



Examiners' Report June 2016

GCSE Religious Studies 5RS02 01

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Introduction

The Edexcel GCSE specification continues to be a very popular course as teachers and schools recognise the benefits of an examinable course that both educates and engages young people. The variety of choice within this specification allows teachers to teach the course that most suits the needs of their candidates.

5RS02 is still a popular unit of study and offers the first part of the full GCSE if centres require this. It offers a study of Christianity; many centres have found that this can be delivered in a reduced amount of time as much of the background Christian teaching can be covered at Key stage three in preparation. The course addresses many moral and spiritual issues affecting young people today.

The candidates have achieved a wide range of performance levels as would be expected from an examination with many whole cohort entries. It is clear from the marking that the majority of schools are teaching students the necessary examination skills and content of the specification. However, it is also evident when questions are not following the papperns, for example, in Question 1a, that these schools may not be teaching the breadth and depth expected of the specification.

Question 1 (a)(b)(c)(d)

In Section One of the examination 'Believing in God', question two was more popular than question one.

Candidates are required to demonstrate knowledge and understanding of the content; this includes the key words which are at the beginning of each section of the specification content.

Candidates should be aware of the definitions of the key words in order to use them in their responses. The glossary is found in Appendix 4 of the specification.

The examination paper requires the candidates to give reasoned opinions in (b) and (di) responses. In (c) responses, the knowledge and understanding of the required content is assessed. In (dii) the evaluation of the alternative point of view is assessed. All aspects require the study of Christian attitudes and teachings to the issues.

The specification requires the study of all bullet points. In this example we are assessing the bullet point:

- The argument from design and how it may, or may not, lead to belief in God.
- How Christians respond to scientific explanations of the origins of the world.
- How Christians respond to the problem of evil and suffering. Candidates are required to demonstrate knowledge and understanding of the content; this includes the key words which are at the beginning of each section of the specification content.

The candidate was assessed on their response to

(a) Give two examples of moral evil.

Overall candidates did well on this question. Where candidates did not they mainly gained one mark for a definition.

(b) Do you think Christians should agree with the scientific explanations of the origins of the universe? Give two reasons for your answer.

Candidates responded positively to this question and many gave developed reasons. Where it was answered less well, candidates had a lack of understanding of the alternative points of view held by different Christian groups.

(c) Explain how Christians respond to the problem of evil and suffering.

This question was generally answered well by candidates. The majority were able to give ways that Christians respond. Weaker candidates used practical examples such as prayer and charity work.

(d) "The design argument proves that God exists"

- (i) Do you agree? Give reasons for your opinion.
- (ii) Give reasons why some people may disagree with you.

Candidates struggled with this question; many confused causation with design and did not answer the question. Some candidates outlined the design argument but failed to explain how this lead to belief in God.

Candidates are given a mark out of four for spelling, punctuation and grammar (SPAG).

(a) moral evil is an act of evil committed by humans for example, committing morder or steeling Yes, I do think all Christians should agree because the crigins have been proven and one net just theorie, there are feet and that should be accepted by all Tuchding Christians. is no oblier proven explanation. My Sceand reason is that the set explanations for the world do not dispresse the existence of God Chorefere here no valid reason for disagre with thesideas the ident certideren be the 7doys of creater as Christicus do scen that cime neges neve defferences (a) Christians respond to the idea in different ways firstly the 1) which

center of or other

(d) (i) No I do not agree I do not bhink the design cercycon out proves God onests rease the world has been in existance er millions of years and has had blime to corefully knothe conjecting into the which planel it correnly is, it didn't 1086 uspeer in an instant or shert time as be design argument signests, as welles this cells were firmed by yeroscopic puteria cuel chemical reculous, (cets c) evaluty was for chance and halanderer ran Vesion finally Is took had designed the planel be walter the left suchos (11) However some suchas Christians nues discretice the new grovelleel ance describe the time meres of therewas is Good, as well ces this they were craine tunes such as the percespto carried be considerance Yout a in newcesons and Chrestere it must have been created by Good +inally-Cleen Rhow beer the population under contrate and too kemual humanity



- (a) Two examples are given here. There were many acceptable examples; humans cause a lot of suffering! This candidate was awarded 2 marks for a fully correct answer.
- (b) The candidate gives a personal opinion supported by two reasons with one developed reason. The candidate's first reasons states that the 'origins of the universe have been proven'. This is incorrect and therefore is not given any marks. The first valid reason is found at 'do not disprove the need for the existence of God' and the second reason is given at 'the idea of evolution' developed with 'time may move differently for God'. According to the mark scheme two reasons with one developed reason can be awarded 3 marks.
- (c) The candidate gives one fully developed reason written coherently; therefore, can be awarded the higher mark for QWC. The candidate in this example provides a fully developed way.

The one way is 'the set up and provide charity'.

The candidate develops this with the example of a charity 'CAFOD'. The candidate then gives examples of 'reform programmes' and 'donating to charity'.

According to the mark scheme one fully developed reason is awarded 8 marks.

- (d) This question differentiated between those candidates who were able to confidently distinguish between design and causation. The reference to Christianity in (d) items determines the marks that can be awarded over all. No mention of an indication of Christian teaching or understanding of Christian beliefs limits the answer to three out of 6 marks overall.
- (di) A personal opinion given, with a fully developed reason. According to the mark scheme this can be awarded 3 marks.
- (dii) Three reasons are given, and they refer to Christian teaching, therefore can be awarded more than the 3 marks overall.

