



Examiners' Report June 2016

GCSE Religious Studies 5RS01 01

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June 2016

Publications Code 5RS01\_01\_1606\_ER

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# Introduction

This GCSE Religious Studies specification continues to be a very popular course; teachers and schools recognise the benefits of an examinable course that both interests and educates young people. The variety of choice within the specification allows teachers to teach the course that most suits their students and as such the examination is unique. Entry numbers have decreased slightly this year as the option of doing the GCSE as a short course is not recorded in school performance tables and the impact of schools no longer taking an examinable GCSE in RS as part of Progress 8 may also play a part. Many schools now study Unit 1 along with another unit in order to access a full course GCSE.

Unit 1 is a study both of Christianity and one other religion. This unit allows study of Christianity which is the majority religion in the UK but also allows study of another religion which is becoming increasingly important in today's multi-faith society. The course engages the interest of young people, it addresses many moral and spiritual issues affecting young people today and importantly it fulfils all the requirements for the present Key Stage 4 statutory Religious Education.

The candidates have achieved a wide range of performance levels as would be expected from an examination with mainly whole cohort entry.

## Question 1(a)(b)(c)(d)

Chosen question number: Question 1

This question is based on section one in the specification. Each of the sub-questions covers a different bullet point within the specification.

Question 1 was less popular with candidates than question 2.

- All (a) questions ask for either a definition or examples. 1(a) asks for examples of moral evil. Candidates usually gave the examples of rape and murder and gained 2 marks. Some clearly did not know what moral evil was and tried to give examples of crimes people would do which were morally acceptable!
- (b) This was about religious responses to the scientific creation, the sixth bullet point in the specification. Answers needed to include a personal opinion and better candidates used examples from either sciences or religious texts as development of opinion.
- (c) This question required candidates to outline responses to the problem of evil, bullet point 10 in the specification. Most candidates were able to give descriptions of the various responses both theological and practical. Some however did not realise it was about the problem of evil and discusses responses to evil thus gaining no marks. There were some excellent responses using theodicies showing that many teachers were introducing candidates to higher level religious arguments.
- (d) The question needed candidates to evaluate a statement about whether the design argument is proof that God did create the world. It was possible to use a wide range of material to respond to the question. Many candidates concentrated on the first half of the question and provided arguments about the design argument. Some candidates concentrated on the second part of the question, the existence of God, ignoring the design argument and limiting the marks they could be given as they did not answer the question. Most candidates are now familiar with the layout of the (d) question and were able to state their own opinion and give reasons for it in (d)(i) and give an opposite view in (d)(ii).

Question 2

chosen question number. Question 1
Write your answer here:
(a) Throe compres of moral evil would be murder and
(b) I think that all religious people short give with
Sentific explications of the world as fasils show either
of evolute. This shows that God didn't create my by
there know formal heapon shows that a is morned
So soul you with science
A. 1)
Arobbe rem is Jul to red Ship. This evidence shows
that that unwere is still expelling which therefore

There that the by lang creared and universe at not cook Therefore, regions perfece should agree with samply appear (c) Christians respond to the problem of and and suffering by souring that life is a test. This shows that God created supering in order to propose us for the afterlife Another way that any respond to this problem is by saying that it is God's plan. For example, God overted we find to rid the sail from the world so thing Shows that he knows what he'r down Thirdly, to christian may respond to the problem of ence and suffering by stating that and supporting gove then fre will This shows but choices and therefore shows that it is our own fault. Finally, a christian my respond to the pobler of and J by saying that world reads balence. If the world was all good, we wouldn't appreciate the good though in like, to teeful by hum, sufferm we do. (d) (i) I don't think this be derige agues pour God cociner because if everything has a designer, who

sperty de me y engling so h mes hu à
Also, I due que leure avolution sums trut ad doint
Full of disgree been
(ii) A christia my disagree who he can't he a designer.
ony sue one or amissions or God and him mile
Finally , energhing DWA - could have be signed it



- (a) Two correct examples 'murder and arson' = 2 marks
- (b) The candidate begins with a personal opinion (which has to be indicated but does not receive any marks).

Then the candidate gives the reason fossils show evidence of evolution.

This is developed by 'it shows God didn't create it in its final form' – one developed reason.

The beginning of the second part starts with a development – example of the Red Shift.

The reason which is after this (reverse) is that 'the universe is still expanding... big bang created the universe'.

Two developed reasons = 4 marks.

(c) The candidate gives a response – life is a test.

Developed by – creates suffering in order to prepare us for the afterlife.

Then the candidate gives another response 'this is Gods plan'.

The candidate then develops this with the example of the Flood.

At this point the candidate has given two developed reasons, which is the maximum for the question.

Using two developed reasons is level 4 - which contains 2 marks, 7 and 8.

The candidates' QWC determines the upper or lower mark – not the quality of their RS.

A candidate's communication has to be very poor to get the lower mark.

In this case the candidate's communication is understandable so they will get the higher of the 2 marks within level 4 = 8 marks.

- (d) (i) A personal opinion is indicated and the candidate provides a reason, if everything has a
  designer who designed God? This is then followed by repetition of the reason.
  Then the candidate provides a second reason, evolution shows God did not design everything.
  Which is then developed by 'they're not in their final form'.
  One simple and one developed reason = 3 marks.
- (d) (ii) The first paragraph addresses the candidate's own reasons in the first paragraph but it does not address the question asked, so this cannot be credited reasons must address the question asked.

A reason for an opposite opinion is given in the second paragraph; only an omniscient God could make it.

Then the candidate provides a second reason, an omnipotent God could design it. Two simple reasons = 2 marks.

SPG = this is a high performance – there is a high level of accuracy = 4 marks.



- (a) It is important that candidates learn the glossary definitions thoroughly.
- (b) Questions should begin with a statement which identifies that the answer is the candidate's own opinion. In this case the candidate says 'I would agree...'
- (c) Ideally candidates should start a new paragraph with each new point they make on a (c) question.
- (d) Candidates should ensure they clearly identify a religion in (d) questions, as this is clearly asked for in the question.

This candidate does not achieve high marks. Although they write a lot, some of the information the candidate gives cannot be credited as it is vague, repetitive or inaccurate.

Chosen question number: Question 1 🛛 Question 2 🖸
Write your answer here:
(a) human moral evil is when you
com rape or murder someone
Christians react to moral evul with
Santons and also protest for
what is night. Another thing
that they do 'us support the
Vitims with things such as
Charities
He world one wise the religions wouldn't differ much believe in the world also
people wouldon tossess be able to
have different opinions. Also religions
would be followed or behaved less
than others of they should the
orgins or me would as that
has huge arguments & Por
different Religions to help recople to believe in Fren
to believe in Fran

Statement a but but not fully as their es owner erguements. Christians belove in this for many reasons. If someone was created that introquet and function their must be someone greater out their that can do such a thing. For example adam and say eve would be needed to be cleaver enough to make mem

mong different forms in we and obso argue that if gomeone would adam and eve" then swely someone must of evaluation god as everything has a eventure.

Muslims believe in veencemations coming back into the world in a cupything has to event that form as something has to event that form as your coming back into the world



- (a) Two examples given fully correct answer = 2 marks.

  The candidate then answers (c) in the (b) space. This is not an issue, they are marked appropriately.
- (b) The candidate does not begin with a personal opinion but we assume that it is the candidates own opinion until they tell us otherwise.

However, in this example the candidate does not offer any valid reasons after this in response to the question.

The candidate should be awarded 0 marks

(c) The candidate offers two simple ways 'protest for what is right' and 'supporting victims though charities'.

Using two brief ways gains level 2 - which contains two marks 3 and 4.

The candidate's QWC determines the upper or lower mark – not the quality of their RS.

