

Mark Scheme (Results)

Summer 2012

GCSE Religious Studies (5RS15) Buddhism



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General Marking Guidance

- All candidates must receive the same treatment. Examiners must mark the first candidate in exactly the same way as they mark the last.
- Mark schemes should be applied positively. Candidates must be rewarded for what they have shown they can do rather than penalised for omissions.
- Examiners should mark according to the mark scheme not according to their perception of where the grade boundaries may lie.
- There is no ceiling on achievement. All marks on the mark scheme should be used appropriately.
- All the marks on the mark scheme are designed to be awarded. Examiners should always award full marks if deserved, i.e. if the answer matches the mark scheme. Examiners should also be prepared to award zero marks if the candidate's response is not worthy of credit according to the mark scheme.
- Where some judgement is required, mark schemes will provide the principles by which marks will be awarded and exemplification may be limited.
- When examiners are in doubt regarding the application of the mark scheme to a candidate's response, the team leader must be consulted.
- Crossed out work should be marked UNLESS the candidate has replaced it with an alternative response.
- Mark schemes will indicate within the table where, and which strands of QWC, are being assessed. The strands are as follows:

i) Ensure that text is legible and that spelling, punctuation and grammar are accurate so that meaning is clear

ii) Select and use a form and style of writing appropriate to purpose and to complex subject matter

iii) Organise information clearly and coherently, using specialist vocabulary when appropriate.

Unit 15: Buddhism

Question Number	Correct Answer	Partially Correct Answer	Reject	Mark
1 (a) AO1	 final and complete nibbana (at the passing away of a Buddha) fulfillment of 	 death of the Buddha nibbana 	Answers which define a different key word	2
	enlightenment Any alternative wording of the above points is acceptable. (2)	Any alternative wording of the above point is acceptable. (1)	(0)	

Question	Answer	Mark
Number		
1 (b) AO2	 Indicative content Answers which think the threee marks of existence are important are likely to use such evidence as: the Marks of Existence were taught by the Buddha they are important to a Buddhist's understanding of the world when a person accepts the Marks of Existence they are on the path to enlightenment 	4
	 Answers which do not think the three marks of existence are important are likely to use such evidence as: they are not practical people enjoy forming attachments they are not important to people from other religions Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it 	
	must be sent to review. Award marks as follows:	
	 For a personal response with: one brief reason (eg because they were taught by the Buddha) 1 mark For a personal response with: two brief reasons or one developed reason (eg because they were taught by the Buddha as the basic principle of the Middle Way.) 	
	2 marks	
	For a personal response with:• two reasons with one developed3 marks	
	For a personal response with: • two developed reasons 4 marks	

Question Number	The q	tive content uality of written communication will be assessed in this answer nds i, ii and iii)
1 (c) AO1	• • • Other	hain reasons include: by training the mind a Buddhist can replace bad thoughts with good by training the mind a Buddhist will then habitually think in positive ways it will help Buddhists to become more aware of themselves by becoming aware, Buddhists will be able to respond to others' needs approaches are possible and must be marked according to the levels. If re unsure of the validity of an answer, it must be sent to review.
Level	Mark	Descriptor
	0	No rewardable material.
Level 1	1-2	 Little understanding of the issue shown, typically by: giving a brief reason not explaining but only describing the issue. The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing may have some coherence and will be generally comprehensible, but lack both clarity and organisation. High incidence of syntactical and/or spelling errors.
Level 2	3-4	 Basic understanding of the issue is shown typically by: using two brief reasons or a developed reason. The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills needed to produce effective writing is likely to be limited. There are likely to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are likely to be present.
Level 3	5-6	 A more developed understanding of the issue is shown typically by: using three brief reasons or a fully developed reason or two reasons with one developed. The candidate is likely to express understanding in a clear style of English and some use of specialist vocabulary. The candidate will demonstrate most of the skills needed to produce effective extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present.
Level 4	7-8	 A clear understanding of the issue is shown typically by: using four brief reasons or two developed reasons or two reasons one of which is fully developed or three reasons with one developed or a comprehensive explanation using one reason only. The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabulary where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent organisation and planning.