Award – 3 marks. SPAG is awarded on this example as level 3 – 4 marks



This example has a '*' written by the student with an arrow to the next page. This is an answer carried from the (d) into the (c) space. When turning to the next page it is clear that the candidate intended it to complete (di). This is an acceptable use of space! However, candidates should be taught to clearly identify where parts of answers have been written, both where it is to be slotted in and where it is actually written.

Candidates should avoid attaching extra paper to scripts; it is acceptable to write 'continued on blank pages'.

Question 2(a)(b)(c)(d)

In Section One of the examination 'Believing in God', question two was more popular than question one.

Candidates are required to demonstrate knowledge and understanding of the content; this includes the key words which are at the beginning of each section of the specification content.

Candidates should be aware of the definitions of the key words in order to use them in their responses. The glossary is found in Appendix 4 of the specification.

The examination paper requires the candidates to give reasoned opinions in (b) and (di) responses. In (c) responses, the knowledge and understanding of the required content is assessed. In (dii) the evaluation of the alternative point of view is assessed. All aspects require the study of Christian attitudes and teachings to the issues.

The specification requires the study of all bullet points. In this example we are assessing the bullet point:

- The argument from causation and how it may, or may not, lead to belief in God.
- The main features of a Christian upbringing and how it may lead to belief in God.
- Why unanswered prayers may lead some people not to believe in God.

Candidates are required to demonstrate knowledge and understanding of the content; this includes the key words which are at the beginning of each section of the specification content.

This candidate was assessed on their response to:

(a) What does omnipotent mean?

Key words are given at the beginning of each section of the specification content.

Candidates should be aware of the definitions of the key words in order to use them in their responses. The glossary is found in Appendix 4 of the specification.

Candidates who achieved 2 marks on this question were able to give the glossary definition confidently.

(b) Do you think the causation argument proves God exists? Give two reasons for your answer.

This question was intended to assess arguments for and against the causation argument, however many candidates answered it in terms of whether God created the universe or not. They did not respond to the word 'caused' as intended.

- (c) Explain how a Christian upbringing may lead to belief in God.
- (d) "Unanswered prayers show God does not exist"
- (i) Do you agree? Give reasons for your opinion
- (ii) Give reasons why some people may disagree with you.

This question was generally answered well by candidates. The majority were able to give reasons why having an unanswered prayer may cause doubt and rejection of belief in God.

1 mark for spelling, punctuation and grammar (SPAG).

(a) Omnipotent is being all loving.
(b) I do think that the design argument
proves God exists My first reason is that it
is true nothing can happen by accident Just
live a row of dominoes falling over; someone
or something has to start it off.
My second reason is that an ordinary
person couldn't cause something so big, therefore
this person must be someone with almighty
pacers; and God is the only being capable
of sen a creation.
(c) Having a Christian upbringing leads to
a belief in God.
The influence of parents can read to
a belief in God. This is because you
are being brought up to believe the same
as your parents for example the child may go
to church services with them and this load to
the Child having their own opinion on God

A Child May also attend sunday school to plactice their religious been beliefs. The influence of peers can also lead to a belief in God and young children tend to have similar opinions to their friends:

In a family they may celebrate festivals

Such as christmas and easter. This may lead to a belief in God because they are calebrating religion and the stories in the Bible.

Religious beliefs also tend to be passed down through generations of family so even if your parents don't influence you it could also be your grandparents.

(d) (1) I do agree that unanswered prayers

Shows that God does not exist.

Firstly if God was all lowing

ST he would answer everyones prayer

e.g. to find a cure for cancer; and the

World would be a much better place.

Secondly if prayers are unanswered then

is the there actually anyone there? Surely if

he answers some prayers then he would answer

them all because everyone is equal and

Should be treated frame. So in my spino

Opinion answerd prayers are just a

(iii) Some to people Such as Christians may not agree with mer because they think that life wasn't created to be easy and therefore God is just testing our abilities.

Other people may also disagree with me because they believe that that that are god and prayers will be answered over time and not immediately.



- (a) The candidate gives an incorrect answer so is unable to have marks awarded.
- (b) The candidate gives a personal point of view with two developed reasons. According to the mark scheme this is awarded 4 marks. The first reason is awarded at 'nothing can start by accident' developed by 'something has to start if off' and the second awarded at 'almighty powers' developed by 'such a creation'.
- (c) The candidate gives four ways (with some development) written coherently; therefore, can be awarded the higher mark for QWC 8 marks.

The first way is found at 'believe the same as your parents' ... 'own opinion about God'. The second way is found at 'attend Sunday school' ... 'similar beliefs to their parents' The third way is found at 'celebrate festivals' and finally the fourth way is reached at 'grandparents'.

(di) The candidate gives a personal point of view with two reasons, and is awarded 3 marks.

The first reason being 'all loving would answer everyone's prayer'... developed by example of cancer and the second one being 'just a coincidence'.

(dii) The candidate gives two reasons, one which is developed and is awarded 3 marks.

The first reason being 'life not created to be easy' developed by 'test our abilities and the second being 'not immediately'.

