



Examiners' Report June 2010

GCSE Religious Studies 5RS02





Edexcel is one of the leading examining and awarding bodies in the UK and throughout the world. We provide a wide range of qualifications including academic, vocational, occupational and specific programmes for employers.

Through a network of UK and overseas offices, Edexcel's centres receive the support they need to help them deliver their education and training programmes to learners.

For further information, please call our GCE line on 0844 576 0025, our GCSE team on 0844 576 0027, or visit our website at www.edexcel.com. If you have any subject specific questions about the content of this Examiners' Report that require the help of a subject specialist, you may find our Ask The Expert email service helpful.

Ask The Expert can be accessed online at the following link:

http://www.edexcel.com/Aboutus/contact-us/

ResultsPlus

ResultsPlus is Edexcel's free online tool that offers teachers unrivalled insight into exam performance.

You can use this valuable service to see how your students performed according to a range of criteria - at cohort, class or individual student level.

- Question-by-question exam analysis
- Skills maps linking exam performance back to areas of the specification
- Downloadable exam papers, mark schemes and examiner reports
- Comparisons to national performance

For more information on ResultsPlus, or to log in, visit www.edexcel.com/resultsplus.

To set up your ResultsPlus account, call 0844 576 0024

June 2010

Publications Code UG024579

All the material in this publication is copyright © Edexcel Ltd 2010

Introduction

This is the first year the new specification for Edexcel GCSE Religious Studies has been assessed; it has introduced new topics and new assessment objectives. The specification is a very popular course as teachers and schools recognise the benefits of an examinable course that both interests and educates young people. The variety of choice within the new specification allows teachers to teach the course that most suits their students. Unit 2 (5RS02) has replaced Unit B (5563/64) as the unit which covers both Christianity.

Teachers and candidates should note these general points in order to improve candidate's achievement in future years:

There is a choice of two questions per section, each contains four sub questions - (a), (b), (c), (d). Candidates can either attempt all the sub-questions in the top questions (odd numbers) or all the sub-questions in the bottom question (even numbered). Candidates who choose questions from a mixture of the top and bottom questions will not be able to receive full marks for all their responses.

Candidates are asked to indicate which question they have answered by crossing in a box at the top of the paper, some candidates did not do this and they should be reminded to do this as part of examination preparation.

The number of lines given in the answer spaces are more than adequate for candidates to achieve maximum marks; there is no need for candidates to write more than this. If candidates write more than can be inserted into the allocated linage they may be using up too much time on that particular question and could place themselves at a disadvantage later in the paper. Almost all the candidates who used extra paper had already achieved maximum marks on that question.

There were a number of candidates who did not complete the final section of the examination this year due to timing difficulties. Candidates should be encouraged to spend about twenty minutes per question leaving ten minutes to check through work at the end of the examination.

Question 1(a)

The vast majority of candidates gained full marks for this question. There were some candidates who did not gain any marks either because they left the space blank or they defined an alternative key word. Candidates need to define 'free will' as a religious/theological word rather than just the general 'to make your own choices' definition.

(a) Free will means to have choose how to behave.



This is an example of a partially correct answer worth 1 mark. It is an example of what you would do with free will rather than a definition of the term.



Candidates should learn the specification definition and use it when required.

Question 1(b) (c) (d)

The candidates who selected this question approached it well.

In many cases part (b) highlighted the need for candidates to read the question carefully. Some candidates confused design with causation; others answered the question from a knowledge base of Paley's watch but did not give their own opinion or reasons for it. All (b) questions require candidates to give TWO reasons for their own opinion. Where candidates gave three or more brief reasons only 2 marks could be awarded.

The (c) question was answered well. Good responses included supported opinions giving reasons and evidence, and knowledge of why some people may choose not to believe in God as a result of unanswered prayers.

In parts (d)(i) and (d)(ii) the majority of candidates could give a brief reason about free will and the right of the child to have a choice, but did not explain why they had this opinion. Many candidates answered this question in the style of the legacy specification (d) question.