Question Number	Answer	Mark
Question Number 1 (d) AO2	Answer Indicative content Reasons for supporting this statement could be: • it was written hundreds of years ago • it is only relevant for Buddhists • it was focussed around a particular geographic area Reasons for not supporting this statement could be: • the teachings of the Buddha are always relevant • it still assists a person on the path to nibbana • it outlines basic Buddhist beliefs such as kamma Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review. Award marks as follows: Candidates who do not refer to Buddhism in either (i) or (ii) cannot	Mark 6
	 go beyond 3 marks for the whole of (d). (i) Own opinion 1 mark for a simple reason 2 marks for a developed reason or two simple reasons 3 marks for three simple reasons or two reasons with one developed or a fully developed reason (ii) Why some people may disagree with their opinion 1 mark for a simple reason 2 marks for a developed reason or two reasons or two simple reasons (ii) Why some people may disagree with their opinion 1 mark for a simple reason 2 marks for a developed reason or two simple reasons 	

Question Number	Correct Answer	Partially Correct Answer	Reject	Mark
2 (a) AO1	Any two from: • form • feeling • perception • mental formation • consciousness Any alternative wording of the above points is acceptable.	The five qualities of a person Any one of: form feeling perception mental formation consciousness Any alternative wording of the above	Answers which define a different key word (0)	2
	(2)	points is acceptable. (1)		

Question	Answer	Mark
Number		
2 (b) AO2	 Indicative content Answers which think the Four Noble Truths are the most important Buddhist teachings are likely to use such evidence as: they show Buddhists that the cause of suffering is desire they provide Buddhists with a means of overcoming suffering they are the fundamental teaching from which all other Buddhist teachings have developed 	4
	 Answers which do not think the Four Noble Truths are the most important Buddhist teachings are likely to use such evidence as: they are at odds with today's material society personalities and values are developed through attachments suffering isn't always bad 	
	Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.	
	Award marks as follows:	
	For a personal response with: • one brief reason (eg suffering isn't always bad) 1 mark	
	 For a personal response with: two brief reasons or one developed reason (eg suffering isn't always bad, people can become stronger through it.) 	
	2 marks	
	For a personal response with:3 marks• two reasons with one developed3 marksFor a personal response with:3 marks	
	• two developed reasons 4 marks	

Indicat	tive content
	uality of written communication will be assessed in this answer
(stran	nds i, ii and iii)
The ma	ain reasons include:
٠	it shows Buddhists continue to be reborn because of desire, hatred or
	ignorance
•	it shows the various realms of rebirth it gives Buddhists hope that they are in the realm that is easiest to
•	escape from
•	the importance of kamma is taught through various pictures
•	it gives people clues as to how to overcome samsara and achieve
	nibbana
	approaches are possible and must be marked according to the levels. If
1	e unsure of the validity of an answer, it must be sent to review.
	Descriptor
	No rewardable material.
1-2	 Little understanding of the issue shown, typically by: giving a brief reason
	 not explaining but only describing the issue.
	The answer is likely to be in basic English. The skills needed to produce
	effective writing will not normally be present. The writing may have
	some coherence and will be generally comprehensible, but lack both
	clarity and organisation. High incidence of syntactical and/or spelling
2.4	errors.
3-4	 Basic understanding of the issue is shown typically by: using two brief reasons
	 or a developed reason.
	The candidate is likely to express understanding with a limited command
	of English and little use of specialist vocabulary. The range of skills
	needed to produce effective writing is likely to be limited. There are
	likely to be passages which lack clarity and proper organisation.
F (Frequent syntactical and/or spelling errors are likely to be present.
5-6	 A more developed understanding of the issue is shown typically by: using three brief reasons
	 using three brief reasons or a fully developed reason
	 or two reasons with one developed.
	The candidate is likely to express understanding in a clear style of
	English and some use of specialist vocabulary. The candidate will
	demonstrate most of the skills needed to produce effective extended
	writing but there will be lapses in organisation. Some syntactical and/or
7-9	spelling errors are likely to be present. A clear understanding of the issue is shown typically by:
7-0	 using four brief reasons
	 or two developed reasons
	 or two reasons one of which is fully developed
	 or three reasons with one developed
	or a comprehensive explanation using one reason only.
	The candidate is likely to express understanding in a clear and correct
	style of English with a correct use of specialist vocabulary where appropriate. The skills needed to produce convincing extended writing in
	place. Good organisation and clarity. Very few syntactical and/or spelling
	errors may be found. Excellent organisation and planning.
	The que (strand) The m • • • • • • • •