The candidate refers to Christian teaching, therefore can be awarded more than the 3 marks overall. SPAG gains 3 marks – there are some minor errors.



In questions where candidates are asked to suggest ways in which things lead to belief in God, it is advisable to prepare candidates to not just list features or ways as in this case of a religious upbringing, but to actually link the features to how this actually leads to belief.

Question 3 (a)

This section is Matters of Life and Death.

In this section Q4 was more popular than Q3.

3(a) What does resurrection mean?

Key words are given at the beginning of each section of the specification content.

Candidates should be aware of the definitions of the key words in order to use them in their responses. The glossary is found in Appendix 4 of the specification.

The vast majority of students answered this question well gaining two marks. Candidates who did not gain two marks usually gave a definition based on their knowledge but were misleading about what it meant.

Many candidates were able to give a partial definition of the word; those who were most successful used the glossary definition. Some candidates muddled up resurrection with reincarnation.

(a) Resourcetion is the belief followed by comes will be consucht back to life on judgement day, and either be sent to heave or heit.



The candidate gives a good clear definition of the key word.

400 are brought back to life.



In this example the candidate is awarded a partially correct answer.

Question 3(b)(c)(d)

Candidates are required to demonstrate knowledge and understanding of the content; express their own responses to the issues and questions raised using reasons and evidence, whilst evaluating alternative points of view.

The examination paper requires the candidates to give reasoned opinions in (b) and (di) responses. In (c) responses, the knowledge and understanding of the required content is assessed. In (dii) the evaluation of the alternative point of view is assessed. All aspects require the study of Christian attitudes and teachings to the issues.

The specification requires the study of all bullet points. In this example we are assessing the bullet point:

- Different Christian attitudes to euthanasia and the reasons for them.
- Why some people do not believe in life after death.
- Arguments for and against the media being free to criticise what religions say about matters of life and death.

(b) Do you think euthanasia should be allowed in the UK?

The majority of candidates answered this question well. Candidates who did less well understood the arguments given by Christians against euthanasia and used these, which did not answer the question. Many candidates did not refer to the law in the UK.

(c) Explain why some people think the media should be allowed to criticise what religions say about matters of life and death.

Candidates did not respond well to this question and many referred to specific examples of where the media had criticised religious people but did not link it to issues of life and death. Candidates were awarded marks for reasons such as free speech and public debate which is where most marks were gained.

(d) "There is no such thing as life after death."

Candidates answered this question well. The majority of candidates were confident in expressing their own viewpoints on this issue.

(b) I think that enthanasia chowid be allowed in the UK, firstly be awde life is holy and belongs to bod, and only god can take away life as he created man in his tracge. Also, life is a gift from God and only god can take it, and the has a plan for every life and enthangia can be used for exit purposes, such as people's fellow desires, therefore, it should not be allowed as people are not away of property intentions, there every should be allowed as

(c) Some people think the media should be allowed to culture must collidious can appen watters of life. and chearth Fig 1717 polanist by 10 the rolight me line jut be 1994 SYU BAD OOLALGO YLGAL GYLD OL LABIT W GAROT FOITHERE FOLE & GODIS THINK THON ENGLYDUS ROLLING OF Naturable Langis arceptable. Serongia, Deobre myo match or read any thing repersenting criticism, don't have to CYCLE FOR FOLLOWS OF SOCIETY STATES FOR SOCIETY DEODIE THINK ITS AMEDIADIE OIT IT ADDINIT HOVE TO WEFELT everyone. Thirdly if religion beoole use media to copersent their beliefs, then they should be usil to uccept the criticism that comes with it, as it was their idea to me we gia. Eonithin watters of life, and genty to I greature to know about and he amake of in their gaild lives, theistors wigging choring po allowed to CXTHUISE IT, WAY TO PROPLE CIFE CLUBATED THE CODE HAS mutters of - nas and bud things of life degree to wh

(d) (i) 1 disayree with this statement, firstly because Jesu
-s rose from the dead, theretore, if Tesus lived after
he died , then there is life after death and this is pro
-of for it. secondly, the bible is the word of God, and
the Bypys of wentions life after genty) theretoxo I the
must be, as God is telling his people in the Bible, and
this is evidence that there is life after death. Thirdly, people tham that when pronounced doud for
a snort benigg of the ininity of hone lean though
-sund relutives who have already passed, therefore
there must be life after death or this would not be
. 9/0/2204
(ii) Some people may agree with this statement, firstly
perance bookse cuch on weginner worse we brober sig
-ence of an afterlife itherefore, they're tricking peo
- Pre Scrondly, when a person dies, their body, the
the months decays, so how can they live again? its
not possible. Thirdly, there's no where for the after
- Wee to take place, therefore, it doesn't exist and
religion offers no good exidence to believe in an offer
Tike, and may be made up.



b) This candidate gives a personal opinion with two reasons, one being developed gaining 3 marks.

The first reason is given at 'life is holy and belongs to God' developed by 'in his image'. In this example it is tempting to say there is an extra development when the candidate talks about interfering with God's plan but there is not a second reason and so cannot be credited.

The second reason is signposted by the student and is about euthanasia being used for 'evil purposes' however this is not developed.

