

**Paper Reference ANM10/1B**  
**Pearson**  
**Edexcel Award**

**Number and Measure**  
**Level 1**  
**Section B (Non-Calculator)**

**Thursday 2 May 2019 – Morning**

**Diagram Book**

**In the boxes below, write your name,  
centre number and candidate number.**

<b>Surname</b>										
<b>Other names</b>										
<b>Centre Number</b>										
<b>Candidate Number</b>										

## **INSTRUCTIONS**

**There may be spare copies of some diagrams in case you need them.**

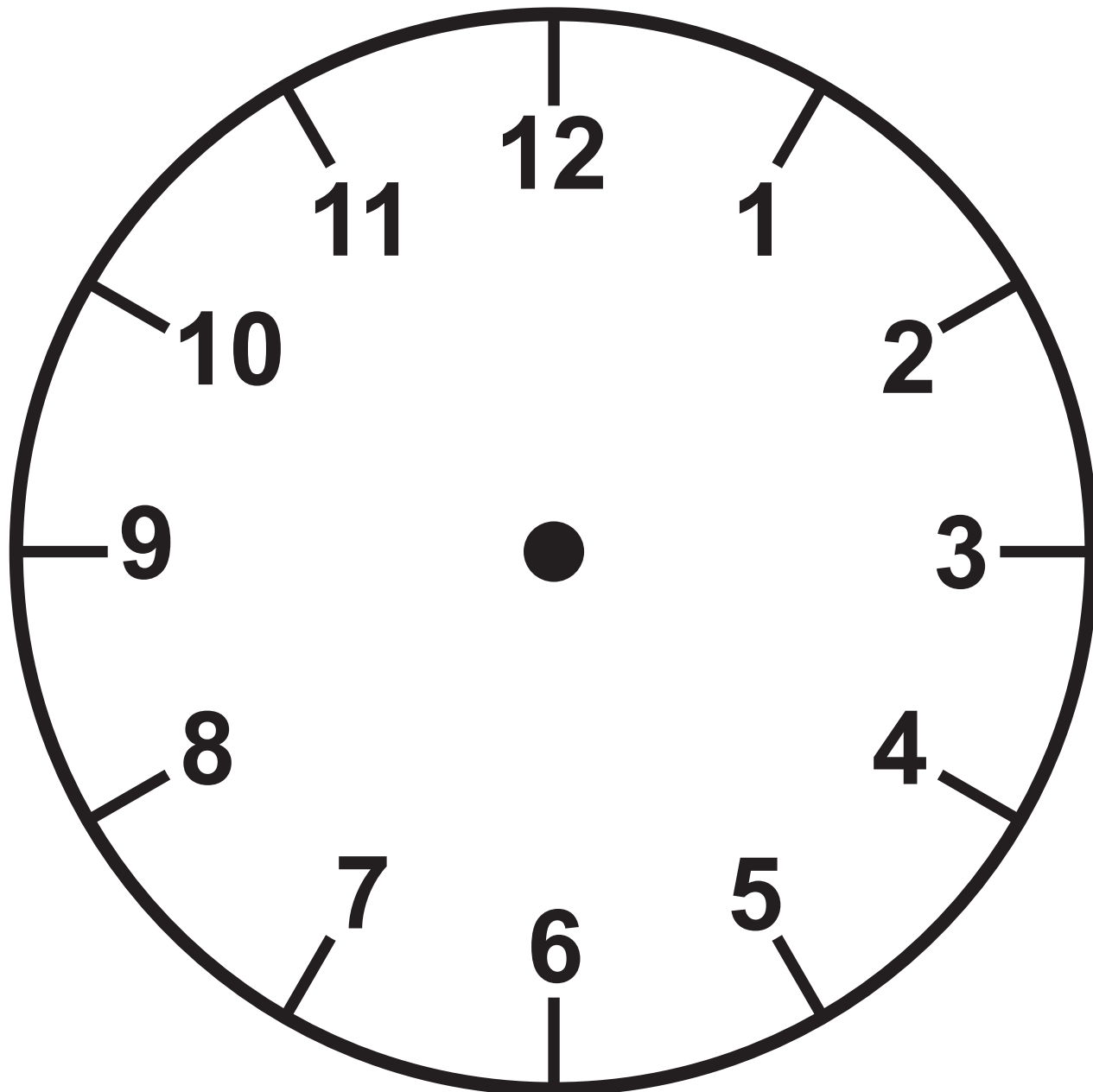
**THIS DIAGRAM BOOK MUST BE  
RETURNED WITH THE QUESTION  
PAPER AT THE END OF THE  
EXAMINATION.**

