



Examiners' Report June 2014

GCSE Religious Studies 5RS02 01

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#### Introduction

The Edexcel GCSE specification Unit 2 continues to be a very popular course as teachers and schools recognise the benefits of an examinable course that both educates and engages young people. The variety of choice within this specification allows teachers to teach the course that most suits the needs of their candidates.

5RS02 is becoming increasingly popular. It offers the first part of the full GCSE and can be cashed in for a short course if centres require this. It offers a study of Christianity; many centres have found that this can be delivered in a reduced amount of time as much of the background Christian teaching can be covered at Key Stage 3 in preparation. The course addresses many moral and spiritual issues affecting young people today.

The candidates have achieved a wide range of performance levels as would be expected from an examination with many whole cohort entries.

# Question 1 (a) (b) (c) (d)

In Section One of the examination 'Believing in God', question 1 was more popular than question 2. Although overall candidates who opted for question 2 scored higher marks.

The specification requires the study of all bullet points. In this example we are assessing the bullet points:

The main features of a Christian upbringing and how it may lead to belief in God.

How religious experiences, as seen in the numinous, conversion, miracles and prayer, may lead to belief in God.

How Christians respond to scientific explanations of the origins of the world.

(a) Give two examples of natural evil.

The majority of candidates gained full marks for this question, giving examples such as earthquakes. Where candidates did not gain full marks it was because they gave a definition rather than examples.

(b) Do you think a religious upbringing leads to belief in God?

Candidates responded positively to this question and many gave developed reasons. Where it was answered less well, candidates had a lack of understanding of how upbringing contributes to the development of personal beliefs.

(c) Explain how Christians respond to the scientific explanations of the origins of the universe.

Candidates struggled with this question; many confused causation with design and did not answer the question. Some candidates outlined the causation argument but failed to explain how this was a Christian response.

(d) "Religious experiences prove that God exists"

Many candidates misunderstood the (d) statement and responded answered prayers and numinous experiences offered proof. Many candidates went away from the question and answered to why God did or did not exist.

| Write yo | our answer here:                              |
|----------|---|
| (a)      |   |
| 2        | examples of natural evil + are a voicano.     |
| a        | nd another would be an earthquake             |
| (b)      |   |
| 工        | think that religeous upbringing may lead      |
|          | the bolief in God, depending on what religeon |
| - yo     | u are brought up with                         |
| Ic       | you are brought up around a chis christian    |

family, you will be more likely so be christian.

There is you are brought up around a religion

That does not believe in God then you will

be more likely not to

Also if you have a near death experience or

Something ell linked to God, this may load you

"who the belief in a God

(d) (i) I do not that that refigeous experiences test prove Gods existence, because there is no proof that it someone acctually had a religeous experience, or wheather their making it up Also they might not be in a fit State of mind to be sure about wheather they had a religious experience. Some people may asagree with me as they may dain to have had a new religeous experience, they may claim to have had prayer answered or may claim to have had a near death experience, So therefore they are enfitted to asagree. Some people may a sagree with me as their many claim to have had a religeous experience, they may claim to have had a prayer answered, or tad a near chain to have had a near death experience & so there fore then are entitled to ascaree



(a) Two examples given in line with the mark scheme. (b) The candidate does not give reasons for a religious upbringing leading to or not leading to belief in God. The first paragraph says nothing. The second gives a description of an idea with no reason and the third paragraph goes off on a tangent about religious experience not upbringing. Therefore no marks could be awarded. (c) The candidate does not answer the question. Candidates should be encouraged to try to write a response for every question to given them the best chance of gaining marks. (d)(i)The candidate gives a personal opinion supported by fully developed reason and is awarded 2 marks. The marks were reached at "making it up" developed by "state of mind" (d)(ii).

The candidate starts (d)(ii) in (d)(i) space. This is not a worry for examiners; if candidate does this and they can see two distinct answers then they are marked and awarded them as if they are in the correct spaces. This candidate writes it twice to be sure!

The candidate gives one fully developed reason and is awarded 3 marks. Refers to Christian teaching, therefore can be awarded more than the 3 marks overall.

SPaG mark for this question was awarded at the higher end of the intermediate level = 3 marks.



If a candidate feels that they have run out of space they should indicate this to the examiner and write somewhere else in the booklet. It is not a good idea for candidates to attached extra pages to the booklet.

## Question 2 (a) (b) (c) (d)

In Section One of the examination 'Believing in God', question one was more popular than question two. Although overall candidates who opted for question 2 scored higher marks.

Candidates are required to demonstrate knowledge and understanding of the content; express their own responses to the issues and questions raised using reasons and evidence, whilst evaluating alternative points of view.

The examination paper requires the candidates to give reasoned opinions in (b) and (d)(i) responses. In (c) responses, the knowledge and understanding of the required content is assessed. In (d)(ii) the evaluation of the alternative point of view is assessed. All aspects require the study of Christian attitudes and teachings to the issues.

The specification requires the study of all bullet points. In this example we are assessing the bullet points:

How religious experiences, as seen in the numinous, conversion, miracles and prayer, may lead to belief in God.

The argument from causation and how it may, or may not, lead to belief in God.

Why unanswered prayers may lead some people not to believe in God.

(a) What is meant by Conversion?

Key words are given at the beginning of each section of the specification content.