(c) The candidate gives four reasons written coherently; therefore, can be awarded the higher mark for QWC achieving 8 marks.

The first reason can be identified at 'give their opinion', and a second at 'people don't have to agree'. The third, 'accept criticism that comes with it', is followed by 'good things and bad things about matters of life and death'.

- (di) The candidate gives a personal point of view with one fully developed reason and gains 3 marks.
- (dii) One fully developed reasons 3 marks.

This candidate refers to Christian teaching, therefore can be awarded more than the 3 marks overall.

Question 4 (a)

4a What is assisted suicide?

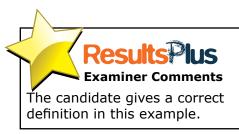
Key words are given at the beginning of each section of the specification content.

Candidates should be aware of the definitions of the key words in order to use them in their responses. The glossary is found in Appendix 4 of the specification.

The vast majority of students answered this question well gaining two marks. Candidates who did not gain two marks usually gave a definition based on their knowledge but were misleading about what it meant.

Many candidates gained only partial marks for this question. Often the definition given was one for euthanasia. The elements needed for both marks included (i) one person giving help to someone (ii) in order for them to kill themselves.

(a) Assisted scricide is when a person gives constar person the means to hill themself





Candidates should spend time considering the differences between euthanasia, voluntary euthanasia and assisted suicide.

Question 4(b)(c)(d)

Candidates are required to demonstrate knowledge and understanding of the content; express their own responses to the issues and questions raised using reasons and evidence, whilst evaluating alternative points of view.

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The specification requires the study of all bullet points. In this example we are assessing the bullet point:

- Different Christian attitudes to euthanasia and the reasons for them.
- Why some people do not believe in life after death.
- Arguments for and against the media being free to criticise what religions say about matters of life and death.

(b) Do you think non-religious people should believe in life after death?

The majority of candidates answered this question well. Where candidates did not do well they gave religious reasons.

(c) Explain why most Christians do not believe in euthanasia

This question was answered well by the majority of students.

(d) "All Christians should be against abortion" This question was also answered very well by candidates.

(b) On the' bases there are many conversations
that would give non-religious people to whik
some maturs to there belief. We're as the
matter of life after death 195 a topic which
as they could present that there is no
audence as the bible conveys the only
euwence by god.

(c) Euthanasia Es a deadly disease which couse many people with endless point christians wouldn't eigree with eutheniusia, as to words there open opinion on this matter is that around

(d) (i) I agree with this statement as there would be
many reasons for people to have abortions,
but christians would feel that killing a Giving
pe feetus that is in the women is would be a
Sin in god's eyes. On the other hand, it
could be seen as a correct decision in some
cass such as rape, but this decision
could also be given to the momen
on , whether she would like to have
the Chud.

MA1
(11) People would may disagree with the
statement because as christians Would say
Statement because as christians Would say that the mother doesn't own the wild as
statement because as christians Would say
Statement because as christians Would say that the mother doesn't own the wild as
Statement because as christians Would say that the mother doctor't own the wild as the thing homan inside her wamb! belongs to God", we're as this would be quoted in
Statement because as christians would say that the mother doesn't such the wild as the third homen inside her wamb "belongs to
Statement because as christians Would say that the mother doctor't own the wild as the thing homan inside her wamb! belongs to God", we're as this would be quoted in
Statement because as christians Would say that the mother decent own the wild as the thungs homen inside her wamb! belongs to God", we're as this would be quoted in the bible conveyed through the prophets. As this is a therefore that many would
Statement because as christians Would say that the mother destrict own the wild as the thungs to God", we're as this would be quoted in the bible conveyed through the prophets. As this is a there to the many would be a there or the many would be a the many would be a there or the many would be a the many would be a there or the many would be a the many would be a there or the many would be a there or the many would be a the many would be a there or the many would be a there
Statement because as christians Would say that the mother destrict own the wild as the thungs to God", we're as this would be quoted in the bible conveyed through the prophets. As this is a there to the many would be a there or the many would be a the many would be a there or the many would be a the many would be a there or the many would be a the many would be a there or the many would be a there or the many would be a the many would be a there or the many would be a there
Statement because as christians Would say that the mother destrict own the wild as the thungs to God", we're as this would be quoted in the bible conveyed through the prophets. As this is a there to the many would be a there or the many would be a the many would be a there or the many would be a the many would be a there or the many would be a the many would be a there or the many would be a there or the many would be a the many would be a there or the many would be a there



- (b) No relevant information was given by the candidate; they had clearly misunderstood the question and were awarded no marks.
- (c) No relevant information given by the candidate, they did not know what was meant by euthanasia (cute but not creditable) and was awarded no marks. If no religious understanding is given in the answer then no marks can be given for the quality of written communication either.
- (di) A personal opinion given, on the statement Christians should be against abortion the candidate agrees 'wrong in Gods eyes' but does not give a reason why it would be wrong in God's eyes. This is a very simple reason and can be awarded 1 mark according to the mark scheme. The next reason starting 'on the other hand' should be in (dii) and can be awarded 1 mark for 'decision given to the mother'.
- (dii) This answer adds nothing to either side.



The spaces given are generous in size and labelled to support candidates to where they should answer questions. Although the answers are marked to benefit candidates, as in this example on (d), it is advisable to teach candidates to use the correct spaces.