(b) I think that the universe is designed because in the bable general in the proper of the sound have and emple and emple and in the design the design that the band in it which he says that the sound was a control by said and some people had to believe in God because they have post that the said was a sound of the sound proper may said some people had the said was a sound of the said said and when their proper is not a sound of the said and when their proper is not a sound of the said and when their proper is not a sound of the said and when their proper is not a sound of the said and when their proper is not a sound of the said and when their proper is not a sound of the said and when their proper is not a sound of the said and when their proper is not a sound of the said and when their proper is not a sound of the said and when their proper is not a sound of the said and when their proper is not a sound of the said and when their proper is not a sound of the said and when their proper is not a sound of the said and when their proper is not a sound of the said and when their proper is not a sound of the said and t

also thank was thou and doesn't exist.

(d) (i) I have that all pelligious parallel modes their collaboration believes in and because their collaboration between sold than their collaborations and easier is children between sold than their collaborations and pessely project and their problems.

If desirate go to subject the hard their their collaborations and religions will become a content that their collaborations and religions will become a content that their collaborations are content to the subject to

(ii) peake missing that each and a character that are the character than the character th



In this example for part (b) the candidate talks about creation not design and therefore does not answer the question.

In part (c) the candidate provides one reason which is developed. The candidate recognises the purpose of prayer, and the consequence of it not being answered.

In (d)(i) two simple reasons are given for the candidate's view that parents should make their children believe in God.

Whilst in (d)(ii) a developed reason is provided about why some people may disagree with the candidate's point of view.



On (d)(ii) questions candidates need to give reasons for the opposite view point to their own.

Question 2(a)

This question was answered well. The majority of the students were able to give a correct definition.

(a) An exercise where you attempt to communicate with God.	
	žii.



Some candidates gained only 1 mark for a partially correct answer, this was because they gave examples of prayer or tried to explain what prayer was but did not define the word. It is always advisable to make sure candidates know the specification definitions.

Question 2(b) (c) (d)

In the majority of cases candidates answered this question well. They had obviously spent a lot of time studying evil and suffering and were able to use the arguments to their advantage. The specification identifies the religious experiences that should be studied and there was evidence that candidates understood how this would lead to belief in God.

(b) No because humans have gree will therefore they are gree to committeil and course suggering it is the guilt of humans not God.

I believe that God does exist even though there is evil and suggering because it might be that God has a pursipulate purpose for us in this light to light that we mere humans cannot see or understand. Also a complete a numinous experience to which inspires away and wonder in which we can gels God's presence may lead to a belief in God as it an make people question them.

Selves and believe that there is something greater
than us and that greater being is God.
Another example would be gon answered
prayer this are load to a belief in God because if God answered
it this may be seen as evidence got why that God
does exist. In the bible it says for Jesus resurrected
this this religious experience can lead to a belief, because of
the make people belief that there is a God because of

(d) (i) Wo I believe that christianity can explain how
the world came to be and science explains why,

The world came to be and science explains why,

There must be something greater than

us because the world is so orderly structured, complex

and beautiful just to have been created an it is own
greater than us

theregove there must bare been something I that designed it

and that someone is God, therefore he must exist will an

Paley compared the universe to a watch as they are both

so complex and they both had to have a designer, who designed

them I also believe is the causation argument which

was the Thomas Aquinas came up with everything has
a cause there had to be a grist cause and that just cause and

(ii) Someone who disagrees with me say that God isn't a good enough reason for why we and the universe created but science is as it has evidence and explains a more convincing theory this is what Richard Dawkin believed and he was an atheist. Also people may say science is the has evidence that explains how the earth was created and that is God where I exist and the earth was created there is an afterlige.



When marking (b) questions the 'No' was considered to be the candidate's own opinion, and continues to be this until the candidate indicates otherwise, Eg. 'Some other people...'

For part (c) in the specification four examples of religious experience are identified. In this example response the candidate gives two examples and explains how they lead to belief in God. The majority of candidates who did this question were able to give the examples of conversion, numinous, prayer and conversion. However, in many cases candidates did not then link this to how they lead to belief in God.