A candidate's communication has to be very poor to get the lower mark.

In this case the candidate's communication is understandable so they will get the higher of the 2 marks within level 2 = 4 marks.

- (d) (i) A personal opinion is indicated and the candidate provides one simple reason, 'if something is intricate there must be someone greater out there that can do such a thing'; the information about Adam and Eve does not make sense. One simple reason = 1 mark.
- (d) (ii) No accurate relevant information is given . It is very confused and too much incorrect information is given.

  Award 0 marks.

SPG = this is an intermediate performance – there is general control and a fair level of accuracy in spelling, so it gains the lower mark = 2 marks.



- (a) It is helpful for candidates to answer in the correct spaces, however if they do not they should indicate on the paper where their answer is e.g. put the page number where it can be found.
- (b) Reasons need development to gain more than 2 marks.

## Question 2(a)(b)(c)(d)

This question is based on section one in the specification, each of the sub-questions covers a different bullet point within the specification.

Question 2 was much more popular with candidates than question 1.

- (a) This was a glossary definition question for omnipotent. This question was very well answered by candidates.
- (b) Most candidates were able to state their own opinion and then give a reason for why they believed or did not believe the causation argument proved the existence of God. However frequently the candidates did not refer to the causation argument but they discussed 'creation', which did not answer the question set. Better candidates discussed why the causation argument concerning miracles is coherent, and developed their answers with examples from religious texts and even St Anselm.
- (c) This question was generally well answered by candidates; the majority were able to explain how a religious upbringing led to belief. However, it was less well answered by candidates who simply described what a religious upbringing was.
- (d) Many candidates answered this question very well; they gave reasons why God was/ was not able to answer all prayers, and were able to develop this using several examples, illustrating how belief can be engendered or otherwise. Low marks were received by candidates who failed to link their reasons to the examples they gave or who said God can't answer all the prayers at the same time, he is too busy.

Question 2

This is an example of a full mark answer.

Chosen question number: Question 1

Write your answer here:
(a) Ornifolent Melles all faregul and Is
on of the three flerings that God Is
Supposed to be
(b) In my opinin I believe that the
ausation appenent does let fore flus
God Wisks as I way thing has a laure
then surely God must have kull a last?
he laund Just have always been there.
There I us uplantion is to key from
has the la the fit pluce.
Suculty, the laudative argunes does not
prope God exists as Science explained

What land us to be be theyht the big buy fleary, this Is the Weather there was a Single frint in the minute from Which essent his little it I shift lieus fais fleers and flus people de la Seline fui over the lawston agunut.

(c) A kligious uppringing hay had to a belief he God as at home you will Su your purke fruity to Galy as your parents are your policelly you will this that want they do Is Biguely Huffer playing is the Letter Saulling But hildren In I do and augh then the Eastly, a feliqueup uphraging will fead to the telif he gad as your furns Will fall you to Murch, let Chille Ja bed Sa Pally Justile Warshiping God and Sullen Will Helfone deep If al file say it lightly be lack engine L.S. Hoffy Top. Willy a Klighty uppryegly may land for the belief for Ged as Gran purula might make you to Jo Gundy Short My Ju au Wallap God With pers four our age and the Children

Milled Janier Ja

finally a ledigiand up Stage must feel feeling the stage of the feeling the stage of the stage o

(d) (i) In ply spluson f agree With Huis Stateput Seems Supely of God Is Ounipakent (all provegul) them he has the power to ausile your propers but by he doeset he week ust use sist. Seeselly Lagree because if God 15 Ouriberes beat (all laving) he has the love and hast to answer - but I he doubt Hue God Caux Cist Thirty / agre beluse If God Is Ollustrient the (all keeping) he has the knowledge to answer your project but If your project (ii) I towered the surely god law with me because they wind say ford doent ausurer soffish projets for example of you without to do full be an exam, Called the file of the same of



(a) The candidate has provided a completely correct answer. A fully correct answer = 2 marks.

(b) The candidate begins with a personal opinion (which has to be indicated but does not receive any marks).

Reason 1 - 'surely God must have had a cause'.

Developed by - 'cannot just have always been there'.

Reason 2 - 'what caused us to be here?'

Developed by – 'through the big bang theory'.

Two developed reasons = 4 marks.

(c) Reason 1 - 'see your parents praying to God'.

Developed by – 'think what they do is right'.

Further development by - 'children will do and accept themselves'.

Reason 2 - 'parents will take you to church'.

The next paragraph continues with more reasons and more development, but the maximum has been reached and can be awarded.

Using one brief and one fully developed way is level 4, which contains 2 marks 7 and 8.

The candidates' QWC determines the upper or lower mark – not the quality of their RS.

In this case the candidate's communication is understandable so they will get the higher of the 2 marks within level 4 = 8 Marks.

(d) (i) A personal opinion is indicated and the candidate provides:

Reason 1 – omnipotent...he doesn't, he must not exist.

Reason 2 – omnibenevolent.... He doesn't, then God cannot exist.

Reason 3 - omniscient... does not exist.

Three simple reasons = 3 marks.

(d) (ii) A brief reason for an opposite opinion is given – 'selfish prayers'.

Development – 'praying for exam results'.

Reason 2 - 'conflict of interest'.

Two reasons, one is developed = 3 marks.

SPG = it is a high performance - there is a high level of accuracy = 4 marks.



When studying design and causation make sure candidates realise there are two different arguments. When they answer questions on causation make them use the words cause or caused and not create or created.

Similarly for the design argument – use designed or design not created or create

An example of a candidate who has some knowledge but is patchy with it. They do not write enough to gain full marks.

Chosen question number: Question 1 Question 2 Question 2
Write your answer here:
(a) Omnipotent means that you do not
Found any religion but are open to
the idea that there may be a god.
(b) I do not think that the
Cowsation argument praise that good
Constition argument proves that god exist because it is sost another
persons opinion. A150 because it is
selle not souid proof.
(a) A religious upbring could word to belief in God because as a anid you naturally do what your parents say, so if they they you to pouch a
bounds in and the son Also homise
LIDER CONTRACTOR OF THE CONTRA
perior you would do so. Also because your parents or guardians are usually who you aspire to be title thick
WIO you askirp to be the thrian

would lead you to how the Sune religouse beliefs as them. A religious uppring would lead to belief in god because when you are young you only know think and believe where you are told and this could lead into believing what her been nairee into you at a young age for the rest of your like Also IF your pourents or guardians are or a specific religion, For example mosum, the child may not how a choice or what religion, many MUSIM youths are made to Follow the religion.

(d) (1) The settlement is concert because I believe god

Can not answer everyones prayer because
there are so many, I+ can not answer
them out. I auso disagree with this
Statement because if some people
also not alserve their prayers to be
answered therefore god would

not answer.

they believe god should be able to

Orswer every prought because got in the BNA Bible it sough their good porgives everyone should have answered prought everyone should have answered prought everyone everyone they do not nesserve everyone deserve one. They may also disagned because their prought not plus out they believe that they deserve and they believe that they deserve everyone answered.



- (a) An incorrect response. Incorrect answer = 0 marks
- (b) The candidate begins with a personal opinion (which has to be indicated but does not receive any marks).

Reason 1 - it is just another person's opinion.

One brief reason = 1 mark.

(c) Reason 1 – you naturally do what your parents say.

Reason 2 - Your parents are who you aspire to be like.

Then there is some descriptive material which does not provide any new information and so should not be credited.

Reason 3 - nailed into you at a young age.

Reason 4 – parents have a religion and you may not have a choice.

This could also be regarded as one comprehensive answer, as the candidate really only talks about elements of parental influence – however it is a level 4 response.

Using four reasons is level 4 - which contains 2 marks, 7 and 8.