# **Contents**

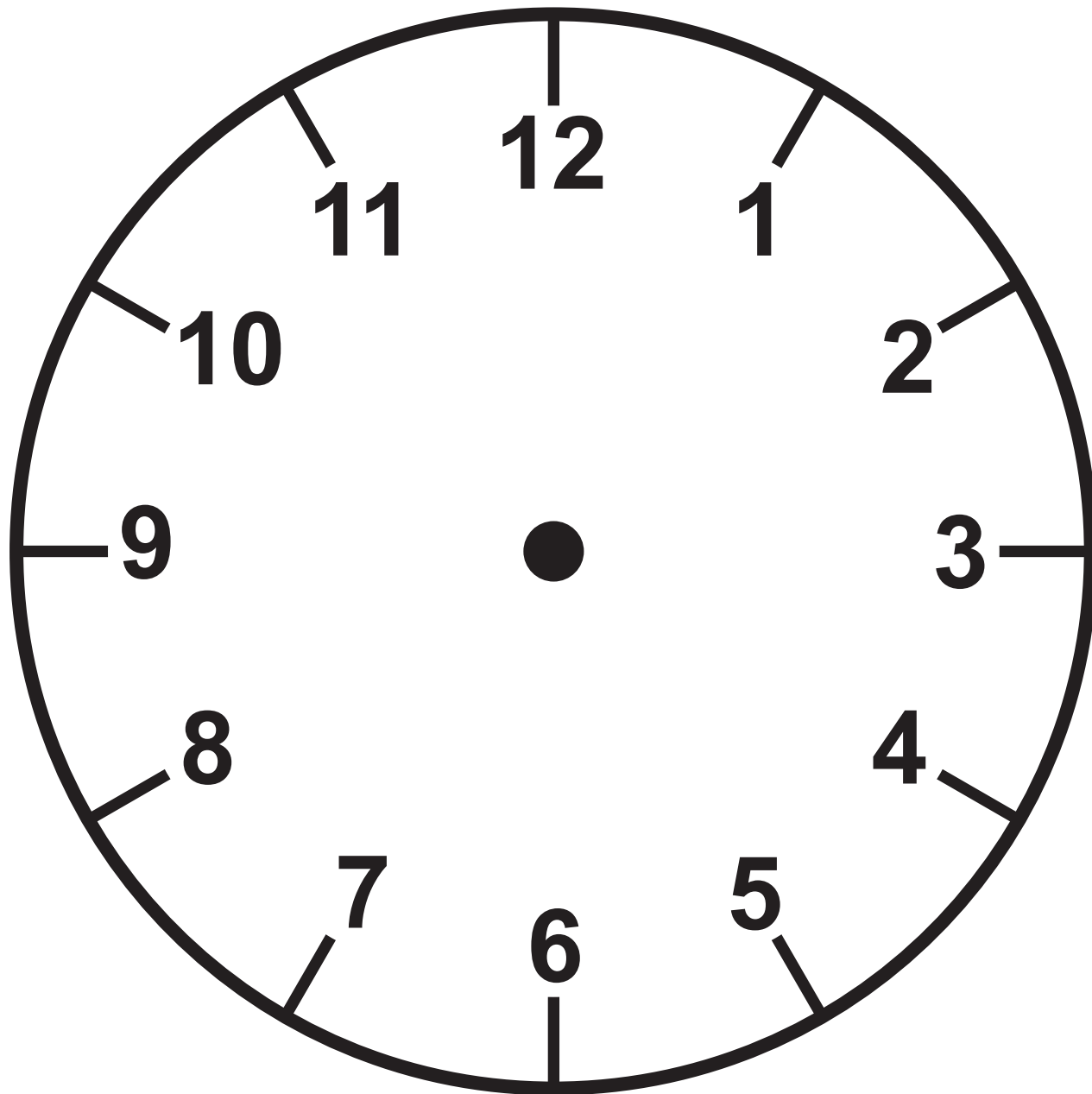
## **Page**

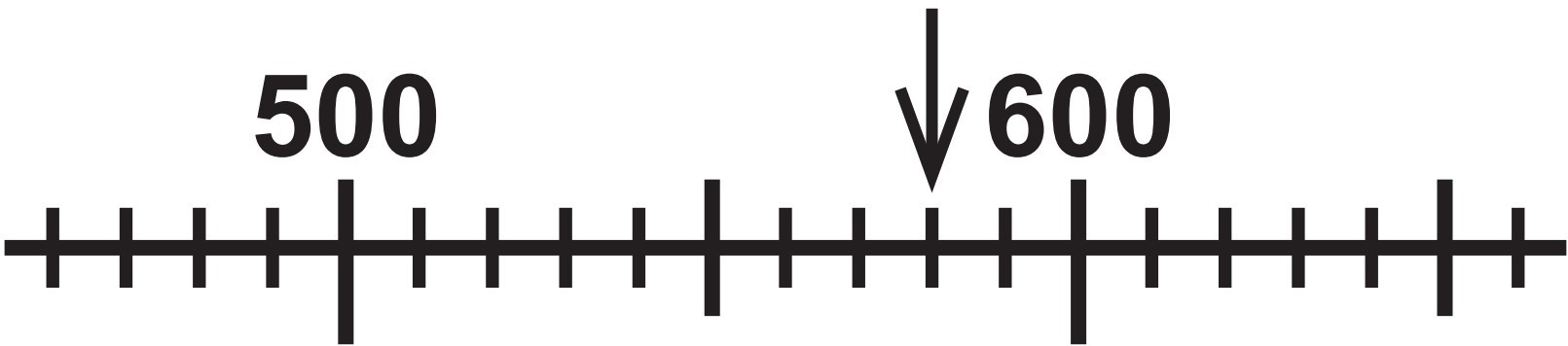
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# Question 1



# Question 1











## Question 8