Candidates should be aware of the definitions of the key words in order to use them in their responses. The glossary is found in Appendix 4 of the specification.

Candidates who achieved 2 marks on this question were able to give the glossary definition confidently.

(b) Do you think a numinous experience leads to belief in God?

Those candidates that knew what numinous meant responded positively to this question and many gave developed reasons. Many candidates did not understand the question as they did not know what numinous meant or began to talk in general about religious experiences.

(Candidates should be advised to begin this answer with the phrase "I think..." or "I believe..." to make sure they are giving a personal opinion; followed by two reasons.)

(c) Explain why unanswered prayers may lead some people to reject belief in God.

This question was generally answered well by candidates. The majority were able to give reasons why having an unanswered prayer may cause doubt and rejection of belief in God.

(d) "God caused the world to exist".

This question was intended to assess arguments for and against the causation argument, however many candidates answered it in terms of whether God created the universe or not. They did not respond to the word 'caused' as intended. It was agreed to accept answers that discussed the whether God created or designed the world to be generous to candidates.

| Write your answer here:  |
|--|
| (a) Made and the first of the f |
| Books Conversion is where  |
| your use is changed after giving yourself to god.  |
| (b) haden was the religious appringing down on   |
| textexting of as I do not think a  |
| numinous leads to the belief in god  |
| because it still does not prove god  |
| exists and does not give any explination to  |
| how he created the world. Mso because it does  |
| not tell us any new information also because   |
| it doesn't give me physical evidence.  |
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|  |
|  |
| 6 Imanswered orallers may lead to some   |
| co manswered prayers may lead to some  |
| people to reject belief in God because people  |
| feel if there is a god he world answer   |
| my prayers also people may pray asking for   |

an ill person in their family to recover and it becomes inanswerd that could then lead them to believe their is no good. Also some one may ask for evu and suffering to stop but it does not happen they then might question well if there is a good then why is he bringing so much bad into the wond, this could then lead them to not believe in good. Also with inanswerd prayers people such as christians believe he may be busy answering another person prayer. But if they ask he many times over then they might begin to think he may not exist as they may be another person be been to them if he never answers there prayers.

(d) (i) I do not think god caused the world because I feel how could Someone make Something so complex Also I believe the world was caused by Science such as the big bang. Also If God created the world the who created him and so on. There is also no evidence that god created the world Where as with the big bang they have some evidence. My argument also Is how ded god create evolution. In 7 days.

(ii) Someone might disagree With me such as a christian because they formed god textogrand magner believed god created the world in 7 days and nights. Also there was the idea of william pasley as he found a watch and opened it up and set said something so complex must of been daigned. So he believed the world on must of had a watch as the world daigner. Is so complex So it must of been designed and created by god.



- (a) The candidate gives the correct answer and is awarded 2 marks.
- (b) The candidate gives a personal opinion supported by one developed reason. In some responses the reason and the development may be disjointed as in this case but are marked positively. The marks are reached at "prove God" developed by "physical evidence." (c) The candidate gives three reasons written coherently; therefore can be awarded the higher mark for QoWC. The three reasons are "there is no God" "not believe in God" "he never answers their prayers" Level 3 = 6 marks'
- (d)(i) The candidate gives a personal opinion supported by three simple reasons and gains 3 marks awarded at "complex" "and so on" "evidence".
- (d)(ii) The candidate gives three simple reasons and gains 3 marks awarded at "7 days and nights" "Must have been designed" "Created by God".



Candidates should be advised to begin (b) and (d)(i) with the phrase "I think..." or "I believe..." or "I agree" to make sure they are giving a personal opinion; followed by reasons.

## Question 3 (a)

Key words are given at the beginning of each section of the specification content.

Candidates should be aware of the definitions of the key words in order to use them in their responses. The glossary is found in Appendix 4 of the specification.

The vast majority of students answered this question well gaining two marks. Candidates who did not gain two marks usually gave a definition based on their knowledge but were misleading about what it meant.

(a) What is meant by a near death experience?

It is essential for candidates to prepare for the key words and use the glossary definitions.

| I | write your answer nere:                                  |
|---|--|
|   | (a) A near-dead experience is when an event takes        |
|   | place that left your tende to deal (touch and go whether |
|   | you wall die or not!                                     |
|   | Hice serpes blushe ensiterists shift too ab 1 (0)        |
|   | abortion because "sesus tought about the Soutity         |
|   | of life However all life begins at conception so         |
|   | having an abortion is a six.                             |
|   | Janua also tought about the tour much about              |



The candidate does not gain any marks as almost dying is not according to the specification glossary correct.



Teach the students the glossary definitions. They must use them to answer the questions to gain full marks.

(a) When Someone who is dying has an out of body experience.

(b) I believe that Christians should not agree with abortion because ## ## of the kn commandments says that murder is wrong, and having an abortion is a form of murder Another reason why chaits and should not some with abortion is That



This example gains two marks for a glossary definition.

# Question 3 (b) (c) (d)

In this section question 4 was more popular than question 3.

Candidates are required to demonstrate knowledge and understanding of the content; express their own responses to the issues and questions raised using reasons and evidence, whilst evaluating alternative points of view.

The examination paper requires the candidates to give reasoned opinions in (b) and (d)(i) responses. In (c) responses, the knowledge and understanding of the required content is assessed. In (d)(ii) the evaluation of the alternative point of view is assessed. All aspects require the study of Christian attitudes and teachings to the issues.