Question 3(a)

Most candidates gained full marks on this question, those that did not often confused it with another key word.

have had a good have life they come back and have another life.



This example shows a correct definition.

(a) When your body remains in ground where it Stays until the end of the world. It then goes to God



Whereas this example shows an incorrect definition.

Question 3(b) (c) (d)

This question produced some excellent answers and it is clear that teachers and students are having some lengthy discussions about issues surrounding life and death. These discussions are obviously enhanced by the use of media coverage of incidents such as assisted suicide and abortion. This kind learning activity should be encouraged as it is of clear benefit to the candidates.

The mark scheme for (d) was looking for a knowledge of the current law on euthanasia in the UK. However, many candidates thought euthanasia was legal and therefore did not answer the question correctly.

Circumstances

Christians believe that after death there is another life, a chilferent life where you live as something different. Maube you will come back as a chilferent person or maybe an animal this is called remander.

enthanasia are as they should be if someone has no cause to live, because there fully paralysed for example they should be allowed to choose to die if they want to and say there partner or parents etc. can't bare to see them suffering they should be allowed to choose weither they die or not (If whoevers suffering they die or not decide for the medice).

merene should live as long or not and they should die naturally when it's time to go.



In this example for (b) the candidate describes what they think in the first paragraph, but does not give a reason why they think this. The second paragraph takes the question in another direction but gives a valid reason.

In part (c) the candidate gives just one reason - Jesus' resurrection.

In (d)(i) and (d)(ii) the candidate gives a good answer to the first part, but cannot go beyond three marks for the whole of (d) as they have not referred to Christianity.



Candidates need to know the difference between stating their opinion and giving reasons for it.

Question 4(a)

This question presented some challenge for candidates who had not learned the specification definition and wrote answers which included murder, euthanasia etc.

(a) Assisted	sui cide	means	when	56Me ONC
nelps some	one else	take	their	own life.
for example	e a d	octor a	ivina a	patient an
all				overdoseon
1901				avigs-



This is an example of a correct answer worth two marks.

Notice how the candidate had crossed out the printed '(b)' and started their answer to (b) further down the page - this is advisable if candidates run out of space on the (a) question.

Question 4(b) (c) (d)

for example a doctor giving a patient an overdose on drugs.
(b) most christians are against Euthanasia because they think that the only person that has the right to take away your life is god because he was the first one to give it to you christians also believe that tuthanasia is playing god. Making a decision which is not yours to make, but only gods:
God mew you before you were born Jermiah 1 are with no christian should have an abortion I think its wrong to take away a childs life without considering its feelings just because it

can't talk or communicate at this time. 'Thou Shall not 20 vorse 2-17 Strongly disagrees with taking away some bodys and think that its incredibly make a choice God created man in his own image 27 This says tha Genisis 1 verse decided when and how or child was going to we don't have bom, and the to about delibratley remove the betus from the womb, as it doesn't to us. God sent us the gift of buby and it's not ow it in anyway. Roman Catholics That abortion is wrong. Strongly agree the Thurch of England agree that abortion is wrong but understand in some cases it is accepted, example the risk of the mothers 1967 Abortion act first came regal in allowing worken to terminate up

28th Week. It then changed in 1990 Human fertilisation and embryolic act where you could terminate up to only the 24th week.

15/10 (ii) some people may disagree with me and think abortion is oray. For example rape can lead to aborting a child what has happened and the bécause of being able to cope with hid not being hold how it was concilered and who the parents of the dild are reason why someone may lead aborting a child could be the of the mothers life, and the only way to save it would be delitrathey removing the foetus from the womb. against Euthanasia (c) Most Christians are think its only because they who can and how decide when shall not kill Exodus 20 verse 1-17 clearly states its wrong. They believe playing god and tuthanasia is the Situation into their own hands.

and deciding themselves when they can die "if we live we live for the lord, if we die we die for the lord, so weather we live or die we belong to the lord. Roman 14 verse 8



In this example the questions are answered in the incorrect order, but these answers are still credited.

Clearly indicated changes to the order of responses or where the candidate has written their answers does not affect the marking, especially if they have been clearly labelled.