Question	Answer	Mark
2 (d) AO2	Indicative content Reasons for supporting this statement could be: • it contains the rules that only apply to monks and nuns • lay Buddhists do not need to live the 227 rules outlined in the Tipitaka • it is too complicated for lay Buddhists to use Reasons for not supporting this statement could be: • it contains the teachings of the Buddha • it contains the central teachings of Buddhism • it contains the central teachings of Buddhism • it shows a Buddhist how to live Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review. Award marks as follows: Candidates who do not refer to Buddhism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d). (i) Own opinion 1 mark for • a simple reason 2 marks for • a developed reason • or two simple reasons • or two reasons with one developed • or a fully developed reason (ii) Why some people may disagree with their opinion 1 mark for • a simple reasons • or two reasons with one developed • or a simple reasons • or two reasons • or two reasons	6

Question Number	Correct Answer	Partially Correct Answer	Reject	Mark
3 (a) AO1	 an enlightened disciple a disciple who is free from desire Any alternative wording 	 a monk a disciple a role model Any alternative	Answers which define a different key word (0)	2
	of the above points is acceptable. (2)	wording of the above point is acceptable. (1)		

Question Number	Answer	Mark
3 (b) AO2	 Indicative content Answers which think that all people should follow the dhamma are likely to use such evidence as: all people suffer and want to overcome suffering the goal of the Buddha's teaching could lead to a harmonious world examples which show how all people could benefit from following one of the Buddha's teachings Answers which do not think that all people should follow the dhamma are likely to use such evidence as: not everyone is searching for enlightenment it places quite a rigid discipline on a person's life the world has changed since the time of the Buddha 	4
	 the levels. If you are unsure of the validity of an answer, it must be sent to review. Award marks as follows: For a personal response with: one brief reason (eg all people suffer and want to overcome suffering) 1 mark For a personal response with: two brief reasons or one developed reason (eg all people suffer and want to overcome suffering and the dhamma provides advice on how to do this) 2 marks For a personal response with: two reasons with one developed a marks 	
	 two reasons with one developed 3 marks For a personal response with: two developed reasons 4 marks 	