A second example is included to show the full mark response of a candidate. This is an able candidate who presents logical and clear reasons.

(b) I think p non religious people should
believe in the after death as there
is some encolerce Par it. Par example
some people have had near death
experies, where their dirically dead
yet still experience nings, this suggests
gow don't dissaper Aso, Kings sech
as the paranormal (line ghosts) sugest
life after death as they are spirits
that have continued after death.
10 Most avistions do not agree with
enthosis Per a fan reasons. Protty.
The golder File tells is that we
most do and others that are wish

donc onto us, therere is we dont work to de die (which most doct) then we should kin people, no not what swater Also, Christians that only God. can give and life, therefore Killing soundooly out playing going engels In will of God, which is int wong Christons believe in the life meany that all life sacred, Guelore Trug something wou be underning the sandily of 1:1 which would go against their below. Frally Some Christians ague that when a patient requeste out culturasias, keigre in so Key con't thinking rationaly This leads Nem only le doctors know while

(d) (i) I agree with this deternant as Christian bearing tells us that all life is socied, therefore if life begins at the moment of contains conseption, Ma aborsion is murder Also, Att all procreation must lead to the production of a belong baby therfore aborsion is taking the body of of the equation. So christers should be against abortion because it will promote more undugge, and pre-incital cex. (ii) Jame people may disagree with me Say that Christians Should be pro- abortion because He mother isn't healthy enough, or might not be able to paise the child well erough. Therefore abortion would the loving thing to do. Also, pregnancy is a result of rape, thereore the mother will not want to keep Me baby. Abortion will be the most Carrie Shing to do



(b) The candidate gives two developed reason and is awarded 4 marks.

Reason one is found at 'some evidence for it' developed by 'clinically dead'.

Reason two is found at 'as the paranormal' developed by 'continued after death'.

(c) The candidate gives four reasons written coherently; therefore, can be awarded the higher mark for QWC. The mark scheme awards level four – 8 marks.

Reason one - 'give and take life'.

Reason two - 'sanctity of life'.

Reason three - 'shouldn't go against their beliefs.

Reason four - 'what's best for them'.

- (di) The candidate gives a personal point of view with three reasons gaining 3 marks.
- (dii) Three reasons given gaining 3 marks.

The answer refers to Christian teaching, therefore it can be awarded more than the 3 marks overall.

Question 5 (a)

This section is - Marriage and the Family.

In this section question five was more popular than question six.

5(a) What is pre-marital sex?

Key words are given at the beginning of each section of the specification content.

Candidates should be aware of the definitions of the key words in order to use them in their responses. The glossary is found in Appendix 4 of the specification.

The vast majority of students answered this question well, gaining two marks. Candidates who did not gain two marks usually gave a definition based on their knowledge but were misleading about what it meant.

Candidates answered this question very well. Where candidates gained partial marks it was because they did not indicate that the sex was before marriage and could be understood as adultery.

(a) fre-mantal sex is sex before mamage (eg a couple is not mamied and has sex)



Question 5(b)(c)(d)

In this section Q5 was more popular than Q6.

Candidates are required to demonstrate knowledge and understanding of the content; express their own responses to the issues and questions raised using reasons and evidence, whilst evaluating alternative points of view.

The examination paper requires the candidates to give reasoned opinions in (b) and (di) responses. In (c) responses, the knowledge and understanding of the required content is assessed. In (dii) the evaluation of the alternative point of view is assessed. All aspects require the study of Christian attitudes and teachings to the issues.

The specification requires the study of all bullet points. In this example we are assessing the bullet points:

- Different Christian attitudes to contraception and the reasons for them.
- Christian attitudes to sex outside marriage and the reasons for them.
- Changing attitudes to marriage, divorce, family life and homosexuality in the UK and their reasons.

(b) Do you think attitudes to divorce have changed in the UK?

The majority of candidates answered this question well. Where candidates did not do well they gave religious reasons for and against divorce which changed the question.

(c) Explain why many Christians accept the use of contraception.

This question was answered well by the majority of candidates. Some candidates read the question as 'do not accept the use of' and therefore lost marks.

Divorce is now much more acceptable and common in Britain than they were before Even the latholic church allows apullment of marriages. The Church of England accepts divorces now and divorced people are no longer estracted they society. If lot of marriages now end in divorces, especially companed to previous generations, where cliverce has seen as merelly wany Privated people and

(c) Many Christians believe that contra deption allows family planning and is therefore very beneficial. Contraception prevents the spread of STDs, and even the Catholic Church have authorised use of contraceptives by couples to prevent the spread of HIV or AIDS or other similar et inkepass and diseases Contraceptives, for instance, the pill can Often be meetically beneficial to certain people, and so would be perfeetly acceptable. Many Chirshans use Situation ethics, and therefore Miny that using contraceptives is more acceptable Man having an whenever, and therefore unhappy child. Christian couples who clerit want children Should be cuble to use contraceptives to avoid this. Many Christians believe that sex is not just for progression but is also fun, so allowances with contraceptives must be made. In Chaisties believe that the Bible is outdated, and that in Moden times, sex is perfectly acceptable so emprephy should be meikble

(d) (i) I Clissegree, sex outside manage is not always worry. Many couples to cohabit and do not many for a variety of newon, so sex in this situation would perfectly alreptable exer for Christians. It couple in a lowing, committed relationship should be able to have sex without getting legalities involved. Since antimacepting are now reality are itable, sex is no longer just for procrection and many people enjoy it, so should be allowed to do so fletigrans into Christianity and the Bible are outsked and people should be able to do what highest being should be able to do

(ii) Many Christians would elisagre with me though they have that sex is primaring for procuration and that the only place to raise a child property is within a mannage that a family Even with modes continue phres a child is always a possibility, so sex should only be had where if the woman child get pregnant, the child would be raised property. The Bible Says had any manned couples should have sex, and few also condemned adultery.



