.’ Evaluate this statement, considering arguments for and against. In your response you should:
   • refer to Catholic teachings
   • refer to different Christian points of view
   • reach a justified conclusion.  

(15; 3 for SpaG)
Part (d) question format
(Example 1)

Part (d) questions will ask candidates to ‘**evaluate**’.

For example:
‘**Belief in hell is very important.**’ Evaluate this statement, considering arguments for and against. In your response you should:

- refer to Catholic teachings
- refer to different Christian points of view
- reach a justified conclusion.

- This is from a Catholic paper but the format is the same on all Part (d) questions.

- There is a **stimulus quotation**, which is meant to allow discussion of **two views** and allow candidates to reach a conclusion.

- There is a requirement to refer to the **religion** which students have studied for this examination paper.
**Part (d) question format**  
*(Example 2)*

Part (d) questions will ask candidates to ‘**evaluate**’.

For example:
‘**The purpose of sex is to have children.**’ Evaluate this statement, **considering arguments for and against**. In your response you should:

- refer to Catholic teaching
- refer to non-religious points of view
- reach a justified conclusion.

- This is from a Catholic paper, but the format is the same on all Part (d) questions.

- There is a **stimulus quotation**, which is meant to allow discussion of **two views**, and allow candidates to reach a conclusion.

- There is a requirement to refer to the **religion and non-religious points of views** which candidates have studied for this examination paper, as indicated in some of the bullet points within the specification.
Part (d) question format
(Example 3)

Part (d) questions will ask candidates to ‘evaluate’.
For example:
‘Religious experiences prove the existence of God.’ Evaluate this statement, considering arguments for and against. In your response you should:
• refer to Christian teaching
• refer to non-religious points of view
• refer to relevant philosophical arguments
• reach a justified conclusion.

• There is a stimulus quotation, which is meant to allow discussion of two views, and allow candidates to reach a conclusion.

• There is a requirement to refer to the philosophical and ethical responses to certain topics which candidates have studied for this examination paper, as indicated in some of the bullet points within the specification.
Assessment objective for Part (d) questions

• These questions are designed to assess AO2.

• For AO2: Analyse and evaluate aspects of religion and belief, including their significance and influence.
Mark scheme for Part (d) questions

Part (d) questions are marked using a levels mark scheme. To get the top level, candidates need to:

• critically deconstruct religious information/issues, leading to coherent and logical chains of reasoning
• consider more than one point of view
• demonstrate a sustained, accurate and thorough understanding of religion and belief
• make connections between the full range of elements in the question
• construct coherent and reasoned judgments of the full range of elements in the question
• ensure judgments are fully supported by the comprehensive appraisal of evidence, leading to a fully justified conclusion.
Activity 4: Part (d) question practice

• Ensure you have paper, a pen, a copy of the specification, a copy of the SAMs, and a copy of the exemplar in your activity booklet.

• Write notes on the exemplar. We will go through it on the board as part of this presentation.

• Check your assessment of the exemplar with the trainer and the person sitting next to you.
Evaluate this statement: ‘Belief in hell is very important.’

Belief in hell may not be very important for Catholics because forgiveness is a key belief, they believe if God is all forgiving then there is no one whose sins cannot be forgiven; therefore no one should be condemned to hell; this would even apply to a serious sinner who repents at the end of their life.

Hell might also not be important as Roman Catholics teach that purgatory is a place that purifies and punishes sinners which will allow access to heaven eventually as God is believed.

Other Christians suggest that the reality of hell was affirmed at the Council of Nicaea and in the Bible; this belief in hell keeps Christians faithful to their beliefs; as such it encourages them to keep the commandments because they want to avoid hell.

In conclusion I would suggest that belief in hell is very important as it helps people avoid sin and encourages Catholics to go to confession regularly; in this way they will always be prepared whenever death comes.
Activity 5: Part (d) question practice

- Ensure you have paper, a pen, a copy of the specification and a copy of the SAMs.

- Work in a small group.

- Write one of the Part (d) question stimuli on the piece of paper.

- Write anything you feel might be appropriate – reasons, quotations, strengths, weaknesses.

- As a group, link up the ideas to make a coherent argument with a line.

- This shows what a candidate’s answer could be like.

- What is your group’s conclusion?
SPaG for Q1 and Q3: Part (d) questions

• Each paper will assess spelling, punctuation and grammar (SPaG) and use of specialist terminology.