Question	Indica	tive content		
Number		The quality of written communication will be assessed in this answer		
	-	nds i, ii and iii)		
3 (c)	The m	nain features and their reasons include:		
AO1	•	a library so that a Buddhist can learn the dhamma		
	•	a dining room for a communal meal		
	•	classrooms for instruction		
	•	a bodhi tree to remember the enlightenment of the Buddha		
		approaches are possible and must be marked according to the levels. If re unsure of the validity of an answer, it must be sent to review.		
Level	Mark	Descriptor		
	0	No rewardable material.		
Level 1	1-2	Little understanding of the issue shown, typically by:		
		 giving a brief reason 		
		 not explaining but only describing the issue. 		
		The answer is likely to be in basic English. The skills needed to produce		
		effective writing will not normally be present. The writing may have some		
		coherence and will be generally comprehensible, but lack both clarity and		
		organisation. High incidence of syntactical and/or spelling errors.		
Level 2	3-4	Basic understanding of the issue is shown typically by:		
		using two brief reasons		
		• or a developed reason.		
		The candidate is likely to express understanding with a limited command		
		of English and little use of specialist vocabulary. The range of skills		
		needed to produce effective writing is likely to be limited. There are likely to be passages which lack clarity and proper organisation. Frequent		
		syntactical and/or spelling errors are likely to be present.		
Level 3	5-6	A more developed understanding of the issue is shown typically by:		
Level 3	5-0	 using three brief reasons 		
		 or a fully developed reason 		
		 or two reasons with one developed. 		
		The candidate is likely to express understanding in a clear style of		
		English and some use of specialist vocabulary. The candidate will		
		demonstrate most of the skills needed to produce effective extended		
		writing but there will be lapses in organisation. Some syntactical and/or		
		spelling errors are likely to be present.		
Level 4	7-8	A clear understanding of the issue is shown typically by:		
		 using four brief reasons 		
		or two developed reasons		
		 or two reasons one of which is fully developed 		
		 or three reasons with one developed 		
		• or a comprehensive explanation using one reason only.		
		The candidate is likely to express understanding in a clear and correct		
		style of English with a correct use of specialist vocabulary where		
		appropriate. The skills needed to produce convincing extended writing in		
		place. Good organisation and clarity. Very few syntactical and/or spelling		
		errors may be found. Excellent organisation and planning.		

Question Number	Answer	Mark
3 (d) AO2	 Indicative content Reasons for supporting this statement could be: the Buddha showed that living as an ascetic prevented enlightenment Buddhists today do not live as ascetics to find enlightenment asceticism is not part of the Middle Way Reasons for not supporting this statement could be: without living the life of an ascetic the Buddha would not have discovered the Middle Way looking at the Buddha's example Buddhists can avoid this pitfall it shows the path to enlightenment is not always easy Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review. Award marks as follows: Candidates who do not refer to Buddhism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d). 	6
	 (i) Own opinion 1 mark for a simple reason 2 marks for a developed reason or two simple reasons 3 marks for three simple reasons or two reasons with one developed or a fully developed reason (ii) Why some people may disagree with their opinion 1 mark for a simple reason 2 marks for a developed reason or two simple reasons 3 marks for a developed reason or two simple reasons 3 marks for a three simple reasons or two simple reasons or two reasons with one developed 	

Question Number	Correct Answer	Partially Correct Answer	Reject	Mark
4 (a) AO1	 the Buddhist community the community of monks and nuns Any alternative wording of the above point is acceptable. 	 monks and nuns Any alternative wording of the above point is acceptable. (1) 	Answers which define a different key word	2

Question	Answer	Mark
Number		
4 (b) AO2	 Indicative content Answers which think that Theravada Buddhism is the only true form of Buddhism are likely to use such evidence as: it is the oldest form of Buddhism Theravada Buddhists do not believe the other forms are based on the teachings of the Buddha Theravada Buddhists reject anything that does not come directly from the Buddha 	4
	 Answers which do not think that the Theravada Buddhism is the only true form of Buddhism are likely to use such evidence as: Mahayana is seen to be the 'greater vehicle' there are three forms which are seen as equally valid all of the forms of Buddhism are based on the Buddha's teachings 	4
	Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.	
	Award marks as follows:	
	 For a personal response with: one brief reason (eg it is the oldest form of Buddhism) 1 mark For a personal response with: two brief reasons 	
	 or one developed reason (eg it is the oldest form of Buddhism and as such will be the closest to the original teachings of the Buddha) 	
	2 marks	
	 For a personal response with: two reasons with one developed 3 marks For a personal response with: 	
	two developed reasons 4 marks	