The candidate's QWC determines the upper or lower mark – not the quality of their RS.

In this case the candidate's communication is understandable so they will get the higher of the 2 marks within level 4 = 8 Marks.

(d) (i) A personal opinion is indicated.

Do not credit 'God can't answer prayers because there are so/too many'.

Reason 1 – some people do not deserve their prayers to be answered.

One brief reason = 1 mark.

(d) (ii) A brief reason for an opposite opinion is given – 'God forgives everyone.....everyone should have answered prayers'.

Developed by 'even if they do not deserve it'.

Reason 2 – some people have never had prayers answered.

One developed and one simple reason = 3 marks.

SPG – this is an intermediate performance – there is general control. The level of accuracy is good so it is the higher mark = 3 marks.

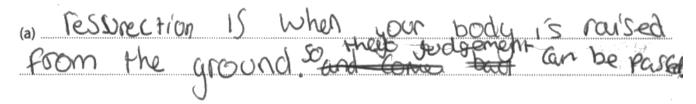


Using paragraphs for each reason given is very good practice. It also prompts candidates to write more reasons.

## Question 3 (a)

This question required the glossary definition for 'resurrection'.

Most candidates knew the glossary definition for resurrection, however 'coming back to life' was a common incomplete definition that could mean so many things it could not be credited as fully correct.





(a) A clear paraphrase of the definition which shows raising from the dead (ground) = 2 marks.



Thorough learning of the Edexcel key word glossary would prevent candidates being confused about what the word means.

A partially correct answer.

(a) Resurrection means returning back to life after being dead offically dead. ....



 (a) Does not mention rising in any way could be resuscitation or reincarnation – partially correct = 1 mark.



Thorough learning of the Edexcel key word glossary would prevent candidates being confused about what the word means.

## Question 3(b)(c)(d)

This question is based on section two in the specification. Each of the sub-questions covers a different bullet point within the specification.

Question 3 was less popular with candidates than question 4.

- (b) Most candidates were able to state their own opinion about whether euthanasia should be allowed in the UK. Better candidates were able to refer to the current law and examples as part of their answer. Other candidates clearly did not know what euthanasia is.
- (c) The vast majority of answers to this question about why the media should be allowed to criticise religion, (bullet 11 in the specification) were very good and most candidates were able to answer by giving a number of reasons, including development, using examples. Lower achieving candidates included fewer reasons, and some included reasons why they should not be allowed to criticise religion, which did not answer the question and could not be credited.
- (d) This question was answered well by candidates, who responded either by giving a number of reasons often linked to a specific religion or by developing 2 or 3 reasons with examples from religious texts.

A full mark answer.

(b) I do not think euthanasia should be made legal
in the un because it can lead to many deaths
(some of which may be non-voluntary) and many mistax
could happen during the process that could eachually
make it painful. Also, eurhanasia being legalised
can cause great distresslupset between families
when making the decision. It's a permanent
decision and once a person has alled from
il, there may have been a cure found after
(c) Many people think that the media should be
allowed to criticise what religions say about matters
of life and death because they believe they have their
own freedom of speech (free will) which they can
go by People auso think the meaner on has a right
to criticise as their religious views on life after
death seem mostly far fetched and made up,

and there is not hard evidence to prove their theories In addition multiple people in today's society are not religious, so criticism would not have the effect of offending them which is also why they think it should be allowed. Further more, numerous people may think that the mode has a right to criticise what religions say on like after death, as criticism gains more attention and even though it's criticisms sometimes it can make people aware (d) (i) I am in agreement with the following statement because humans are mortal beings and when we are their is nothing else. Also there is no evidence of an afterlile, when we are we decay and nothing happens to our remains, They stay buried or cremated. in addution, I am not religious (like many people aren't in today's society) So religious views on an afterlife don't have an affect I don't believe in them. (ii) Some christians may awagree with medue to religious reachings for example they believe that when we die we will be ludged according to how they have acted during their lives, they will either be reward (heaven) or punished (hell) Also the bible teaches that was Jesus rose from the cross (death) which makes christians believe it is possible for them too In addution christians also believe good has the power to create miracles and g he may grant them with the miracle of an afterlife



(b) The candidate begins with a personal opinion (which has to be indicated but does not receive any marks).

Reason 1 – 'it can lead to many deaths'.

Developed by - 'some may be non-voluntary'.

Reason 2 – 'can cause great distress/upset between families'.

Reason 3 - 'it's a permanent decision'.

Development of reason 3 – 'there may be a cure found after'.

In (b) questions only 2 reasons can be credited. This candidate has done 3 so one must be discounted – in this case the middle reason has not been developed, but the first and last ones have – to give the candidate maximum marks possible award reason and development 1 and reason and development 3.

Two developed reasons = 4 marks.

(c) Reason 1 - 'freedom of speech'.

Reason 2 - 'views on Life after death seem far-fetched'.

Developed by 'and there is no hard evidence to prove theories'.

Reason 3 – 'Criticism gains more attention'.

The next paragraph continues with more reasons and more development but the maximum has been reached and so cannot be awarded more.

Using two brief and one developed way is level 4 - which contains 2 marks 7 and 8.

The candidates' QWC determines the upper or lower mark – not the quality of their RS.

A candidate's communication has to be very poor to get the lower mark.

In this case the candidate's communication is understandable so they will get the higher of the 2 marks within level 4=8 Marks.

(d) (i) A personal opinion is indicated and the candidate provides:

Reason 1 – 'when we die there is nothing else'.

Reason 2 – 'there is no evidence of an afterlife'.

Developed by - 'we decay and nothing happens to our remains'.

One simple and one developed reason = 3 marks.

(d) (ii) A brief reason for an opposite opinion is given – 'due to religious teachings'.

Development - 'judged according to how they have acted during their lives'.

Reason 2 - 'Jesus rose'.

Two reasons, one is developed = 3 marks.



(b) Reasons need to be developed in (b) questions to gain full marks. This is easy to do by giving an example.

This answer shows that candidates need to ensure that the information they give must answer the question.

(b) I do not think outhansia should be
allowed in the UK as 'the body is a
tempe and should be looked after meany
meaning that it shouldn't be titled
enthatised Also 'god created you in his
Image means that to entrance yoursel
would also be to deface God.
10 Some people believe that the media
Though be alowed to critigize what
religeons gay about life an death probably
because it is a very personal topic and
V
Sometimes the religion can come actoss.
strongly in the Gense Of dolor for the
to God and you will go to hoover, if
cjou become christian you can go to
heaven forester Whereas it you don't
you will end up in Hell.
(d) (i) I highly disagree with the
Statement U because knowing that
When you dieg and go to a stafe place will put your mind at case, also
will put your mind at case, also
there is allowys com at my house
9 tates that thour is unlinited

Space Within heaven, Not only this for but if there was nothing after deady

Whe would be very depresive.

I'm Game people man disagree with my apinion because they are either highly depresive humans or they believe in something of the in which sence I believe it is on but you have to betieve in



(b) The candidate gives a personal opinion which has to be indicated, but does not receive any marks.

The first valid reason for their opinion 'body is sacred and should be looked after'.

Second valid reason for their opinion is 'euthanasia is to deface God'. Developed before the reason which is a reverse development 'God created you in his image'.

Two reasons – One brief reason and one developed reason = 3 marks.

(c) Reason one – 'it is a very personal topic and religion can come across strongly'. The rest of the information is irrelevant and does not answer the question. One brief reason = level 1.

The candidates' QWC determines the upper or lower mark – not the quality of their RS. In this case the candidate's communication is understandable so they will get the higher of the 2 marks within level 1 = 2 marks.

(d) (i) Reason 1 – go to a safe place puts your mind at ease.Reason 2 – there is unlimited space within heaven.The last part does not answer the question.Two simple reasons = 2 marks.