In this example the answer to part (b) gives no correct information. The candidate clearly states that the reasons given are those of Christians not their own. The question requires the candidate's own opinion with reasons.

For part (c) the candidate has provided two developed reasons and has written coherently thereby fulfilling the QWC descriptor in the mark scheme.

Parts (d)(i) and (d)(ii) both have two developed reasons and there are reasons which refer to Christianity.

Question 5(a)

This question posed some challenges for candidates as only just over half gained two marks. To get full marks candidates needed to show knowledge that adultery included sex and marriage.

(a) Adultery 19 when you we having sex outside Marriage.



This response about sex outside of marriage is partially correct. Sex outside of YOUR marriage would have been fully correct. This is a small but crucial difference.

of marriage sex with someone who isn't your husband or wife



This is an example of a correct definition.

Question 5(b) (c) (d)

This section for some reason caused many candidates to commit a rubric offence. This is when candidates don't follow the instructions on the question paper and answer a mixture of subquestions eg 5(b), 6(c), 5(d). If candidates answer a mixture of sub-questions they can only be awarded the marks of the whole question they gained the most marks from.

Also christians are against abortion. More suffering baby's would be book born and thorefor more boby's will do.

Most christians are against sex autirds of manage because in christianity sex is a sacred thing what shows love and when you love some you get marmed infront of the eyes of good. It is supposedly only then when you have sexual Intercore with your partner as an act of love.

1000 Not using contreception would lead to more pregnancy's which would lead lead to more abortrons and charations are against abortron.

So there for I do not agree
that christians should not use
contreception

III people may disagree because
not using contreception would
bring more new life into the



In this example the response to part (b) is a developed reason, although it does not say 'because' the answer still gives a reason.

Here the part (c) response is answering the question 6(c) rather than 5(c). This had to be awarded zero marks as the overall mark for question 5 answers gave the candidate overall higher marks.

For both (d)(i) and (d)(ii) one brief reason is given.



Candidates may find it useful to cross out the question they are not answering, to avoid rubric offences.

Question 6(a)

This question not answered as well as some of the other key word questions. New words to the specification seemed to cause a difficulty for many candidates who appeared to not be prepared for them.

(a)
Proceedies is when you have children.



This is an example of a correct answer.

Question 6(b) (c) (d)

(b) I do think that attitudes have
changed towards handsexuality.
People now days are much more something
of people and their sexuality maybe due
to the lack of religious teaching lalso think
that attitudes have dranged because years
age you well not have been accepted if
you were gay - now their are homosoxuals
ar TV as people are not so against it
any more
(c) Most Christians are against sex outside
of marriage because sex to them is any for
when you want to have children. If you have
sex actside of manage the woman vivis
the risk of becoming pregnant
This is a problem for most Christian as they
believe that a child should be brought
up in a stable family background - one in
which the parents are married. This is so that
the child is supported and has a happy life.
Sex, to christians is a big commitment so they
are against praniscuity and save it until
they are married.

(d) (i) I think that all Christians should allow allow cell of the cauple are unhappy in their relationship then it might be damaging to their health if they are forced to stay in it. It shouldn't matter about your religion. Christian, or not, I think that they should put their happiness first as if you become too unhappy with life their could be fatal care quences.

(ii) Same Christians might disagree with me because they believe once you are married - that's it you can't go back if the cauple have a family known Camaics believe that the cauple must stay to gether for the sake of their children even if they are miserable



In this example the candidate gave one developed reason and one brief reason for part (b). Marks are awarded for TWO reasons.

In part (c) there is one developed reason which is coherently written and therefore fulfils the QWC descriptor.

In (d)(i) the candidate gives two brief reasons. Whilst in (d)(ii) they give one brief reason. The candidate repeats the same point and does not develop it or offer a new reason.



Candidates need to know Christian attitudes and teachings about issues. In some questions the 'social' or non-religious answers can be credited to level one, but candidates should be aware that reference to teachings/attitudes is essential.