- (b) The candidate gives a personal point of view. With two developed reasons this is worth 4 marks. The first reason is given as 'much more acceptable' developed later in the answer by 'no longer ostracised by society' and the second follows as 'More common' developed at the end by 'divorced people can get remarried as well'.
- (c) The candidate gives four ways which are written coherently; therefore can be awarded the higher mark for QWC, gaining level four 8 marks.
- 1. 'family planning', 2. 'Prevent HIV', 3. 'Unwanted and unhappy children' and finally 4. 'Sex is for procreation but also for fun'.
- (di) The candidate gives a personal point of view with three reasons and is awarded 3 marks.
- (dii) Three reasons awarded 3 marks and refers to Christian teaching, therefore it can be awarded more than the 3 marks overall.



On questions such as (c) it can be advisable to tell candidates if they are struggling for Christian reasons to remember that Christians are people and all reasons are therefore acceptable.

Question 6 (a)

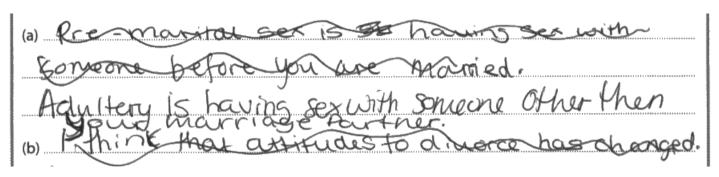
What is adultery?

Key words are given at the beginning of each section of the specification content.

Candidates should be aware of the definitions of the key words in order to use them in their responses. The glossary is found in Appendix 4 of the specification.

The vast majority of students answered this question well gaining two marks. Candidates who did not gain two marks usually gave a definition based on their knowledge but were misleading about what it meant.

Candidates answered this question well and candidates have been better prepared for the (a) questions.





This example of a candidate's response has been chosen to show that the crossing out of answers is acceptable as long as the candidate makes it clear to the examiner that they have answered it either underneath, as in this case, or somewhere else in the examination paper.

This candidate is awarded 2 marks for this response.



It is not a good idea to use extra sheets and attach them to examination papers.

Question 6(b)(c)(d)

Candidates are required to demonstrate knowledge and understanding of the content; express their own responses to the issues and questions raised using reasons and evidence, whilst evaluating alternative points of view.

The examination paper requires the candidates to give reasoned opinions in (b) and (di) responses. In (c) responses, the knowledge and understanding of the required content is assessed. In (dii) the evaluation of the alternative point of view is assessed. All aspects require the study of Christian attitudes and teachings to the issues.

The specification requires the study of all bullet points. In this example we are assessing the bullet point:

- Changing attitudes to marriage, divorce, family life and homosexuality in the UK and the reasons for them.
- The purposes of marriage in Christianity and how this is shown in the wedding ceremony.

(b) Do you think attitudes to family life have changed in the UK?

This question caused some confusion for candidates. The assessment was about the change in attitude to family life, not divorce. Whether it affects family life and if it is mentioned as such it was accredited. Also attitudes to homosexuality unless it mentioned same sex parents.

The definition of a family is that there are children. Whilst we accept that many couples consider their unit as a family, for clarity we called them a couple until they had children within the unit. Lone parents, with living with or without their children are a family.

(c) Explain how the purposes of marriage in Christianity are shown within the wedding ceremony.

This question was not answered well. Candidates either listed the purposes of marriage or described the marriage ceremony. They did not link the two elements of the question.

(d) 'Attitudes to homosexuality have not really changed.'

This question was answered well by candidates.

(b) In Christicinty, there are two ideal families, the Nucleur Family and the Extended family A Nuclear Family is a family with two poverts and children An extended family is a family of up to three generations living in rendlesson neighbouring houses. But recently, single for parent finities have become more one acceptable. A single findly is a family of one, single, pearet and children The when to if a single foods family is more acceptable now because it is becoming more and more comm especially considering 1/3 marriages and in durace. Also, Christianty is treem becoming more open to the idea of homosexual relationships and families. Especially now that homosexual con get mined. (c) The wooding coremony saits of with a hymn, then the opening address. This shows the serroyeness of the occasion and how important it is to God Then the Bride and Groom que the declaration and was pledging themselves to each other in

Lectoration to each other follow Tens beaching and show that the impotance of religion in the marriage correspond them the Bride and Groom mut register themselves as as married couple, for it is last to do so in the UK.

(d) (i) There are Lill a let of people who dissigned with homosomolity but that's not to some views on it howon't shonged to The Chintian faith no larger sees it as a sin to be homosexual any more, and homosexual homosexuals can now agt morried, under God. So altibudes are dranging, and Christianity has become what had be to be a supplied by homosexuality.