• SPaG contributes to a minimum of 5% of marks towards the overall weighting of the paper.

• Each paper has six marks for SPaG.

• The Part (d) questions on Q1 and Q3 have 3 marks awarded for SPaG.
# SPaG: Mark grid

<table>
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<tr>
<th>Marks</th>
<th>Descriptors</th>
<th>Performance Level</th>
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| 0     | No marks awarded | • The learner writes nothing  
• The learner’s response did not relate to the question  
• The learner’s achievement in SPaG did not reach the threshold performance level, for example errors in spelling, punctuation, and grammar severely hinder meaning |
| 1     | Threshold performance | • Learners spell and punctuate with reasonable accuracy  
• Learners use rules of grammar with some control of meaning and any errors do not significantly hinder meaning overall  
• Learners use a limited range of specialist terms as appropriate |
| 2     | Intermediate performance | • Learners spell and punctuate with considerable accuracy  
• Learners use rules of grammar with general control of meaning overall  
• Learners use a good range of specialist terms as appropriate |
| 3     | High performance | • Learners spell and punctuate with consistent accuracy  
• Learners use rules of grammar with effective control of meaning overall  
• Learners use a wide range of specialist terms as appropriate |
Session 6
Resources and support
Supporting great Religious Studies teaching

Plan

Develop

Teach

Track & Assess

Free qualifications support:
www.edexcel.com/RS16Support
Free support for planning

- Course planners for two- and three-year courses
- Course planners for Full and Short Courses
- Scheme of work following two-year course planners
Free support for teaching

• Mapping documents to current GCSE content

• Mapping to the Catholic Directory

• Getting Started guide
Published resources

We are committed to helping teachers deliver our Edexcel qualifications and students to achieve their full potential. To do this, we aim for our qualifications to be supported by a wide range of high-quality resources, produced by a range of publishers. However, it is not necessary to purchase endorsed resources to deliver our qualifications.
Resources* by other publishers

We are working with a range of publishers who are looking towards getting their resources endorsed:

- **Hodder:** Victor Watton and Hodder Education will guide you through the 2016 GCSE RS specifications with brand new students’ books.

- **OUP:** Oxford is publishing new resources for Edexcel GCSE RS. Visit the OUP website to find out more.

- **ZigZag:** Photocopiable and digital resources for the new GCSE and A level RS specifications, for learning, revision and exam practice.

*These resources have not yet been endorsed. This information is correct as of January 2016, but may be subject to change.

No paid-for products or services are required to deliver Pearson Edexcel qualifications.
Support for tracking and assessment

- Additional specimen papers so you can get to grips with the format of the new papers and the level of demand as quickly as possible, and have extra papers to use with students for exam preparations

- Student exemplars with commentary

- Mock-exam marking training
ResultsPlus and examWizard

• **ResultsPlus** provides the most detailed analysis available of your students’ exam performance. This free online service helps you identify topics and skills where students could benefit from further learning, helping them gain a deeper understanding of Religious Studies.

• **examWizard** is a free exam preparation tool containing a bank of past Edexcel Religious Studies exam questions, mark schemes and examiners’ reports, so you can create mock papers, homework or practice tests in minutes.
Contact details

• Contact the Religious Studies team with any questions:
  • Email: TeachingReligiousStudies@pearson.com
  • Tel: 0844 463 2817

• webpage: www.edexcel.com/gcsereligiousstudies16

• Sign up for Religious Studies emails to get the latest news

• AS and A level Religious Studies are also being redeveloped for 2016
AS and A level Religious Studies

• Redeveloped for first teaching September 2016
• First assessment: AS – 2017, A level – 2018
• Students choose three out of four components:
  • Philosophy of Religion
  • Religion and Ethics
  • New Testament Studies
  • Study of Religion – from a choice of six
Pearson is recruiting

- Pearson is recruiting for GCSE and GCE Religious Studies.
- We have exciting opportunities for those wishing to become an examiner for Religious Studies:
  - Get closer to the qualification you are teaching
  - Gain insight on National Standards
  - Grow your career
  - Apply via the Pearson website
Next steps

• Please complete your evaluation form (in your pack) for today’s event.

• Sign up to our updates by email: TeachingReligiousStudies@pearson.com

• Visit the website to download copies of the draft specification and support materials: www.edexcel.com/gcsereligiousstudies16

• Would you like to help produce exemplars? Please note on the evaluation form if so.
Questions?