(d) (ii) There is no accurate information so no marks awarded.

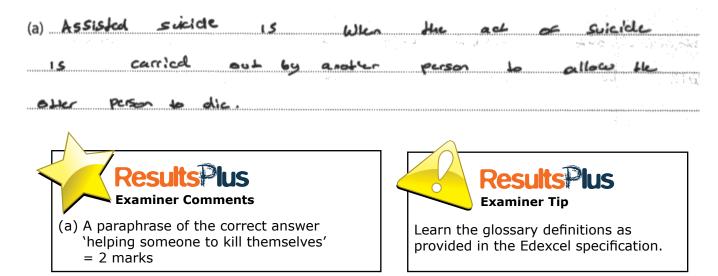


In (c) sub-questions the candidate's own opinion is not required.

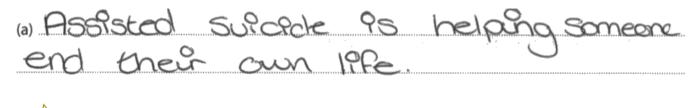
#### Question 4 (a)

Most candidates had some idea of the definition of assisted suicide but many failed to include the element of the definition which says 'means to commit suicide'. The answers indicated that the person did not kill themselves therefore this meant they were only given partial marks.

This is a correct answer.



This is an example of an incorrect response.





(a) This is a bit confused and it could be murder as there is no indication that the person wishes to die so no marks are awarded.



Learn the glossary definition from the Edexcel specification. It might help to have these visible around the classroom for candidates to learn.

## Question 4(b)(c)(d)

This question is based on section two in the specification. Each of the sub-questions covers a different bullet point within the specification.

Question 4 was more popular with candidates than guestion 3.

- (b) Candidates were usually able to state their own opinion about whether non-religious people should believe in God (bullet 3 in the specification). Most candidates were able to give one reason for their opinion but some struggled to think of two reasons and these were frequently repetitive. Candidates who did less well were those who provided religious arguments rather than answering the question. Candidates need to be prepared to answer questions on all of the specification.
- (c) This is a question which required candidates to explain why followers of a religion other than Christianity might not accept euthanasia. The vast majority of candidates were able to answer well but those who gave arguments for and against euthanasia limited the marks they could be given. It was disappointing to see many 'secular' reasons rather than referring to religious teachings and concepts. Candidates should be encouraged to read questions carefully as to what they need to include in their response. Some candidates referred to Christianity or Roman Catholicism and could not gain marks.
- (d) Most candidates responded well to the question and were able to state their own opinion about whether Christians should accept abortion. Some candidates gave their own opinion about abortion and this did not answer the question set.

An example of a candidate who writes a lot but gives very little accurate religious information.

(b) in my openion their are to sides
to this statement. Non religious
people may not be religious
as mey may not believe in
Use after death but no religion
Sovers all that they rocheve in
so mey don't sellow any but also
Non religious people who are scared
of death so there fore dont want
to be reminded of it everyday
by the bible or hyms.
(a) Muslims do not believe in
eumourasia as vrey believe in
perve up. This is because if

you son you will not come back 1e-encornaved as anything or as a wanted or needed form Muslims are also very loyal to their religions and follow It until their oney don't want to make their We any shorter than it may alkady be be Anomer reason is because muslins have South in Allah and he will help them in difficult times. Nowever why in the first flace unula someone be en culpanasca 4 INO IS LOOKING OVER THEM SHOWING be religing them. When Comeone is in a really word way with a un curably hay they pend of paster to take lasy way out their stay. (d) (i) I do not agree with this States ment. One kason for this is because thier are may be way I of Conoung and one us a end aristrains have and that

os rape. People would have to have a could that resembles the face of thier Bapust also they would remember it always with-out a shild reminding her the time. If Abortion wasn't legal they would seek illgal also harm mem (11) people may doss agree with me as they are kille eserve to be nulled before being born. This affect many people as some can not owe children and want a Child argue to put them in homes Still need to they would carry them around for # 9 just to as that.



(b) The candidate gives a personal opinion which has to be indicated, but does not receive any marks. But then the candidate describes the question and then repeats it. They do not give any new reasoning.

No valid reasons = 0 marks.

c) Candidates must refer to a religion other than Christianity.

This is a good example of a candidate who writes a lot but does not give much in the way of accurate information. In order to answer the question set the length of answer is no indication of the marks it deserves.

Reason one – they should not commit it because 'Muslims have faith in Allah and believe he will help them in difficult times'.

One brief reason = level 1

The candidates' QWC determines the upper or lower mark – not the quality of their RS.

A candidate's communication has to be very poor to get the lower mark.

In this case the candidate's communication is understandable so they will get the higher of the 2 marks within level 1 = 2 marks.

- (d) One reason in (d) must refer to Christianity. This can be the use of any word that is specifically Christian.
- (d) (i) Reason one 'Christians hate the moral evil of rape'.Developed by 'resembles the face of the rapist'.Reason two 'they would seek illegal measures'.Two reasons one developed = 3 marks
- (d) (ii) Reason one 'Innocent child not deserving death" Reason two – 'some people might want the child'. Two simple reasons = 2 marks.



Candidates should be encouraged to read through their work after they have completed it to check that they have written what they intended to write and that they cannot add anything else to their answers.

An example of a question which shows candidates need to be able to develop their reasons to get full marks.

(b) I think that snon-rec	
death be cause is you	
think when your seas in	
nothing just nothing happens,	then
What is the Point as	Living
/ I also think that i	5 400
think their is like a	
death your life now	
be much pape better wouldn't be affaid as	- diping.
(c) MUSTIMS do not agree with	
because in the ouran i	,
teachs muscims not to	RICL
people sor example	······································
it as musin was to do	eutranasia
than Allah Wierro class	their
as a creek sty and	send man
to hell.	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Another reason musums do	м —
agree with estrangla is	++++ <del>-</del> <u>-</u>
trey class It as a	Casu
way out and Accas	has
out them on this promet	Ao

he UP others like it says in the quan. Allha has also fut them on this framet to west others and not promote er themas pa, (d) (i) I thint that that some christians Should No be against epoter on because for example is a woman has been raped and is pregnant the

right think to do is home as

aportion because she workent hap

it, another reagen I think this is

be course if you don't have the som

sor a child and its going to be worth or busy the you Should be allowed to have (ii) Some ferre may disagree

With me because they might

Say in the M ster commandments

It says they shart not fill

Which subspect that they an abertion is ciaesod as ticking and is za



(b) The candidate gives a personal opinion which has to be indicated, but does not receive any marks.

Reason one - 'if there is no life after death... what is the point of living?'

Reason two – 'you won't be afraid of dying'.

Two brief reasons = 2 marks

(c) Candidates must refer to a religion other than Christianity.

If a religion is used that is not in the mark scheme please send it to review with a typed message saying 'This religion is not in the mark scheme'. It can then be marked by a senior examiner at the appropriate level.

This is a good example of a candidate who writes a lot but does not give much in the way of accurate information in order to answer the question set. The length of an answer is no indication of the marks it deserves.

Reason one - 'Quran teaches Muslims not to kill people'.

Reason two - 'It is a great sin'.

Reasons three - 'will send them to hell'.

Reason three - 'it is an easy way out' (reference to the test of life).

Four brief reasons = level 4.

The candidates' QWC determines the upper or lower mark – not the quality of their RS.

A candidate's communication has to be very poor to get the lower mark. If you struggle to read a question because of the language and you think it does not deserve the mark for QWC it should be sent to review. We do not award 'odd' marks in (c) questions: only a senior examiner will do this.