Question		tive content
Number		uality of written communication will be assessed in this answer nds i, ii and iii)
4 (c)	The m	nain features include:
AO1	•	members accept Sangharakshita as their teacher
	•	the sangha has no set rules apart from the precepts the sangha is self sufficient
	•	members of the sangha do not adopt a vow of poverty
	•	is an organisation that is devoted to the exploration and living of
		Buddhist principles in a Western industrialised society
	Other	approaches are possible and must be marked according to the levels. If
		re unsure of the validity of an answer, it must be sent to review.
Level	Mark	Descriptor
	0	No rewardable material.
Level 1	1-2	Little understanding of the issue shown, typically by:
		giving a brief reason
		 not explaining but only describing the issue.
		The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing may have some
		coherence and will be generally comprehensible, but lack both clarity and
		organisation. High incidence of syntactical and/or spelling errors.
Level 2	3-4	Basic understanding of the issue is shown typically by:
		 using two brief reasons
		• or a developed reason.
		The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills
		needed to produce effective writing is likely to be limited. There are likely
		to be passages which lack clarity and proper organisation. Frequent
		syntactical and/or spelling errors are likely to be present.
Level 3	5-6	A more developed understanding of the issue is shown typically by:
		using three brief reasons
		 or a fully developed reason or two reasons with one developed
		 or two reasons with one developed. The candidate is likely to express understanding in a clear style of
		English and some use of specialist vocabulary. The candidate will
		demonstrate most of the skills needed to produce effective extended
		writing but there will be lapses in organisation. Some syntactical and/or
		spelling errors are likely to be present.
Level 4	7-8	A clear understanding of the issue is shown typically by:
		using four brief reasonsor two developed reasons
		 or two developed reasons or two reasons one of which is fully developed
		 or three reasons with one developed
		 or a comprehensive explanation using one reason only.
		The candidate is likely to express understanding in a clear and correct
		style of English with a correct use of specialist vocabulary where
		appropriate. The skills needed to produce convincing extended writing in
		place. Good organisation and clarity. Very few syntactical and/or spelling
		errors may be found. Excellent organisation and planning.

Question Number	Answer	Mark
4 (d) AO2	 Indicative content Reasons for supporting this statement could be: it changed Gotama's outlook on life it began Gotama's search for truth it taught Gotama that suffering was a problem Reasons for not supporting this statement could be: some Buddhists say the founding of the sangha was the real beginning Gotama's enlightenment is usually regarded as the beginning of Buddhism Gotama did not discover the answer to the problem of suffering until his enlightenment Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be	6
	sent to review. Award marks as follows: Candidates who do not refer to Buddhism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).	
	 (i) Own opinion 1 mark for a simple reason 2 marks for a developed reason or two simple reasons 3 marks for three simple reasons or two reasons with one developed or a fully developed reason (ii) Why some people may disagree with their opinion 1 mark for a simple reason 	
	 a simple reason 2 marks for a developed reason or two simple reasons 3 marks for three simple reasons or two reasons with one developed or a fully developed reason 	

Question Number	Correct Answer	Partially Correct Answer	Reject	Mark
5 (a) AO1	 Buddhist meditation Meditation contemplation Any alternative wording of the above points is acceptable. (2)	• worship Any alternative wording of the above points is acceptable. (1)	Answers which define a different key word (0)	2

Question	Answer	Mark
Number		
5 (b) AO2	 Indicative content Answers which think that Vassa is relevant today are likely to use such evidence as: it is based on the practice of the Buddha it is a way of accumulating kamma a person does not need to enter the monastery to participate in a retreat 	4
	 Answers which do not think that Vassa is relevant today are likely to use such evidence as: Mahayana Buddhists have tended to move away from celebrating Vassa it is impractical in areas where there is no monsoon season a retreat can be of value at any time 	
	Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.	
	Award marks as follows:	
	 For a personal response with: one brief reason (eg it is based on the practice of the Buddha) 	
	For a personal response with: 1 mark	
	 two brief reasons or one developed reason (eg it is based on the practice of the Buddha and as he achieved enlightenment it is a good thing to do) 	
	For a personal response with: 2 marks	
	• two reasons with one developed 3 marks For a personal response with:	
	• two developed reasons 4 marks	

