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Centre Number

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# Religious Studies

**Advanced**

**Unit 4: Implications – Sikhism**

Monday 11 June 2018 – Morning

**Time: 1 hour 15 minutes**

Paper Reference

**6RS04/1H**

**You do not need any other materials.**

Total Marks

## Instructions

- Use **black** ink or ball-point pen.
- **Fill in the boxes** at the top of this page with your name, centre number and candidate number.
- Read the passage carefully.
- Answer **BOTH** part (a) and part (b) of the question.
- Answer the question in the spaces provided  
– *there may be more space than you need.*

## Information

- The total mark for this paper is 50.
- The marks for **each** question are shown in brackets  
– *use this as a guide as to how much time to spend on each question.*
- Quality of written communication will be taken into account in the marking of all your responses  
– *you should take particular care with your spelling, punctuation and grammar, as well as the clarity of expression.*

## Advice

- The assessment of your answers will be based on your knowledge and understanding of the topic in question (for 60% of the marks) and your evaluative skills (for 40% of the marks).

Turn over ►

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Pearson

## Sikhism

Guru Arjan wrote, "God lives in everything, and dwells in every heart, yet is not blended with anything; God is a separate entity." (AG 700)

Despite this stress upon immanence God is also transcendent. The passage quoted above insists on separateness and frequently God is described as the Transcendent One. In the Japji, Guru Nanak says:

*"God is great and enthroned highly with a name that is higher than the highest."* (AG 2)

Ultimately, although a person discovers the One who is within him they recognize that it is more correct to regard themselves as existing within God...

*"O wise and all knowing God, you are the river. How can I, the fish within you, measure your limits? Wherever I look I find no one but you and if ever I were to leave you I would perish."* (AG 25)

The enlightened, God-filled person experiences everything as existing within God and is also aware of God as immanent, but in the natural state humanity is like a fish who is oblivious of the water in which it swims.

(Source: adapted from Cole, W. O. and Sambhi, P. S., *The Sikhs: their Religious Beliefs and Practices*, Sussex Academic Press, 1995, Edexcel Anthology)

- 1 (a) Examine the argument and/or interpretation in the passage. (30)
- (b) Do you agree with the idea(s) expressed? Justify your point of view and discuss its implications for understanding religion and human experience. (20)

**(Total for Question 1 = 50 marks)**

**Start your answer on Page 3.**



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**TOTAL FOR PAPER 1H = 50 MARKS**