(ii) However some people may durine that attitude home changed.

That because there is any marriage now down't mean the
publican with homosexuality is solved. There are till a lot of people.

The duringe with homosexuality and see it as wars. Some
people total could argue that there is till a long road about
before equality is reached:



- b) The candidate does not indicate that this is a personal point of view. The candidate then gives a description of change, not a personal opinion with reasons and therefore does not gain any marks.
- (c) In this question we are assessing knowledge and understanding of the purpose of a Christian marriage and how this is shown/symbolised or evidenced in the marriage service. Each way needs to identify the purpose and identify the part of the service.

This candidate does not manage to do this and therefore gained no marks. The candidate does however describe some parts of the wedding service therefore can gain level one for description.

(di) We assume it is the candidate's point of view as there is no indication otherwise when marking personal answers. The candidate acknowledges that a lot of people still disagree with homosexuality and then says BUT indicating a change in reasons given:

'sin to be a homosexual

'can now get married'

'accepting homosexuality'

Award 3 marks.

(dii) one reason given - 1 mark.



When the specification links knowledge to understanding for example in (c) it is important that candidates can do this effectively in answers.

Question 7 (a)

This section is **Religion and Community Cohesion.**

In this section Q7 was more popular than Q8.

7(a) What is meant by a multi-faith society?

Key words are given at the beginning of each section of the specification content.

Candidates should be aware of the definitions of the key words in order to use them in their responses. The glossary is found in Appendix 4 of the specification.

The vast majority of students answered this question well gaining two marks. Candidates who did not gain two marks usually gave a definition based on their knowledge but were misleading about what it meant.

Every year the same mistakes are made on this section. The difference between faith and race must be taught to candidates as many do not distinguish between the two. Many candidates still appear to believe that all Christians are white.

(a) multi-faith Society is a society full of different racially diverse people



This example was not uncommon amongst the answers to this question. This candidate gained no marks.



Centres must work to promote understanding of the difference between faith/belief and race/colour. Candidates should be prepared to live and work within a multi-faith and multi-ethnic society and know the difference.

(a) Many different religions to living in one community together.



Question 7(b)(c)(d)

Candidates did not do well in this section. There is some evidence that a small minority of candidates did not finish the paper in the time allocated, however, the majority of candidates appeared to be under prepared for the questions in this section.

Candidates are required to demonstrate knowledge and understanding of the content; express their own responses to the issues and questions raised using reasons and evidence, whilst evaluating alternative points of view.

The examination paper requires the candidates to give reasoned opinions in (b) and (di) responses. In (c) responses, the knowledge and understanding of the required content is assessed. In (dii) the evaluation of the alternative point of view is assessed. All aspects require the study of Christian attitudes and teachings to the issues.

The specification requires the study of all bullet points.

In this example we are assessing the bullet point:

- Government action to promote community cohesion in the UK, including legislation on equal rights for ethnic minorities and religions.
- How and why attitudes to the roles of men and women have changed in the UK.
- Why Christians should help to promote racial harmony.

(b) Do you think the government can help community cohesion?

This question was not answered well. Many candidates appeared to not understand the term community cohesion (despite being a key term). The specification states that study should cover legislation on equal rights for ethnic minorities and religions, which was the intention of this question.

(c) Explain how the roles of men and women have changed in the UK.

This question was answered well.

(d) "Religious people must work for racial harmony"

This question was answered well.

(b) Yes, I believe the government can help with community conesion because this if the government was more racially diverse if would belo bring all the different religions and races together and because we will be around different People if can teach you about different religions and make you commit to your religion more and there might be racial harmony.

(c) Attitudes have changed a lot for the noves of women and men in the UK because in the earlier time around the wour women had to stay at as home and it was very & rare to see a momen with a job however after the war women were allowed jobs because the proved the could do what men could do when the men were at war fighting. A group of women called the suffregetes were standing up for women rights. After that women got there rights and instead of looking after men they were looking after themselves Also women could never be a preist if they wanted to because in the Gospels it Says about men being brought into the

Superior but now women can be Preists in the Church of England. So now women has the same rights as men.

(d) (i) Yes (agree because if religious

People all came to gether and showed

the 188 rest of the world that we can

live in peace and harmony without

conflict and violence it would make

non-religious people to find it easier

to get along with everyone too. Also

if they try and find some beliefs they

have in common they might find it easier

to achieve racial harmony, For example

most religion follow a God.

because religions have lots of different beliefs and sometimes we clash and it is harder for other religions to accept each other without conflict and they just agree that they can hever get on because of their beliefs.



- (b) The candidate gives no relevant information and is therefore awarded no marks.
- (c) The candidate gives three reasons with one developed and written coherently; therefore it can be awarded the higher mark for QWC. The candididate is awarded level four 8 marks.

The first way is 'allowed jobs' developed by 'men were at war fighting' (read this in reverse order and it is a developed reason).

The second way is awarded at 'women got rights' and the final way is given at 'now women can become priests'.

- (di) The candidate gives a personal opinion with one developed reason and is awarded one developed reason gaining 2 marks.
- (dii) There is no relevant information and therefore awarded 0 marks.