The specification requires the study of all bullet points. In this example we are assessing the bullet points:

- Different Christian attitudes to abortion and the reasons for them.
- Why some people do not believe in life after death.
- Arguments for and against the media being free to criticise what religions say about matters of life and death.
- (b) Do you think Christians should agree with abortion?

The majority of candidates answered this question well. Where they did well the candidates understood the arguments given by Christians against abortion and used these confidently to answer the question.

(Candidates must develop reasons; this can be achieved by offering an example)

- (c) Explain why some people do not believe in life after death. Candidates did well at this question.
- (d) "The media is not fair to religious people when covering issues of life and death."

Candidates did not respond well to this question, many referred to specific examples of where the media had criticised religious people but did not link it to issues of life and death.

| (b) I do think christians should agree with  |
|--|
| abortion because christians believe life starts                                    |
| at contreception but there is no proof that it does                                |
| start at contreception. Also Women who have been                                   |
| forced into sexual intercorrse e.g. rape Shard                                     |
| be able to decide weather they want that   |
| baby as they have had no theore in becoming  |
| pregnancy pregnant. MSO 4 the mothers life   |
| Is in danger for example it it causing complications                               |
| in her body she should put her life before the                                     |
| baby   |
|  |
|  |
|  |
|  |
| (c) Some people de not believe in life after death                                 |
| because they have had a near death   |
| l .  |
| experience and course incy as not now an   |
| experience and claim they do not have an after life, also because science does not |

prove there is a life after death so they
will not believe it. Also because there is no
physical evidence of anymo coming in to a
new life from boxo being dead. Also they may
not believe in great paranormal Activity which
is something that is caused me by spiritual causes
e.g. ghosts and mediums people just think that it
is all fake it it can not possibly be true.

(d) (i) I don't think the media is fair because they feel that christions only forlow the rules of god and do not believe in any other views only.



- (b) The candidate gives a personal opinion supported by two reasons one developed. These are awarded at; Reasons one: "forced to have sexual intercourse" developed by "Choice in becoming pregnant" Reason two: "life before the baby" There is a third reason; this should not be credited as we only award two reasons. It is the development that attracts a second mark. It is sometimes possible that the third reason can be seen as a development but not in this case. Two reasons, one developed = 3 marks.
- (c) The candidate gives four reasons written coherently; therefore can be awarded the higher mark for QoWC. The levels are reached at "not believe it" "after life" "being dead" "possibly being true"

Level 4 = 8 marks

- (d)(i) The candidate does not answer the question the response is not about the media being unfair to religious people when discussing matters of life and death. 0 marks
- (d)(ii) No response is given = 0 marks



On (b) items candidates should be giving two developed reasons.

On (d) items candidates should be encouraged to give three reasons for each side to secure marks; starting with I agree or disagree and offering a Christian response somewhere in the answer.

#### Question 4 (a)

Key words are given at the beginning of each section of the specification content.

Candidates should be aware of the definitions of the key words in order to use them in their responses. The glossary is found in Appendix 4 of the specification.

(a) What is meant by non-voluntary euthanasia?

The majority of candidates gave partially correct answers to this question. The mark scheme and definition is "ending someone's life painlessly when they are unable to ask, but you have good reason for thinking they would want you to do so". Or "a doctor ending the life of an ill person who cannot ask for euthanasia" which gained two marks.

Many candidates gave a partially correct definition or an example such as "switching off a life support machine" or "mercy killing".

| a)N                | on - V                            | olunt                         | ary | eutho                           | an asia                                     | Ŋ            | en (     |   | Some  | ones   |
|--------------------|-----------------------------------|-------------------------------|-----|---------------------------------|---|--------------|----------|---|---|--|
| use                | with                              | -                             | 1   | 1 40                            |   | Deling       | 7 9      | un. it  | OK.   | . B. B M. (B.)44 1 M AND |
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| b)                 | -a -a re rel be be be b-P-BeBeP-e | rd F4 k1 p1 h-k-m-m-m 1m 1m r |     |                                 |   |              |          | 01  |   |  |
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(a) Non-voluntary euthanasia is when someone chooses for the person in pain, because they con't say for them selves, the person in pain, because they con't say for them selves, the person in pain, because they con't say for them selves, because in the Christians Should agree with euthanasia because in the the bible it says those they as you want to be treated want to be treated want to be treated want to die then you say yourself, which would mean that if someone was in pain to and wanted to die then you should lot them because if you were in the situation then



A fully correct answer gaining 2 marks.



Teach students to answer using the glossary definition.

## Question 4 (b) (c) (d)

In this section question 4 was more popular than question 3.

Candidates are required to demonstrate knowledge and understanding of the content; express their own responses to the issues and questions raised using reasons and evidence, whilst evaluating alternative points of view.

The examination paper requires the candidates to give reasoned opinions in (b) and (d)(i) responses. In (c) responses, the knowledge and understanding of the required content is assessed. In (d)(ii) the evaluation of the alternative point of view is assessed. All aspects require the study of Christian attitudes and teachings to the issues.

The specification requires the study of all bullet points. In this example we are assessing the bullet point:

Christian attitudes to euthanasia and the reasons for them.