In this case the candidate's communication is understandable so they will get the higher of the 2 marks within level 4 = 8 Marks

- (d) One reason in (d) must refer to Christianity this can be the use of any word that is specifically Christian.
- (d)(i) Reason one 'a woman has been raped'.

Developed by - 'wouldn't want it'.

Reason two - 'it will be brought up badly'.

Two reasons one developed = 3 marks.

(d)(ii) Development of the only reason which is at the end – 'it says in the Ten Commandments'.

More development of the reason which is at the end – 'Do not Kill'.

Reason at the end - 'and abortion is killing'.

One fully developed reason = 3 marks



Candidates should always try to develop their reasons.

## Question 5 (a)

Most candidates knew the glossary definition for pre-marital sex.

This is a full mark answer.



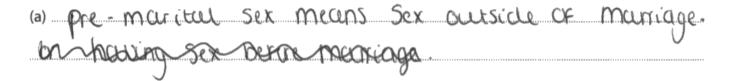


(a) Glossary definition 'sex before marriage ' is included in this response = 2 marks.



Candidates should learn the Edexcel glossary of key words.

An example of a partially correct answer.





(a) Glossary definition 'sex before marriage ' is not included in this response. It could also include extramarital sex.

A partially correct answer = 1 mark.



Candidates should learn the Edexcel glossary of key words.

## Question 5(b)(c)(d)

This question is based on section three in the specification. Each of the sub-questions covers a different bullet point within the specification.

Question 5 was a much more popular choice than question 6.

- (b) Most candidates were able to state their own opinion about whether attitudes to divorce have changed in the UK. Some candidates gave two opposing opinions and as long as they showed that both opinions were their point of view they could be credited. Less able students discussed whether divorce is acceptable and gained no marks.
- (c) Most candidates were able to identify some reasons why Christians might accept the use of contraception. Lower achieving candidates were not able to refer to Christian teachings and referred to reasons why it might not be acceptable. Better candidates developed the reasons with examples of Christian life and quotes from the Bible.
- (d) Most candidates responded well to the question and were able to use a religion other than Christianity to state their own opinion about whether sex outside marriage is acceptable. The best answers to this question discussed issues such as security and sanctity of marriage. Poorer answers launched into opinions about why anyone should tell anyone else what they should and should not do. If these did not provide specific information about sex outside marriage they were not credited.

A full mark answer.

(c) pluj chnistiam weight the me Contruegotion because It Can relley STI's Such as side, # John many thus for do the long fluing was alway fly right thing that percepting some fran gelling ald the 18 the triby theiry ke do Sumbly muy flystary augh fla ise of Contragglion Seems they believe God Wandat have made sex flewalle of he diff plant pega to cujny the fifth was just about Maling her the three them It prouded be pleasurable. God levely wants flefle to Lufry Sex Thirty pany larishans accept flu Use I Contamplier because I fin farents of and Carriers of a Certain disease Sulle as Gistic fibresis then they night ud Wast a Chifd - Just pight Shu haw to show fleur love though Sex. Thy should be allened to do Hul.

Eally) fluid Christay augh le un I Consulfin as furth high ple be use to appeal a the fel but want through sex. This should be acceptable. (d) (i) for my spinia I disagree Mith this Statement Seland God Wandert have made Ix pleasurable of he didit what peple to have It. Just secure you Cunf find sause docum ween you Should loose out on this pheusere. Sewady disapper sewe 1 you wer In a long temme well touship and you lant uppell to get married to thea you should be alle to show Commitmed to early ofter thereges Six. Thirty I disagree be were God gave all for do white want say that the statement is largest and would disayre With me beene Six Should Ge about welling the Wen, and you Shouldet have a child rutside Morrage Surely they weald suy that The the auran is says that Sex sut side narrigge Couldrein family life all this ka unter

Sin In Same Sin Middle Mandell Michael and Michael Sin Legar Manning Source Sin Survey Source Survey Source Survey Source Survey Source Survey Survey



This question is about attitude to **divorce** not families.

No credit is given for the same information reversed – only if it provided new information.

This candidate gives a personal opinion which has to be indicated but does not receive any marks. Reason one – 'in the 1950's it was rare to get a divorce'.

Developed by – 'because the church is less influential'.

Reason two -'in the 1950's women were thought to be 'evil' if they had a divorce'.

Developed by - 'now women have equal rights'.

Two developed reasons = 4 marks

(c) Ensure the credit is about contraception NOT about sex.

Reason one - 'it can reduce STI's'.

Developed by - 'AIDs'.

Developed by - 'which is a loving thing to do'.

The next paragraph is about sex. It is not about contraception therefore gains no marks.

Reason two – 'the parents might be carriers of a genetic disease'.

There is further development here.

Maximum marks have been achieved.

Two developed reasons = level 4.

The candidates' QWC determines the upper or lower mark – not the quality of their RS.

In this case the candidate's communication is understandable so they will get the higher of the 2 marks within level 4 = 8 marks.

- (d) One reason in (d) must refer to a religion other than Christianity.
- (d) (i) Reason one 'wouldn't have made sex pleasurable if he didn't want people to have it'.

  Developed by 'haven't found that one does not mean you should 'loose out' '.

  Reason two 'to show commitment to a person'.

Two reasons one brief and one developed = 3 marks.

(d) (ii) Reason one - 'MUSLIMS say shouldn't have a child outside marriage'.

Reason two - 'QURAN says sex outside marriage can ruin family life'.

Developed by - 'this is a sin in ISLAM'.

Two reasons one brief and one developed = 3 marks.



- (b) Candidates should develop their answers so they give more information about the stimulus. General comments such as 'and all Christians should follow the Bible' or 'and all Muslims should follow the example of Muhammad' do not give more information about the stimulus and this will not be credited as development.
- (c) Responses to an 'explain why' question which describes rather than gives reasons will not get beyond level 1 in the mark scheme. Explain how questions will be rewarded for description.
- (d) Candidates must separate two opinions in (d). They will lose marks if they mix them up.

This is an example of an answer that lacks accurate information.

Obanged in the who because you used to be able to get a divorce over anothing now you have to have a valid versor to get a divorce with Someone not sust because you get borect and want another wite the you used to be obte to You have to do lots of paperwork and mot sure everything is shared farty takes a lot longer to get a divorce now than what it used to.

its not an act against god so they with hyppoers.

(d) (i) i disagree that Ser outside marriage is not remalarys wrong because it a couple how been during for a couple of months and they over serious about the relationship then Sex outside merriage is not wrong because it has a meaning behad it. But it the couple had only not once before in three hote like and they had sex on the first need up then that is arrong because it has no meaning at all they are just doing because they want to which is an out appired god.

(ii) Some people may discarree and think that

Sex botrone marriage is not acceptable in any may

and that you always have to be married

belove you have see. They do this because

it shows that the person is committed and

that fley our anit for Sep and that is not

the only thing that they think about.



- (b) Although this candidate has given information, it is inaccurate and does not answer the question so it cannot be credited.
  - No valid reasons = 0 marks.
- (c) Reason one 'contraception is not an act against God' (paraphrase of not sinful). One brief reasons = level 1. The candidates' QWC determines the upper or lower mark, not the quality of their RS. In this case the candidate's communication is understandable so they will get the higher of the 2 marks within level 1 = 2 Marks.
- (d) One reason in (d) must refer to a religion other than Christianity otherwise a maximum of 3 marks for all of (d) can be awarded.Mark schemes for the religions studied for this GCSE are in the mark scheme.
- (d) (i) Reason 1 'it isn't wrong because it has meaning behind it'.

  The rest of the answer is the opposite view so it cannot be credited.

  One brief reason = 1 mark.
- (d) (ii) Reasons 1 'they do this to show that someone is committed'.

  One brief reason = 1 mark.

