

Write your name here

Surname

Other names

Centre Number

Candidate Number

**Edexcel GCE**

# Religious Studies

**Advanced**

**Unit 4: Implications – Sikhism**

Wednesday 15 June 2011 – Morning

**Time: 1 hour 15 minutes**

Paper Reference

**6RS04/1H**

**You do not need any other materials.**

Total Marks

## Instructions

- Use **black** ink or ball-point pen.
- **Fill in the boxes** at the top of this page with your name, centre number and candidate number.
- Read the passage carefully.
- Answer **BOTH** part (a) and part (b) of the question.
- Answer the questions in the spaces provided  
– *there may be more space than you need.*

## Information

- The total mark for this paper is 50.
- The marks for **each** question are shown in brackets  
– *use this as a guide as to how much time to spend on each question.*
- Quality of written communication will be taken into account in the marking of all your responses.  
– *you should take particular care with your spelling, punctuation and grammar, as well as the clarity of expression, on these questions.*

## Advice

- The assessment of your answers will be based on your knowledge and understanding of the topic in question (for 60% of the marks) and your evaluative skills (for 40% of the marks).

Turn over ►

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## Sikhism

Guru Arjan wrote, 'God lives in everything, and dwells in every heart, yet is not blended with anything; God is a separate entity.' (AG 700)

Despite this stress upon immanence God is also transcendent. The passage quoted above insists on separateness and frequently God is described as the Transcendent One. In the Japji, Guru Nanak says:

'God is great and enthroned highly with a name [that] is higher than the highest.' (AG 2)

Ultimately, although a person discovers the One who is within him they recognize that it is more correct to regard themselves as existing within God. There is no place for pantheism in Sikh thought. The term panentheism is much more appropriate, for everything owes its meaning to God in whom it exists.

'O wise and all knowing God, you are the river. How can I, the fish within you measure your limits. Wherever I look I find no one but you and if ever I were to leave you I would perish.' (AG 25)

The enlightened, God-filled person experiences everything as existing within God and is also aware of God as immanent, but in the natural state humanity is like a fish who is oblivious of the water in which it swims.

(Source: Cole, W. O. and Sambhi, P. S. *The Sikhs: their Religious Beliefs and Practices*, Sussex Academic Press, 1995, p260)

1. (a) Examine the argument and/or interpretation in the passage. (30)

(b) Do you agree with the idea(s) expressed? Justify your point of view and discuss its implications for understanding religion and human experience. (20)

(Total 50 marks)

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**TOTAL FOR PAPER 1H: 50 MARKS**

**Start your answer on page 3.**



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**TOTAL FOR PAPER 1H: 50 MARKS**