Question	Indica	tive content
Number		uality of written communication will be assessed in this answer
		nds i, ii and iii)
5 (c)	The m	ain features include:
AO1	•	bowing in front of the Buddha while chanting
	•	the Buddhist will make offerings of rice or food
	•	the Buddhist will light incense
	•	a Buddhist might chant mantras and repeat the Three Refuges
		approaches are possible and must be marked according to the levels. If
	you ar	re unsure of the validity of an answer, it must be sent to review.
		ers given in the form of a list will not go beyond level 2.
Level	Mark	Descriptor
	0	No rewardable material.
Level 1	1-2	Little understanding of the issue shown, typically by: • giving a way
		 not explaining but only describing the reference
		The answer is likely to be in basic English. The skills needed to produce
		effective writing will not normally be present. The writing may have some
		coherence and will be generally comprehensible, but lack both clarity and
		organisation. High incidence of syntactical and/or spelling errors.
Level 2	3-4	Basic understanding of the issue is shown typically by:
		using two brief ways
		• or a developed way
		The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills
		needed
		to produce effective writing is likely to be limited. There are likely to be
		passages which lack clarity and proper organisation. Frequent syntactical
		and/or spelling errors are likely to be present.
Level 3	5-6	A more developed understanding of the issue is shown typically by:
		 using three brief ways
		 or a fully developed way
		• or two ways with one developed.
		The candidate is likely to express understanding in a clear style of
		English and some use of specialist vocabulary. The candidate will demonstrate
		most of the skills needed to produce effective extended writing but there
		will be lapses in organisation. Some syntactical and/or spelling errors are
		likely to be present.
Level 4	7-8	A clear understanding of the issue is shown typically by:
		using four brief ways
		or two developed ways
		or two ways one of which is fully developed
		• or three ways with one developed
		 or a comprehensive explanation using one way only. The candidate is likely to express understanding in a clear and correct
		style of English with a correct use of specialist vocabulary where
		appropriate. The skills needed to produce convincing extended writing in
		place. Good organisation and clarity. Very few syntactical and/or spelling
		errors may be found. Excellent organisation and planning.

Question Number	Answer	Mark
5 (d) AO2	Indicative content Reasons for supporting this statement could be: • it enables the mind to be clear • higher forms of consciousness can be sought through samatha meditation • it has to be mastered before vipassana can be attempted Reasons for not supporting this statement could be: • there are other forms of meditation which are better • vipassana could be seen to be more practical • vipassana could be seen to be more practical • vipassana has been adapted to be used in secular settings Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review. Award marks as follows: Candidates who do not refer to Buddhism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d). (i) Own opinion 1 mark for • a simple reason 2 marks for • three simple reasons 3 marks for • or two simple reasons 3 marks for • a fully developed reason • or two reasons with one developed • or a fully developed reason 9 marks for • a simple reason 2 marks for • a simple reason 3 marks for • a simple reason 3 marks for • a developed reason 5 marks for • a simple reason 3 marks for • a simple reason 3 marks for • a developed reason • or two simple reasons 3 marks for • a developed reason • or two simple reasons 3 marks for • a developed reason • or two simple reasons 3 marks for • a developed reason • or two simple reasons 9 marks for • a fully developed reason • or two simple reasons • or two simple reasons • or two reasons with one developed • or a fully developed reason	6

Question Number	Correct Answer	Partially Correct Answer	Reject	Mark
6 (a) AO1	 string of beads used in worship (and meditation) 	 string of beads aid to worship worry beads 	Answers which define a different key word (0)	2
	wording of the above points is acceptable. (2)	Any alternative wording of the above points is acceptable. (1)		

Question Number	Answer	Mark
6 (b) AO2	 Indicative content Answers which think that rupas serve a purpose for Buddhists are likely to use such reasons as: it is a reminder of the Buddha the position of hands can remind a Buddhist of certain qualities that help a person on the path to enlightenment they are a focus for meditation 	4
	 Answers which do not think that rupas serve a purpose for Buddhists are likely to use such reasons as: they can be seen as a distraction the Buddha did not use rupas to focus his meditation there are other, better, aids to meditation 	
	Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.	
	Award marks as follows:	
	 For a personal response with: one brief reason (eg the position of the rupa teaches important events in the Buddha's life) 	
	 1 mark For a personal response with: two brief reasons or one developed reason (eg the position of the rupa teaches 	
	important events in the Buddha's life, for example lying on his side reminds them of his parinibbana)	
	2 marks	
	For a personal response with:3 marks• two reasons with one developed3 marksFor a personal response with:3 marks	
	two developed reasons 4 marks	