The nature of abortion, including current British legislation, and why abortion is a controversial issue.

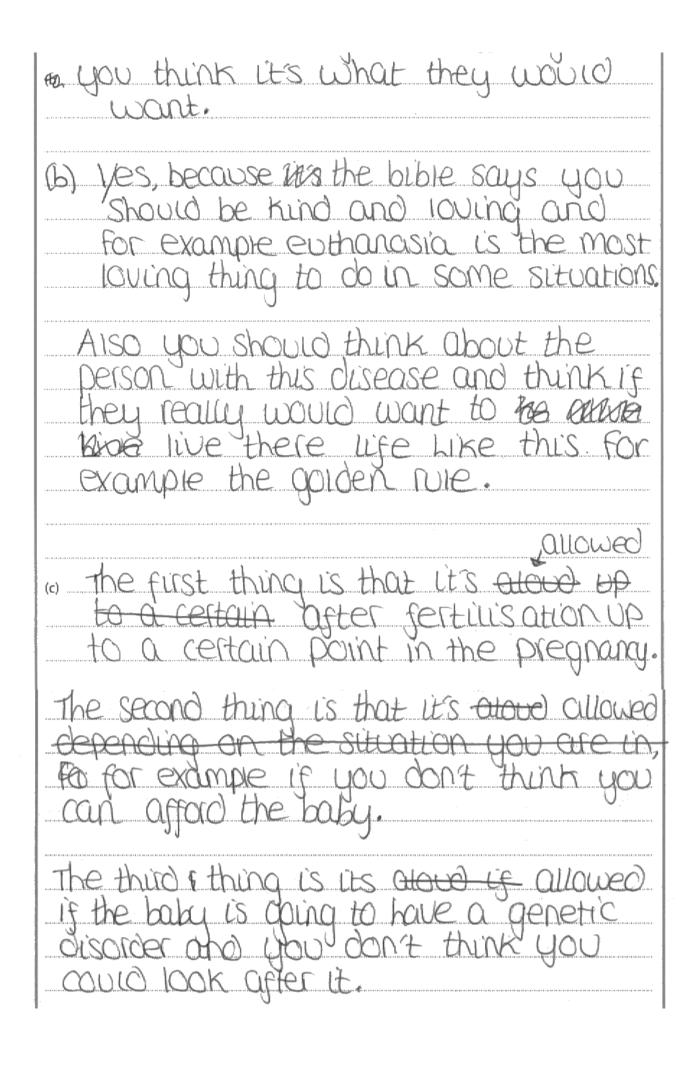
Why Christians believe in life after death and how beliefs about life after death affect their lives.

(b) Do you think Christians should agree with euthanasia?

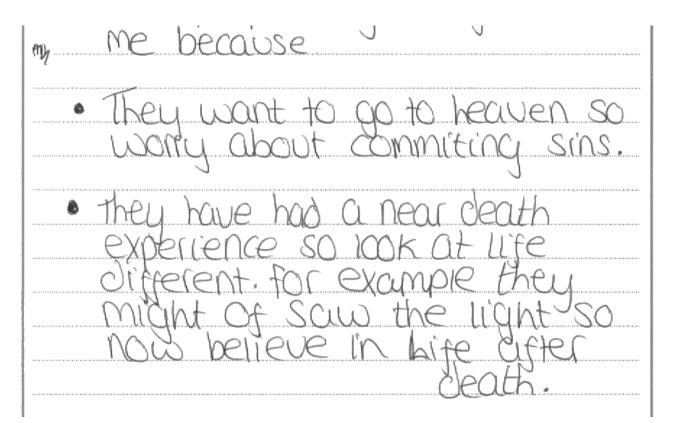
The majority of candidates answered this question well.

Where they did well the candidates understood the arguments given by Christians against euthanasia and used these confidently to answer the question.

- (c) Explain what the British law says about abortion. This question was answered well by the majority of students; concerns arose from centres who had not addressed this bullet point in their teachings. The candidates, in many cases, were under the impression that rape and maturity of the mother were legal reasons for abortion which is not the case, but gained the marks by saying two doctors must agree and that the foetus should be under 24 weeks etc.
- (d) "Beliefs about life after death affect the way a person lives their lives". Candidates found this question challenging. The majority of candidates were able to give examples and reasons for how the belief in life after death might affect the way a person lives their lives. However, when asked for the alternative answer to 'why it would not affect how a person lived their lives' they continued to say how the non-belief would affect how a person lived and therefore lost marks.



| the fourth thing is in case of rape it is culowed, because if not it's not four on the mother.   |
|--|
| Also it's allowed for example if the mother is very young and not ready.   |
| (d)(i) No wear I don't think life after ceath affects the way people Live their life because,  |
| · Some people con't believe in life<br>Offer death so it wouldn't affect<br>the way they live their life.  |
| Some people just live their hife to the full and don't worky about it.   |
| Some people think in Christianity you can prayer to Good to remove your sins and Still be able to go to heaven. So they wouldn't let it affect their life because they know they can still go to heaven. |
| (ii) Some people may disagree with   |





(b) The candidate gives a personal opinion supported by two developed reasons. The marks were awarded at:

Reason one: "kind and loving" developed by "some situations". Reason two: "would want" developed by "golden rule". There are two developed reasons gaining 4 marks. (c) The candidate gives two legal elements coherently; therefore can be awarded the higher mark for QoWC.