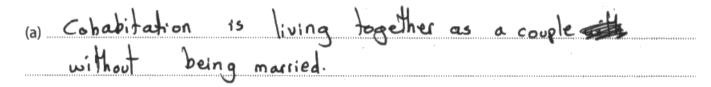


If candidates have time they should try to give as many reasons as they can in case one of their reasons is inaccurate.

# Question 6 (a)

Most candidates knew the glossary definition for cohabitation. Those who did not were usually able to define it using alternative wording.

A correct definition.





(a) The glossary definition, including the two elements 'living together' and 'not being married' (therefore in a relationship) were mentioned here = 2 marks.



It is easy to get full marks on the (a) subquestions by learning the keyword glossary definitions provided by Edexcel within the specification.

This is a typical incorrect answer.





(a) Inaccurate information is given with an incorrect definition = 0 marks.



Candidates should learn the Edexcel glossary definitions which are in Appendix 4 in the specification.

# Question 6(b)(c)(d)

This question is based on section three in the specification. Each of the sub-questions covers a different bullet point within the specification.

Question 6 was a less popular choice than question 5.

- (b) This was answered well and most candidates were able to state their own opinion about whether attitudes to family life had changed, which is bullet point 1 in the specification. Some candidates struggled and gave answers about divorce or the role of men and women. These are from different bullet points and do not answer the question about family life.
- (c) This question was well answered by the majority of candidates. It required candidates to discuss why followers of one religion other than Christianity might accept divorce. Most candidates answered from the Muslim perspective and knew why they might accept divorce. Answers that did not achieve full marks were those that included reasons why some followers of one religion other than Christianity might be against divorce. Candidates should not be taught to always give both opinions as this is not required by many (c) questions. Sadly a few candidates also referred to Catholicism as one religion other than Christianity and these gained no marks at all.
- (d) Most candidates were able to give reasons backing their view about whether Christian attitudes to homosexuality have changed in (di) and reasons for an alternative view in (dii). More able candidates used examples from changes in the law and quotations from Church teachings to support their opinion. Poorer candidate responses simply gave arguments for and against homosexuality or included religious scripture as proof that attitudes had changed, when these have not changed.

This is an example of a full mark answer.

(b) I think attitudes towards
Family life have Changed In the
UK because there are more
Single parent families than there once
Was because less people are getting
Married Also reconsituated familes
ore nove connor becaute pegle
one Penanging into faviles and
Meregre V VStep bothes/507es and
Step povers we frequestly common
finally: Some Sex V families
are U now allowed to adopt
and have children of there own

10) Some musions accept divorce because they feel If the Couple ove I whappy the it Seperate. Also If it is affelling family life and conflict then
Seperbison could be viewed by Some musions as the best Option In addition, If the Couple are arguing Constantly this could Jakket their uphinging Overfire it 18 the best "thing" to do So Chat everyone 18 happy Also as long as the couple have tried to ressource problems beforehand and fuiled then divorce is the Seen as the last ressort So they can be happy. (d) (i) I disagree that attitudes toward V homosexuality have not changed be caused more People and accepting and homosexual Coupled (for have a civil parnership and are Mainly treated equally in Society. Also homosetuale conflow get married in church of Infant of God Whereal before S wasn't allowed Frally Some Sex familes are Commod and they can adopt Children. (11) Some People may disagree With me and I Day homosexuall Still get discininated de aganst homosexuality. Some Say homosexuaity VIS Wong & because they have Children But 15 Cod In his own mage" and you Should I cove thy righton then why do some Christains



(b) In the question candidates are asked about family life. They must include reasons about the family rather than the roles of men and women (which is a topic from the next section). This candidate gives a personal opinion which has to be indicated, but does not receive any marks.

Reason one - 'more single parent families'.

Developed by - 'less people getting married'.

Reasons two - 'more reconstituted families'.

Developed by - 'remarrying into families'.

Two developed reasons = 4 marks.

(c) Candidates must refer to a religion other than Christianity

Reason one - 'MUSLIMS accept divorce...best thing to separate'.

Reason two - 'conflict ...best options'.

Reason three - 'affect children'.

Developed by - 'everyone is happy'.

Three reasons, one brief and one developed = level 4.

The candidates' QWC determines the upper or lower mark, not the quality of their RS. In this case the candidate's communication is understandable so they will get the higher of the 2 marks within level 4 = 8 Marks.

- (d) One reason in (d) must refer to Christianity.
- (d) (i) Reason one 'people are more accepting'.

Reason two - 'couples can have a civil partnership'.

Developed by - 'treated equally in society'.

One developed and one simple reason = 3 marks.

(d) (ii) Reason one - 'still discriminated against'.

Reason two - 'some Christians are against homosexuality'.

Developed by – 'because they can't procreate'.

Two reasons, one developed = 3 marks.



In (c) sub-questions candidates should be encouraged to read questions carefully as to where the response needs to include reasons for, reasons against or both for and against as these will change from question to question.

This is an answer where the candidate does not give enough reasons to gain full marks.

(b) I khin	k that alt	itases to	nards to	mily lit	و
	anged in				
	can us				
	more diff				
/	kended Fo				
(c) In I	slam, som	e of its	Followe	o acq	<b>X</b>
	since it				
	ls' fecan				
	t mani				
	reeft disor				
	als es			***************************************	······································
(d) (i) I di	sagree with	. the stat	ement l	hat "Ab	titudes
be homos	emoliky he	we not re	ally than	iged'. I'm	<u></u>
hundred	of years	ago,	Comosescua	lity was	
banes	since it w	ras seen	as a	en Ham	ever,
Noundays	since it was	be wede	lings For	· peglo	who
	mosesual				



(b) In the question candidates are asked about family life. They must include reasons about the family rather than the roles of men and women (which is a topic from the next section). The candidate gives a personal opinion, which has to be indicated but does not receive any marks.

The top 3 lines are about women and work not about families.

Reason one – 'There are more different types of families'.

Developed by - 'a list of the types'.

One developed reason = 2 marks.

(c) Candidates must refer to a religion other than Christianity.

Mark schemes for the religions studied for this GCSE are in the mark scheme.

Reason one - 'in ISLAM lesser of two evils'.

Developed by - 'allowed ... leads to hate'.

Reason two - 'MUSLIMS accept marriage is a contract ...can be broken'.

Two reasons, one brief and one developed = level 3.

The candidates' QWC determines the upper or lower mark, not the quality of their RS.

A candidate's communication has to be very poor to get the lower mark – if you struggle to read a question because of the language and you think it does not deserve the mark for QWC it should be sent to review. We do not award 'odd' marks in (c) questions. Only a senior examiner will do this.

In this case the candidate's communication is understandable so they will get the higher of the 2 marks within level 3 = 6 marks.

- (d) One reason in (d) must refer to Christianity.
- (d) (i) Reason one 'was banned as it was seen as a sin'.

Reason two - 'nowadays can be a wedding'.

Two simple reasons = 2 marks.

(d) (ii) Reason one – 'still people who are against homosexuality'.

One simple reason = 1 mark.

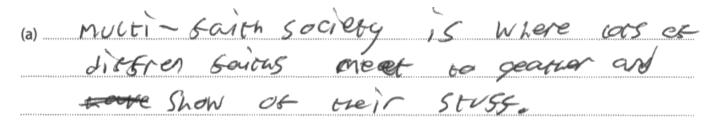


If candidates start each reason with a new paragraph they can often recognise that the reason they are about to write is the same as one they have already given and so can avoid repetition.

# Question 7 (a)

Most candidates knew the glossary definition for multi-faith society and were awarded full marks. However, some candidates used the definition for multi – ethnic society and gained no marks.

A correct answer.



