

**Paper Reference ANM10/1B**

**Pearson**

**Edexcel Award**

**Number and Measure**

**Level 1**

**Section B**

**(Non-Calculator)**

**Tuesday 7 January 2020 – Morning**

**Diagram Book**

**In the boxes below, write your name, centre number and candidate number.**

<b>Surname</b>					
<b>Other names</b>					
<b>Centre Number</b>					
<b>Candidate Number</b>					

**V63047A**

## **INSTRUCTIONS**

**There may be spare copies of some diagrams in case you need them.**

**THIS DIAGRAM BOOK MUST BE RETURNED WITH THE QUESTION PAPER AT THE END OF THE EXAMINATION.**

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# Question 5(a)

**A** ————— **B**

# Question 5(b)



# Question 5(b)



# Question 7(a)





