

Write your name here

Surname

Other names

**Pearson**  
**Edexcel GCE**

Centre Number

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Candidate Number

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# Religious Studies

**Advanced**

**Unit 4: Implications – Judaism**

Wednesday 17 June 2015 – Afternoon

**Time: 1 hour 15 minutes**

Paper Reference

**6RS04/1G**

**You do not need any other materials.**

Total Marks

## Instructions

- Use **black** ink or ball-point pen.
- **Fill in the boxes** at the top of this page with your name, centre number and candidate number.
- Read the passage carefully.
- Answer **BOTH** part (a) and part (b) of the question.
- Answer the question in the spaces provided  
– *there may be more space than you need.*

## Information

- The total mark for this paper is 50.
- The marks for **each** question are shown in brackets  
– *use this as a guide as to how much time to spend on each question.*
- Quality of written communication will be taken into account in the marking of all your responses  
– *you should take particular care on these questions with your spelling, punctuation and grammar, as well as the clarity of expression.*

## Advice

- The assessment of your answers will be based on your knowledge and understanding of the topic in question (for 60% of the marks) and your evaluative skills (for 40% of the marks).

Turn over ►

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**PEARSON**

## Judaism

One of the basic contributions of Judaism to the Western religious tradition is that one worships God through decent, humane, and moral relations with one's fellows. (As the later rabbis were to put it, God is ideally worshipped in three ways: study of Torah, sacrifice and prayer, and acts of lovingkindness.) In other words, whatever morality might be, its basis is in God's will. God can be no more irrelevant to morality than he can be for religion. The basis for this demand that God makes upon his creatures to treat each other properly is the biblical teaching that man is created in the image of God.

Since human beings are created in the image of God, it is obvious that one achieves the highest possible level of perfection or self-realisation by becoming as similar to God as humanly possible. This is the basis for what may be the single most important ethical doctrine of the Hebrew Bible, that of *imitatio Dei*, the imitation of God.

(Source: Kellner, M. 'Jewish Ethics' in Singer, P. (ed.)  
*A Companion to Ethics*, Blackwell Publishing Ltd., 2001, Edexcel Anthology)

- 1 (a) Examine the argument and/or interpretation in the passage. (30)
- (b) Do you agree with the idea(s) expressed? Justify your point of view and discuss its implications for understanding religion and human experience. (20)

**(Total for Question 1 = 50 marks)**

**Start your answer on Page 3.**



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**TOTAL FOR PAPER 1G = 50 MARKS**