"A certain point in the pregnancy""genetic disorder"

Therefore gains level 2; 4 marks.

(d)(i) A personal opinion supported by three simple reasons = 3 marks

"live there life" Worry about it" still go to heaven"

(d)(ii) One simple reason is given by the candidate and is awarded 1 mark. "committing sins"Refers to Christian teaching, therefore can be awarded more than the 3 marks overall.



When writing your schemes of work for the GCSE refer to the bullet points of the specification and cover all aspects of the course outlined. Many teachers seem to have over looked the teaching of what the law says on abortion.

## Question 5 (a)

Key words are given at the beginning of each section of the specification content.

Candidates should be aware of the definitions of the key words in order to use them in their responses. The glossary is found in Appendix 4 of the specification.

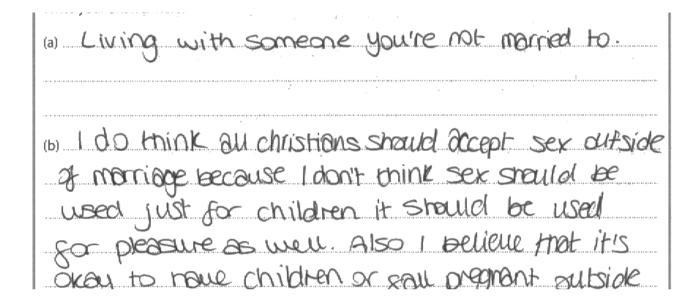
(a) What is cohabitation?

The majority of candidates gave the correct answer to this question.

| (a) A non-married couple living togething together |
|--|
| (b) No, because adultery is going against one      |
| of the ten commandments - thou shall not           |
| you are sinning, and will not go to treaven. Also, |
| Christians believe that the only reason you should |



A fully correct answer gaining 2 marks.





The candidate gives a fully correct answer gaining 2 marks. It does not require a lengthy answer.

# Question 5 (b) (c) (d)

Question 5 was significantly less popular than question 6. Candidates and centres appear to have recognised the challenges of successfully answering media type questions and have made well informed choices.

Candidates are required to demonstrate knowledge and understanding of the content; express their own responses to the issues and questions raised using reasons and evidence, whilst evaluating alternative points of view.

The examination paper requires the candidates to give reasoned opinions in (b) and (d)(i) responses. In (c) responses, the knowledge and understanding of the required content is assessed. In (d)(ii) the evaluation of the alternative point of view is assessed. All aspects require the study of Christian attitudes and teachings to the issues.

The specification requires the study of all bullet points. In this example we are assessing the bullet point:

(b) Do you think all Christians should accept sex outside of marriage?

The majority of candidates answered this question well. Where they did well the candidates understood the arguments given by Christians against sex outside of marriage and used these confidently to answer the question.

(c) Explain how an issue arising from this section 'Marriage and the family' was presented in the media.

This question was answered poorly by the majority of candidates. The specification bullet point and question asks for 'an issue' therefore candidates could only be awarded for one issue, those who gave four examples of issues covered gained marks for only one of them. The specification and question also identify that is must be an issue from 'Marriage and the family' examples of euthanasia, the roles of women and/or issues from other sections could not be credited.

(d) "The purpose of marriage is to have children". The majority of candidates did well at this question. They identified the reasons people got married and compared them with the purpose of marriage in Christianity.

This candidate demonstrates the issue arising from the media questions; centres do not prepare the candidates well enough for this question. The candidate here gains full marks on (b) and (d) and fails to gain any marks on the (c) item.

| (ы) I feel they should not, as sex outside of marriage is clussed as adultry, which go is forbidden in the ten comandment.  |
|---|
| Also, sex outside of mainage can lead to promisculty, which is fround up an by most christians.   |
| (c) FATEGO The issue of abortion has been presented in a very full manner in the film 'Juno'.  THE A pregnent teenager decides to have an abortion, as she sees she is not prepared or stable to raise a child. This is a |

| for estigate representation on the statemen most any mant to  page would accept this, since mey would not want to  estate reduce me quality of me childs like or cause any  horm to me maker in regards to realth.  |
|---|
| As the film progresses, the come character decides to give birth to child and give it up for adoption many Christians would accept this since it is the most coving thing to do for the child and she is not muidening the child. Also, she is helping somebody who is intertile to have and raise a child. This is very loving and since Christianily is a religion or rower they would approve of it. |
| onerall, but afgoments of having an aboution were shown and mey included ones mat all types of charamans would agree to.  |

| (d) (i) I do alsagnee with this, as I feel you can have children       |
|--|
| without being married. There tone the purpose of marriage would        |
| never be to have children. Also, I feel that if you are infertile, you |
| should thill be able to get married, as the purpose of marriage        |
| is to preserve your love for a partner, not to promeate.               |
| Finally, I feel that people should have the free will and if           |
| they do not want to have children, but still wish to get               |
| married, mey should be able to.  |
|  |
|  |

Christianshy manifests how me main purpose of marriage is for a husband and wife to be able to pro-creake.

Secondly, some Christians may be were must having sex for procreamon.

Finally, mey may be naving children bonds a coupse together and helps mem bilbil meir rows to fod. Therefore having children is me main purpose of marriage.