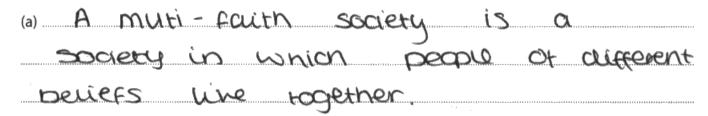


A fully correct answer giving a paraphrase of the glossary definition = 2 marks.



Learn the glossary definitions.

A partially correct definition.





(a) The correct glossary definition is 'many faiths living together'. This has the idea of different faiths but has the wrong understanding of society.

It is partially correct = 1 mark



Examples are credited as partially correct when definitions are asked for; this candidate might have found it easier to give an example.

# Question 7(b)(c)(d)

This question is based on section four in the specification. Each of the sub-questions covers a different bullet point within the specification.

Question 7 was a slightly less popular choice than question 8.

It was noticeable that many of questions 7 and 8 were not complete; candidates should be advised to spend about 20 minutes on each question.

- (b) Better candidates were able to answer this question about government help for community cohesion using the information they had been taught. Lower scoring responses did not understand what the government had done or what community cohesion meant and thus gained no marks.
- (c) Most candidates answered this really well, recognising that this was a question asking about how the roles of men and women had changed often explaining in great detail. However, some candidates did this from a religious perspective making it more difficult than it needed to be.
- (d) Most candidates were able respond to the quote about racial harmony but failed to refer to a religion other than Christianity, so limiting their overall score to a possible 3 out of 6. Some candidates were able to give their own opinion and reasons for it but were unable to explain why others might disagree with their opinion. It is important that candidates are encouraged to fully discuss both their own reasons and those that other people might hold.

A full mark answer.

(b) I mink governments the government
can help community conesion because
they can give groups which work towards
community conesion money so mey can
research into it which thereases the
chance of community cohesion in more
Socienes.
Secondly, I mink the government
com can new promote community
conesion by making the law mat it has
to be taught in schools so when
children are growing up mey are nave a
common vision and sense of belonging in
Society:

(c) Firsty, me sexutorage artitudes to rolling men and women have changed in the UK because more women go out to work now so boon men and women con earn a living and provide for their laming. Seconary, attitudes gay towards the roles Imen and women have changed in me UK because of me equal pay act' being introduced which means women can have better and more skilled jobs and still get paid a similar amount to them, where as in the past mey of By be be paid much lower for doing me Same job vole. Thirdy, artifices to me note of men and women have changed in the UK because it's seen as more acceptable in society for men to take part and do nousehold jobs such as cooking, cleaning and help look after the children. Where as in me past, men wowa be extremely looned down upon for this Lasry, actitudes rowards one roles of men and Women have enanged in the UK because of the sex-aiscrimination act being brought in which means there

that theres less discrimination towards women in society. Also, women are now allowed to vote in elections and run for Mps which wasn't allowed 100 years ago but now it's normal in society. (d) (i) I agree with me quote religious people must work for racial namony because it would mean a closer Step towards achieving community conesion Ale Seconary, Allan made everyone equal and there is muslims an different races around me world. Thirdly, I agree because I have mink mar everyone 13 equal because 600 made everyone, therefore no one is any better man anyone else and religions coma au come togemer to promote racial harnony (ii) Plople may disagree with me because mey believe people oner man religious people must work for racial harmony Such as the government doing more to Stop Kaxism, racism be nord for christians and musums to work together Secondy, people may aisagree bec they may believe in some as they meat you' so it someone discriminates against them be cause of

# eneir race, they'll aiscrimmate back. Lasty, people may disagree because not everyone is in a religion so just religious people Working together coulont achieve racial harmony



(b) In the question candidates are asked about government action. It does not need to refer to religion.

The candidate gives a personal opinion, which has to be indicated but does not receive any marks.

Reason one - 'give groups working for community cohesion money'.

Developed by -' increases the chance in more societies'.

Reason two - 'law it is taught in school'.

Developed by – 'so they have a common sense of belonging'.

Two developed reasons = 4 marks.

(c) Candidates need not refer to a religion in this question.

Reason one - 'more men and women go out to work now'.

Reason two - 'the equal pay act'.

Developed by – 'be paid a similar amount'.

Reason three – 'more acceptable for men to take part in household jobs'.

Three reasons, two brief and one developed = level 4.

The candidates' QWC determines the upper or lower mark, not the quality of their RS.

In this case the candidate's communication is understandable so they will get the higher of the 2 marks within level 4 = 8 Marks

- (d) This question is about racial harmony. No credit can be given for information about religious harmony. Candidates must refer to a religion other than Christianity.
- (d) (i) Reason one 'because it leads to community cohesion'.

Reason two - 'ALLAH made all races equal'.

Developed by - 'so no one is any better than anyone else'.

Two reasons one developed = 3 marks

(d) (ii) Reason one - 'government can do more'.

Reason two - 'Treat others as they treat you'.

Reason three - 'just religious people can't do it alone'.

Three simple reasons = 3 marks.

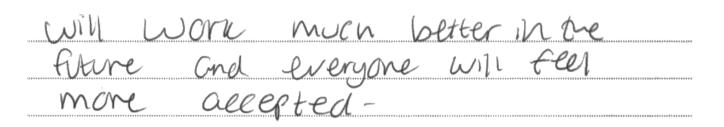


- (b) Candidates can develop a reason very easily by giving a relevant example or scriptural quote.
- (c) Candidates will be able to check they have written sufficient to gain full marks by using a paragraph for each reason.
- (d) Candidates must ensure that at least one reason on a (d) sub-question must be religious.

An example of a candidate who did poorly due to lack of knowledge and exam technique.

(b)	I bu	NL	be	gara	mmer	t co	ud
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	liffere	int C	em muni	ts.			
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(c)			towar				
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	Over	a	Woman	even	for	Office	P

hanged Politics is Still got a Changed roto of men members 94% 01 men which makes it harder Women to fight for more rights Laws Within this (d) (1) I think if religious people outo did work for vacial mony then it would won more Smoty smoothly but ey would have to work it acia religious hormony which might be more difficult nave the clonit beliefs. to barry toboolite have to find not Just religious people should have to work everyone Should to keep it equal (ii) Some People may with me harmony Should I bink if Everyone works to Start it Off





(b) In the question candidates are asked about government action. It does not need to refer to religion.

The candidate gives a personal opinion, which has to be indicated but does not receive any marks.

Reason one - 'bring communities closer together'.

Developed by - 'makes them work together'.

The rest is more development of the same point and cannot be credited.

One developed reason = 2 marks.

(c) Candidates need not refer to a religion in this question.

This candidate has answered a question on how attitudes have NOT changed, which is not the question asked, so they can gain no marks. As they gain no marks for RS they cannot gain QWC marks.

No valid response = 0 marks.

- (d) This question is about racial harmony. No credit can be given for information about religion. Candidates must refer to a religion other than Christianity
- (d) (i) The candidate does not say why it is a purely descriptive response and cannot be credited. No valid reasons = 0 marks.
- (d) (ii) Reason one 'should come naturally'.

The rest of the answer is the opposite view and cannot be credited. One simple reason = 1 mark.



Candidates should practice developing reasons. This can be done in class by pairing candidates asking them each to write a reason and swap with each other to develop the reason.

# Question 8 (a)

Most candidates knew the glossary definition for religious freedom.

This is a partially correct answer as it does not specify religious belief.

(a) Religious Precolom is being aware to believe whatever you want.



This is partially correct as it is not the glossary definition and it could refer to non-religious beliefs = 1 mark.



Learn Edexcel glossary definitions.

A fully correct answer.

(a) When you are free to follow anymelission you usn't to or lesne a religious of you usn't to.