Candidates might find that they recognise reasons and ways given if they refer to them as reason one – or way one in their answers.

Question 8 (a)

8(a) What is meant by a religious freedom?

Key words are given at the beginning of each section of the specification content.

Candidates should be aware of the definitions of the key words in order to use them in their responses. The glossary is found in Appendix 4 of the specification.

The vast majority of students answered this question well gaining two marks. Candidates who did not gain two marks usually gave a definition based on their knowledge but were misleading about what it meant.

This question was answered well.

(a) You are free to be whatever religion you like.



The freedom to be any religion you like! This is a fully correct answer which was awarded 2 marks.



Candidates overall should spend time revising section four to maintain success throughout the paper.

Question 8(b)(c)(d)

Candidates are required to demonstrate knowledge and understanding of the content; express their own responses to the issues and questions raised using reasons and evidence, whilst evaluating alternative points of view.

The examination paper requires the candidates to give reasoned opinions in (b) and (di) responses. In (c) responses, the knowledge and understanding of the required content is assessed. In (dii) the evaluation of the alternative point of view is assessed. All aspects require the study of Christian attitudes and teachings to the issues.

The specification requires the study of all bullet points. In this example we are assessing the bullet points:

- Why Christians should help to promote racial harmony.
- Issues raised for religion by a multi-faith society conversion, bringing up children, interfaith marriages.
- Different Christian attitudes to equal rights for women in religion and the reasons for them.

(b) Do you think Christians should help to promote racial harmony?

This question was answered well by candidates.

(c) Explain how a multi-faith society raises issues for religious people.

This question polarised candidate's responses. When answered well candidates referred to the areas of study including interfaith marriages, bringing up children and conversion. When candidates were not prepared for this they talked about a rise in conflict and often referred to racism. The weakest candidates confused faith with race.

(d) 'Men and women should have equal rights in religion'.

This question was answered well in the main; there were a minority of candidates that stopped reading at equal rights and did not mention religion.

(b) I think christians should premote racial
harmony because the bible says "Love thy neighborn"
and no matter what less religion /colour or your
neighbour is you should treat trem with respect.
The bible also says thou God of treated everyone in
the image of himself so therefore, everyone should
respect eachornex because God created everyones and
everyone has God within them

(c) Multi-faith Jociety an raise issues for religions people
because it can cause conflict If two religious groups
disagree about a textian topic it can cause augments
and anger in the society and this can lead to

Violence and leading between topic of the religions.

Many people are projudice the towards other
religions as proper are projudice the towards other
religions as processed augments

To see the religions. This
can cause ethnic minority groups to feel isolated and
angry because people are discriminating against them.

(d) (i) I believe that men and women mould have equal rights in religion boaths in society women have almost be some equal rights at men 10 1 and think that religions should give them equal rights at a wall. I think that if we are going to develop at a world we reed to provide everyore within equal rights blomen are capable of doing to same jobs at men

(ii) Ohrithans may disagree because when Good made Adam and Eve he made Adam first and word one of Adams vibil to make Eve, therefore this makes people minth that without men womens couldn't exist and thout it makes men suprimar to women in the bible it also states that women should not do the jobs men can do so consistians believe that women should not do the jobs men ado so do consistians believe that women should not do the jobs men and so so consistians believe that women should not do the jobs men and so so consistians believe that women should not do the jobs men and so so consistians believe that women should not do the jobs men and and that they should be sooned where carried for



- (b) The candidate gives a personal opinion with two reasons developed. This gains 4 marks overall.
- 1. 'Love your neighbour' developed by 'treat with respect'.
- 2. 'image of himself' developed by 'God within them'.
- (c) The candidate gives two developed ways written coherently; therefore it can be awarded the higher mark for QWC. The candidate is awarded level three 6 marks as per the mark scheme. In this example the candidate muddles race and faith but is marked positively for what is written.

One level is reached at 'cause conflict' developed by 'violence'.

The candidate then changes the answer to be about multi-ethnic not faith.

BUT in the middle of the information returns to religion – 'superior to religions' and gains another level.

The candidate is then given level three 6 marks.

di) The candidate gives a personal opinion with two brief reasons:

Equal rights with men

Same jobs as men

Award with two brief reasons - 2 marks.

(dii) One brief reason - 1 mark

'makes men superior to women'.



On (d) questions candidates should be reminded that the question is set to stimulate two sides of an argument. Each side should be supported with reasons and the candidate should claim one side as their own opinion.

Paper Summary

Based on their performance on this paper, candidates are offered the following advice:

- Prepare to be examined on all aspects of the specification, ensure study is at the expected breadth and depth required.
- Learn the glossary definitions for (a) questions and use these words as specialist vocabulary throughout the answers of all questions.
- When asked for two reasons on a (b) question, give two clear reasons and develop them to answer the question. The development should be to give more weight to the reason given in answer to the question.
- When answering (c) guestions develop reasons with more evidence and information.
- The (d) answers should reflect both sides of the argument and refer to Christian teachings.
- Read your answers carefully at the end of the examination, the examiner can only mark what is written.
- Make your answers clear and concise, do not waffle.

Grade Boundaries

Grade boundaries for this, and all other papers, can be found on the website on this link:

http://www.edexcel.com/iwantto/Pages/grade-boundaries.aspx