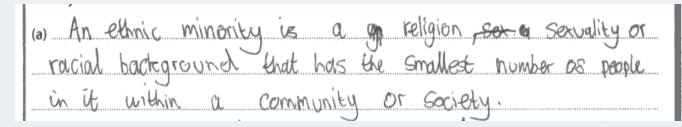
Question 7(a)

This section provided some good answers, but overall candidates seem less prepared for this section. Less than half of candidates answering this question gained full marks.





This is an example of a partially correct answer.





This is an example of a correct answer.

Question 7(b) (c) (d)

This question was more popular than question 8, but many candidates did not complete this section, and left blank pages suggesting that they ran out of time on this question.

(b) Les they are Bow Bacouse we get to lorn about there recigions to how they live then teachings like the Known taste there food the Dancing Loads of things.
(c) Some people Support equal cights for Manage beaute they follow What the Bible Soys C flore is netter yest or Jew Male or Female We are as in one choist lesus.

(d) (i) Racism World Still exist because or other Stin Coulor's like Black people and asion people etc But not that Much (ii) proper Man Disagree Brookse IF flag are same religion

then Should treat each other the Same lite the Bible Sags

love your madourys tite you love your Self like you

Should love your and one other.



In this example two brief reasons were given for part (b), however this could also be read as one developed reason, in any case the response is worth 2 marks.

In part (c) there is one reason given; coherently written meaning it fulfils the QWC descriptor in the mark scheme for this level.

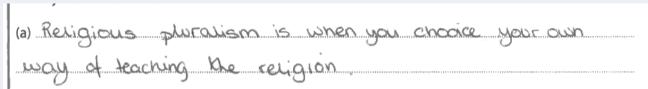
In (d)(i) there is no valid reason given, so no marks could be awarded. However, in (d)(ii) one brief reason is given gaining one mark.



Candidates should be encouraged to add to their answers to develop them.

Question 8(a)

This question posed some difficulties for candidates, with less than a third of candidates gaining full marks. This word was often confused with other key words from this section and incorrect definitions were frequently provided.





This is an example of an incorrect definition which defines religious freedom.



Candidates should be familiar with the key words and encouraged to use them in lessons, this would avoid a confusion of definitions.

Question 8(b) (c) (d)

The question was not done well, in comparison to other questions. This section overall appears to be the weakest section. This could be because of timing and candidates should be encouraged to practice time allocation across the paper. The (d) item appeared to cause problems for some as candidates did not seem to understand the term community cohesion.

(b) I do believe that roles boome of men and women have changed in the UK.

for example many years ago in the UK only men were allowed to work or vote and women were to stay at home cook, clean and looking after children, but it has now changed and that women could have any job hey wanted to and that men and women are now been treated equals equally and even women are allowed to be prime minister or in charge of company, which many years ago they were'nt allowed to do:

*either jew nor greek, either bond nor free, either male or female...

(c) Christians should help to promote racial harmony because it would make a better society and that that they would'nt want any discrimination or any the racial happening

(d) (i) I agree with that Statement



In this example the answer to part (b) has two developed reasons and is therefore worth 4 marks.

In (c) no valid Christian reason is given and candidates must refer to Christian teaching and/or attitudes to gain marks on this question.

In part (d)(i) the candidate does not offer a reason, so is not worth any marks. For (d)(ii) there is no response at all, so again it cannot be awarded any marks.



Candidate need to plan their time in the examination, they have about 20 minutes per question.

Grade Boundries

Grade	Max. Mark	*A	А	В	С	D	Е	F	G	U
Raw mark boundary	80	67	57	47	38	31	24	18	12	0
Uniform mark scale boundary	100	90	80	70	60	50	40	30	20	0

Further copies of this publication are available from Edexcel Publications, Adamsway, Mansfield, Notts, NG18 4FN

Telephone 01623 467467 Fax 01623 450481 Email <u>publications@linneydirect.com</u> Order Code UG024579 June 2010

For more information on Edexcel qualifications, please visit www.edexcel.com/quals

Edexcel Limited. Registered in England and Wales no.4496750 Registered Office: One90 High Holborn, London, WC1V 7BH