- (b) The candidate gives a personal opinion supported by two developed reasons. Despite being a short answer the candidate still achieves the full marks. The marks were awarded at:Reason one: "adultery" developed by "ten commandments" Reason two: "promiscuity" developed by "most Christians" Two developed reasons = 4 marks.
- (c) The candidate, as already mentioned, does not identify an issue from this section. The candidate uses abortion which as section two topic and therefore cannot be awarded any marks.
- (d)(i) The candidate gives a personal opinion supported by two reasons one developed gaining 3 marks. The marks are reached at:
- "married" "children" partner"
- (d)(ii) The candidate gives one fully developed reason gaining 3 marks. Reached at:
- "procreative" procreation "marriage"

Refers to Christian teaching, therefore can be awarded more than the 3 marks overall.



An answer for an issue arising from this section would be, for example adultery; and was covered in the media on the programme - Eastenders

#### Question 6 (a)

Key words are given at the beginning of each section of the specification content.

Candidates should be aware of the definitions of the key words in order to use them in their responses. The glossary is found in Appendix 4 of the specification.

(a) What is meant by contraception?

The majority of candidates gave partially correct answers to this question. The candidates described the use of contraception or gave an example of a type of contraception. This gained 1 mark as it did not define the word contraception which is to intentionally prevent a pregnancy from occurring.

# Question 6 (b) (c) (d)

Question 6 was the most popular question this year.

Candidates are required to demonstrate knowledge and understanding of the content; express their own responses to the issues and questions raised using reasons and evidence, whilst evaluating alternative points of view.

The examination paper requires the candidates to give reasoned opinions in (b) and (d)(i) responses. In (c) responses, the knowledge and understanding of the required content is assessed. In (d)(ii) the evaluation of the alternative point of view is assessed. All aspects require the study of Christian attitudes and teachings to the issues. The specification requires the study of all bullet points. In this example we are assessing the bullet point:

(b) Do you think marriage is a lifelong commitment?

This was answered well and most candidates were able to state their own opinion about whether the intention behind marriage is that it will last forever and the hope that the couple set off with that intention; but recognized that in some situations where marriages had broken down it was sometimes the best thing for all involved. Many candidates could give biblical quotations which supported their answer.

(c) Explain how attitudes to family life have changed in the UK.

Where the question was answered well the expected answers of:

single parent families are more accepted

re-constituted families are more accepted

it is more common for parents to share the parental role

it is more acceptable for men to raise the family

were given and awarded.

However, some students tried to answer this question by describing how the roles of women had changed and/or attitude to divorce had changed without referring to the effect on the family so lost marks.

(d) "Pre-marital sex is always wrong".

This was answered very well by the majority of students.

| (b) Yes I do think that marige is a life long commitment. I think this because thing the worlding |
|---|
| ceramoney you and your partner make your to each other.   |
| In these vous the priest will say do douth do you part,   |
| However I have known weaple who have been dis understand  |
| that some papple who have been disorced lead for happing  |
| lives you than they did when they were married. If  |
| stay with them for the rost of your life. It is the   |
| lesser of two enls.   |
|   |
| (c) Attid Attitudes tonered finity life have change in many                                       |
| cosors. The first of thes & that homosexual comples are   |
| now aloned to get overried. During march 2014 the   |

Ut had it's first homeswal marriage. Bake they could only get airil partner stipes, but now they have all the equal rights as betraseruals Andler way attitudes attitudes to wards family like his changed in the Ut is because momen non here on equal role in society as men do todalically the man world go to mork, while his wife madel stay at home and take core of the house. This has now changed, and in sometanties it is the other new sound, with the homan earning the money. Attitudes have all towards family life have also dangerlinks Uknow as advanceds to antraception have been made. With contrareption that is 19% offertive complex can row polar wher or if , they next to raise a Emily. Finally attitudes have changed towards family life in the Ut because more and more people are getting diored now. Satisfies show that 40% more comples in Doll are getting divorced compared to for that in the 1960s. This may be due to low being to more people getting married at a gang age and and realising that they may of made a motibe

(d) (i) "Pe-mental sex is áluges mong" I disagree with this statement for many reasons. First of all it allows you to get comfortable with each other before any commitment is made. Another reason for this is because if you polar to get merrical than surley there is nothing wrong with it, it's not your do as long as its with he proon your morrying than no one should get hart. Firstly I disagree will his statement because the bible states that sox consumated the marriage does it say that you can't do it at all. (ii) Other josque may agree with this statement and say that pre-mariel sex is always arong because it suggest that you are poronissur. Another reason that they eggee with this statement is because that see in christinity sex is suspense be special and consumate the marriage you should not natil you are parried. some people may disagree with this because it of it door marken it if are going to merry someone, and you have sex with someone else than paggle will get hat



(b) The candidate gives a personal opinion supported by two developed reasons. Awarded at: Reason one: "vows" developed by "death us do part" Reason two: "married" developed by "lesser of two evils" (c) The candidate gives a two reasons one developed written coherently; therefore can be awarded the higher mark for QoWC. The marks were awarded at:

"stay at home" developed by "earning money" "family" Gaining level three - 6 marks.

(d)(i) The candidate gives a personal opinion supported by three simple reasons gaining 3 marks awarded at:

"made" "hurt" "do it at all"

(d)(ii) The candidate gives three simple reasons gaining 3 marks awarded at:

"promiscuous" "married" "hurt"

Refers to Christian teaching, therefore can be awarded more than the 3 marks overall.