Fully correct because it is a paraphrase of the glossary definition = 2 marks.



Learn the glossary definitions given in the Edexcel specification.

# Question 8(b)(c)(d)

This question is based on section four in the specification. Each of the sub-questions covers a different bullet point within the specification.

Question 8 was a slightly more popular choice than guestion 7.

It was noticeable that many of questions 7 and 8 were not complete; candidates should be advised to spend about 20 minutes on each question

- (b) Most candidates were able to state their own opinion as to whether Christians should help to promote racial harmony, then give reasons for it. Many were able to use examples from scripture or examples to develop their reasons.
- (c) This question was well answered by candidates who had been clearly taught about issues caused by multi-faith societies including conversion, multi-faith and marriage (bullet point 9 in the specification). It was not well answered by candidates who referred to general problems in society or referred to the benefits of multi-faith societies.
- (d) Some candidates left this question blank as they had clearly run out of time. Most candidates were able to respond to the quote about the religious roles of men and women and give one or two reasons. Better responses referred to religious teachings and weaker ones were very one sided or referred to the roles in society rather than in religion.

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An example of a good full mark answer.

W 1162 POCCHISO

(6) -1
Shovel be seen any differentry Christian
should do this because the Bible sails
now everyone should be eaven so
this means they should promote
racial neumony.
10 This rouses issues for society religious
people pecause people will
disagree on how to live in Society. Asso
books It could start war and
viduence like it now today in places
uke Syria. People would disagree
on what eachother wear and if they
snow to much skin or what
they eat or now they be nowe
per people will Start to nexte

eamother. people may even
go against their own religions
overter serre now others wire and
ac4.
(6) (1) I agree with this Statement because as  A christian I read the Bibe and it  tells you to treat everyone covoury.  Also because I berrevel that it people  even the treated eavany it could cause  when the anel violence. Also because  Homen are sust as the important  than men evel men than he we  reusen to believe their they aren't.
(11) people of certain religious mery diseignee with me because they think men are stronger therefore they have more pauler over women.
Aiso because they are aroung
a resigion are muslim we are muslim
and are told that men home
pouer ain vennen,



(b) In the question candidates were asked about promoting racial harmony. No credit was given to religious harmony answers.

The candidate gives a personal opinion, which has to be indicated but does not receive any marks.

They then give development before the reason.

Development 1 - 'St Paul's quote'.

Reason one - 'because everyone is equal'.

Then again with reason 2 which also gives development before the reason.

Development 2 - 'Love they neighbour'.

Reason two – 'fulfilling the command of Jesus'.

Two developed reasons = 4 marks.

(c) Candidates must refer to multi faith society and the problems they cause to religious families – these must be religious issues and refer to racial issues.

Reason one – 'where the couple get married'.

Reason two - 'what religion their children will be when they get married'.

Reason three - 'conversion could be an issue in society'.

Reason four -' cause conflict within the family'.

Four reasons = level 4.

There are more reasons in this answer but the maximum mark has been reached.

The candidates' QWC determines the upper or lower mark, not the quality of their RS.

In this case the candidate's communication is understandable so they will get the higher of the 2 marks within level 4 = 8 Marks.

- (d) One reason in (d) must refer to a religion.
- (d) (i) Reason one 'GOD made men and women at the same time'.

Reason two - 'St Paul's quote'.

Reason three - 'St Paul and Jesus are influential and they taught equality'.

Three reasons = 3 marks.

(d) (ii) Reason one – Evangelical protestants do not allow female priests

Developed by – God created Adam first

Reason two - no female priests as priests represent Jesus

Two reasons one developed = 3 marks.



(b) As in this answer candidates should separate their two reasons by using a new paragraph for each one.

This is a mixed answer. The candidate fails to develop answers in both so can only gain 2 marks out of the four. Then in common with many candidates they seemed to run out of time at the end and (d)(ii).

There is only one reason.

(b) Yes because St Paul said "we are neither tew no Greek-we are all equal to God" therere St Paul saying God sees everyone equally therefore Christians should too so christians should promote racial harmony because everyone is equal.

Plus, Jesus Said Love they neighbour meaning love everyone no matter what. This means Christians should promote racial harmony because Jesus said to love everyone-by doing so you are forfilling his command

could be caused like multi-faith marriages these issues could include where the couple get married or what religion their - children will be in when it grows up

Also the issue of conversion could be a problem in a multifaith society as a christian could décide to be a Jew this could course conflich within the family and even disownament.

Ment women should have eared rights in rel.

(d) (i) I agree because Christians sugges such as Liberal Protestants believe men and women should be equal in religion because God made men and women at the same time.

Also Liberal Protestants allow Female priests because St Paul said 'men and women are equal in the eyes of Christ' and also Jesus said women and men were equal. St Paul and Jesus are long influences in Christianity so if they believe there should be equal right in religion then there should be

However some people may disagree like
Evengelical Profestants who don't allow
female Priests and believe ment momen
have different roles because God created
Adam first and the Eve was created to
be his helper therefore men and women
shouldn't be equal in religion

In addition, in Roman Cutholic Churches they do not allow female Priests as Priests represent Jesus at the mais and Jesus was a men meaning women cant be Priests and should'll be equal to men in religion



(b) The candidate gives a personal opinion, which has to be indicated but does not receive any marks.

Reason one - 'no races should be seen as any different'.

Reason two – 'Bible says everyone should be equal' (this is not in speech marks so can be accepted as a paraphrase of St Paul's teachings on equality).

Two brief reasons = 2 marks

(c) Candidates must refer to multi faith society and the problems they cause to religious families. These must be religious issues and refer to racial issues.

Reason one - 'disagree on how to live in society'.

Development - 'can cause violence and war'.

Reason two - 'disagree on what to wear.'

Reason three - 'disagree over what to eat'.

Three reasons, one developed = level 4.

There are more reasons in this answer but the maximum mark has been reached.

The candidates' QWC determines the upper or lower mark, not the quality of their RS.

In this case the candidate's communication is understandable so they will get the higher of the 2 marks within level 4 = 8 marks.

- d) One reason in (d) must refer to a religion.
- (d) (i) Reason one 'BIBLE tells you to treat everyone equally'.

Developed by - 'if they are not it can cause hate and violence'.

Reason two – 'men and women are just as important as each other and there are no reasons to believe that they are not'.

Two reasons, one simple and one developed = 3 marks.

(d) (ii) Reason one – 'they think men are stronger and have more power over women'.

The rest is repetition or irrelevant so cannot be credited.

One simple reason = 1 mark.



- (b) Candidates should develop their two reasons and use a new paragraph for each developed reason.
- (c) Candidates should use examples as development in (c) sub-questions.
- (d) Candidates can use development and examples in (d) sub-questions to improve their answers.

# **Paper Summary**

Based on their performance on this paper, candidates are offered the following advice:

- candidates should ensure that they start by stating their own view and reasons for it in the (d)(i) part and state reasons why someone might hold a different view in the (d)(ii) rather than confusing the two halves. At least one of the reasons given in either (d)(i) or (d)(ii) must be explicitly religious to go beyond 3 marks
- the candidate should refer to either one religion (i.e. any religion), one religion other than Christianity or can specify that Christianity is referred to
- there are 4 extra marks added for spelling punctuation and grammar (SPaG)
- there were 4 marks added to section one 'Believing in God'. Information on this has been sent to all centres
- candidates should read the question carefully to get the correct meaning
- check through their answers before they complete the paper
- read the mark scheme before they take the exam, particularly in reading the definitions
- and finally PLAN YOUR TIME.

# **Grade Boundaries**

Grade boundaries for this, and all other papers, can be found on the website on this link:

http://www.edexcel.com/iwantto/Pages/grade-boundaries.aspx





