

Write your name here

Surname

Other names

Centre Number

Candidate Number

**Edexcel GCE**

# Religious Studies

**Advanced**

**Unit 4: Implications – Christianity**

Wednesday 15 June 2011 – Morning

**Time: 1 hour 15 minutes**

Paper Reference

**6RS04/1D**

**You do not need any other materials.**

Total Marks

## Instructions

- Use **black** ink or ball-point pen.
- **Fill in the boxes** at the top of this page with your name, centre number and candidate number.
- Read the passage carefully.
- Answer **BOTH** part (a) and part (b) of the question.
- Answer the questions in the spaces provided  
– *there may be more space than you need.*

## Information

- The total mark for this paper is 50.
- The marks for **each** question are shown in brackets  
– *use this as a guide as to how much time to spend on each question.*
- Quality of written communication will be taken into account in the marking of all your responses.  
– *you should take particular care with your spelling, punctuation and grammar, as well as the clarity of expression, on these questions.*

## Advice

- The assessment of your answers will be based on your knowledge and understanding of the topic in question (for 60% of the marks) and your evaluative skills (for 40% of the marks).

Turn over ►

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## Christianity

(Jesus') ethics is very different from an everyday ethic of doing good turns to those who do good turns to you; that is to say an ethic of reciprocity. This is invaluable as far as it goes. Social life requires a level of mutuality on which we can normally rely. One of the perils of international relations is that governments have not sufficient confidence in their relations with one another for mutuality to be relied upon. However, in our lives as citizens we do usually count on it. Some people behave better than the rule of reciprocity requires. Some keep it exactly on a fifty-fifty basis. Some get by with the minimum of co-operation. Some who do not even do that are likely to end in prison. Jesus goes much deeper, explicitly warning against loving only those who love you, and saying that there is nothing extraordinary in that, the Gentiles do it: rather, what do you do more? "If you love those who love you, what reward will you get? Are not even the tax collectors doing that?" (Matt. 5: 46). He goes beyond the world of claims and counter-claims, of rights and duties or something owed to others, as St Paul clearly sees when in Romans 13: 8 he says, 'Owe no one anything but to love one another'. Jesus calls for a certain flair in life, a certain creative recklessness at critical points.

(Source adapted from: Preston, R. *Christian Ethics* in Singer, P. (ed) *A Companion to Ethics*, Blackwell, 2001, p187)

1. (a) Examine the argument and/or interpretation in the passage. (30)
- (b) Do you agree with the idea(s) expressed? Justify your point of view and discuss its implications for understanding religion and human experience. (20)

**(Total 50 marks)**

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**TOTAL FOR PAPER 1D: 50 MARKS**

**Start your answer on page 3.**



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**TOTAL FOR PAPER 1D: 50 MARKS**