This section was the one where a significant amount of candidates lost marks for committing a rubric error. In some way they muddled the answering of questions 5 and 6. Examiners are told to mark and award the question which gains the most marks but this error still puts candidates at a disadvantage. Teach your students to choose one question and cross out the one they intend not to answer.

## Question 7 (a)

Key words are given at the beginning of each section of the specification content.

Candidates should be aware of the definitions of the key words in order to use them in their responses. The glossary is found in Appendix 4 of the specification.

(a) What is meant by racial harmony?

The majority of the candidates answered this well.

| write your                            | r ariswer m | ere;  | 4       |        |          |          |            |
|---------------------------------------|-------------|-------|---------|--------|----------|----------|------------|
| (a)                                   | raci        | rai   | harmon  | y is d | itherent | races/   | Suin       |
| Coco                                  | eus         | an    | civing  | togeth | vin n    | uitual r | respect    |
|                                       | peace       |       |         |        |          |          |            |
| (b)                                   | I.          | ao (  | eureur  | Chack  | Some     | Progres  | n          |
| d to be be so be known to more and or | M s         | socie | y are   | Cause  | 1 6y     | nuiti e  | et Aicitay |
| C                                     | turns       | y Ec  | getier, | Some   | 68169    | Cerie    | ٩          |
|                                       |             |       | Should  |        | *        |          |            |
| ne                                    | eo ide.     | one   | s. But  | thoso. | Reonas C | uno Tu   | 45         |



A correct answer gaining 2 marks.

## Question 7 (b) (c) (d)

In this section question 7 was more popular than question 8.

Candidates are required to demonstrate knowledge and understanding of the content; express their own responses to the issues and questions raised using reasons and evidence, whilst evaluating alternative points of view.

The examination paper requires the candidates to give reasoned opinions in (b) and (d)(i) responses. In (c) responses, the knowledge and understanding of the required content is assessed. In (d)(ii) the evaluation of the alternative point of view is assessed. All aspects require the study of Christian attitudes and teachings to the issues.

The specification requires the study of all bullet points. In this example we are assessing the bullet points:

The work of one Christian Church to help asylum seekers and/or immigrant workers in the UK, including the reasons for the work and its importance and significance.

The UK as a multi-faith society, including the benefits of living in a multi-faith society.

The nature of the UK as a multi-ethnic society, including the problems of discrimination and racism.

(b) Do you think problems are caused because society is multi-ethnic?

An overwhelming majority of candidates answered 'no' to this question. The responses were positive about the benefits of a multi-ethnic society, where answers were to the contrary they quoted news reports and incidents where issues had occurred showing a respect and maturity for the topic. The weaker candidates again mixed up the ethnic and faith elements of the questions despite the (c) addressing multi-faith.

(c) Explain the benefits of living in a multi-faith society.

This was answered well by those candidates who differentiated between faith and ethnicity.

(d) "Churches should support people seeking asylum"

As in previous years the candidates seem to run out of time or steam in the final section. The better answers to this question used quotes and teachings from the Bible; with reference to the Parable of the Sheep and Goats. They gave accounts of examples of Churches helping people seeking asylum.

Many candidates found the alternative response a challenge, the more able candidates used the opportunity to say all people should help not just Christians and in some cases gave non-religious organisations as examples. (b) I do not think problems are caused because rainty
on milli-ethnic but much rather it is history that
has caused problems. This is because raises use
well around before multi-ethnic sociation and it is
the way the child is nurtured by there possents that
will load to them being prejudice or not
will easy to so have they have get used to
living together. It seems normal the only problems
orupt at the beginning when it is now

of different coliques of colorate the car bear about of different ways to colorate their religions between the colorate their religions between other colorates are provided that the colorates are colorated to the colorate that the colorate the colorate that the co

malli faill sociation as also land to a batter
understanding as your and seligions as you san
are then ag anto a deep deeper understanding as your
and then ag anto a deep deeper understanding as your
and then ag anto a deep deeper understanding as your
and then ag anto a deep deeper understanding as your
and the seligions are the similarities between the different
religions. This is turn and lead to better community
advanced to the seligion and then ag an to
better and the seligion and the seligions.

(d) (i) 1 do agree that churches should help agylum reakers because socie tought to bus thy reighbour and nearly not belong them would go against what be taught. begins in team of to no orlo on endose mulyet and ill treated groups of people & zerre founding apoint of the good Sansitan so why houldn't they do the at sub self at bad seed also speed all ad senon for of porsimusion transtate at this supposite bluces along prom (iii) tier ti relea met glad donnets at lancha plus assessed the churches job. There are numerous numbers of ogencies which opecialise in helping asylum reakers so much the durch is just getting in the way. le rost et seu dosq anit et la la A persicussion on an excust to gain access into country so that they can gain better wages and - prices la babrata



- (b) The candidate gives a personal opinion supported by two developed reasons. The marks were awarded at: Reason one: a developed reason reached at the end of the first paragraph Reason two: a second reason reached at the end of the second paragraph Although candidates can achieve marks like this it is important not to tick at the end of each paragraph and read carefully the answers provided. Two developed reasons = 4 marks.
- (c) The candidate gives four brief reasons written coherently; therefore can be awarded the higher mark for QoWC. The marks were awarded at:

"festivals from other religions" "understanding of your own" "different religions" "better community"

Gaining level four - 8 marks

(d)(i) The candidate gives personal opinion supported by three simple reasons gaining 3 marks awarded at:

"neighbour" "Good Samaritan" "persecution"

(d)(ii) The candidate gives three simple reasons gaining 3 marks awarded at:

"churches job" "in the way" "standard of living"

## Question 8 (a)

Key words are given at the beginning of each section of the specification content.

Candidates should be aware of the definitions of the key words in order to use them in their responses. The glossary is found in Appendix 4 of the specification.

(a) What is meant by religious pluralism?

Candidates confused this key word with many other key words and overall it was not answered well.

| vvrite your answer nere:                                  |
|---|
| (a) religious pro-arism is where propre seening asylum is |
| accored in the Society.                                   |
|   |
| (b) I sten's think they should be court they should be    |
| all treated the same and equal to each other. As well     |
| as ther they shows be able to have the same teligious     |
| rights to men and hor be treated any different.           |
|   |



Incorrect answer - gained 0 marks.

| write your answer nere:                        |
|--|
| (a) Religions respecting each other's beliefs. |
|  |
|  |
| (b) Women should have the same religious       |
| rights to mer because even though              |
| Jesus picked 12 male disciples he              |
| may not have had a choice at the               |
| time. Also, he saw Women and                   |



An example of religious pluralism not a definition - gained 1 mark.

(a) Multiple religions having the equal night to Co-exist in one society.

(b) I do not think that women should have eitherent nights to men in Christianity, as I think they should have equal nights. For example I believe that women should be allowed to become a visit in a cothair church. But it



A correct answer. 2 marks



Notice from these examples the need for the use of the glossary definition to avoid confusion.

## Question 8 (b) (c) (d)

In this section question 7 was more popular than question 8.

Candidates are required to demonstrate knowledge and understanding of the content; express their own responses to the issues and questions raised using reasons and evidence, whilst evaluating alternative points of view.

The examination paper requires the candidates to give reasoned opinions in (b) and (d)(i) responses. In (c) responses, the knowledge and understanding of the required content is assessed. In (d)(ii) the evaluation of the alternative point of view is assessed. All aspects require the study of Christian attitudes and teachings to the issues.

The specification requires the study of all bullet points. In this example we are assessing the bullet points:

Government action to promote community cohesion in the UK.

Issues raised for religion by a multi-faith society — conversion, bringing up children, interfaith marriages.

Different Christian attitudes to equal rights for women in religion and the reasons for them.

(b) Do you think women should have different religious rights to men in Christianity?

Where this was answered well the candidates focused on the Bible verses about women being silent and Jesus treatment of women to support their opinion. In many answers the 'religious rights' was ignored and candidates wrote about equality in the law and workplace and therefore gained no marks.

(c) Explain how multi-faith marriages might cause problems for families.

This was answered very well.

(d) "Government laws lead to community cohesion"

This was not answered well by candidates. There was a lack of knowledge about the government law and a misunderstanding of the meaning of community cohesion in many cases.

This question was often left blank.

| (b) no to I don't agree with u      | nomen should have   |
|-------------------------------------|---------------------|
| clifficent leligious rights to mun  | in christianity     |
| herouse avergousten everyone is the | same and should     |
| he treated equeury women should     | not be discumunated |
| against to do certain things        |                     |
|                                     |                     |
|                                     |                     |

| (a) Interform mainery may cave problems for famous because the in a could will now to follow han faither Allo chulchen will have decide forth which have decide to the annual appropriate they want to follow. It could cause        |
|--|
| disagree ments and crigorment due to both  fauchs not agreeing on supplement something as it  many affect their to rengion personations  account something and piso cause crigorment  as not want children to follow their religion. |
| agree with me her couse the christians and christians have to help everyone peroxy fun in by the pipue  It is sould that anilitians they to be procabsion.   |
| they may community/ country a better place.  |



(b)The candidate gives a personal opinion supported by one developed reason which was awarded at: Reason one: "treated equally" developed by "certain things" (c) The candidate gives one developed way written coherently; therefore can be awarded the higher mark for QoWC, awarded at:

"children decide" developed by "arguments"

Level 2 = 4 marks(d)(i) The candidate gives a personal opinion supported by one simple reason gaining 1 mark awarded at:

"help everyone"

(d)(ii) The candidate gives one simple reason gaining 1 mark, awarded at:

"a better place"



If candidates run out of space, do not give them extra paper. Ask them to write a short note to indicate where they have finished the answer within the booklet. There are blank pages at the end of the booklet which can be used.

# **Paper Summary**

Based on their performance on this paper, candidates are offered the following advice:

- When you have chosen a question to answer; cross out the other one to avoid a rubric error.
- Learn the glossary definitions.
- Make sure you can distinguish between key topics e.g. multi-faith and multi-ethnic.
- Always begin the (b) and (d)(i) items with 'I think'/'I agree; the question asks for your opinion and you must own it.
- On (b) items you are required to give two developed reasons.
- Revise carefully!

#### **Grade Boundaries**

Grade boundaries for this, and all other papers, can be found on the website on this link:

http://www.edexcel.com/iwantto/Pages/grade-boundaries.aspx