Question	Indicative content			
Number		uality of written communication will be assessed in this answer		
		nds i, ii and iii)		
6 (c)		nain reasons include:		
AO1	•	they can help to overcome negative emotions		
	•	they remind the person chanting them of the path upon which they are		
		travelling		
	•	Buddhist may chant mantras to calm themselves mantras can spread the protective forces of the universe		
	•	mantias can spread the protective forces of the driverse		
	Other	approaches are possible and must be marked according to the levels. If		
		re unsure of the validity of an answer, it must be sent to review.		
Level	Mark	Descriptor		
Lever	0	No rewardable material.		
1				
Level 1	1-2	Little understanding of the issue shown, typically by:		
		 giving a brief reason not evaluation but only describing the issue 		
		 not explaining but only describing the issue. The answer is likely to be in basic English. The skills needed to produce 		
		effective writing will not normally be present. The writing may have		
		some coherence and will be generally comprehensible, but lack both		
		clarity and organisation. High incidence of syntactical and/or spelling		
		errors.		
Level 2	3-4	Basic understanding of the issue is shown typically by:		
	0.	 using two brief reasons 		
		 or a developed reason. 		
		The candidate is likely to express understanding with a limited command		
		of English and little use of specialist vocabulary. The range of skills		
		needed to produce effective writing is likely to be limited. There are likely		
		to be passages which lack clarity and proper organisation. Frequent		
		syntactical and/or spelling errors are likely to be present.		
Level 3	5-6	A more developed understanding of the issue is shown typically by:		
		 using three brief reasons 		
		 or a fully developed reason 		
		• or two reasons with one developed.		
		The candidate is likely to express understanding in a clear style of		
		English and some use of specialist vocabulary. The candidate will		
		demonstrate most of the skills needed to produce effective extended writing but there will be lapses in organisation. Some syntactical and/or		
		spelling errors are likely to be present.		
Level 4	7-8	A clear understanding of the issue is shown typically by:		
	,-0	 using four brief reasons 		
		 or two developed reasons 		
		 or two reasons one of which is fully developed 		
		 or three reasons with one developed 		
		 or a comprehensive explanation using one reason only. 		
		The candidate is likely to express understanding in a clear and correct		
		style of English with a correct use of specialist vocabulary where		
		appropriate. The skills needed to produce convincing extended writing in		
		place. Good organisation and clarity. Very few syntactical and/or spelling		
		errors may be found. Excellent organisation and planning.		

Question Number	Answer	Mark
6 (d) AO2	 Indicative content Reasons for supporting this statement could be: a person could be more concerned with getting the mudra correct than with meditation there is no evidence the Buddha used mudras the person could focus too much on the mudra on the rupa and forget the purpose of meditation 	6
	 Reasons for not supporting this statement could be: they remind the worshipper of the purpose of their worship they inform people of the symbolic meaning of buddharupas they can communicate specific teachings of the Buddha 	
	Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.	
	Award marks as follows:	
	Candidates who do not refer to Buddhism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).	
	 (i) Own opinion 1 mark for a simple reason 	
	 2 marks for a developed reason or two simple reasons 	
	 3 marks for three simple reasons or two reasons with one developed or a fully developed reason 	
	 (ii) Why some people may disagree with their opinion 1 mark for a simple reason 	
	 2 marks for a developed reason or two simple reasons 	
	 3 marks for three simple reasons or two reasons with one developed or a fully developed reason 	

Question Number	Correct Answer	Partially Correct Answer	Reject	Mark
7 (a) AO1	 a Buddhist monastery or dwelling place a dwelling place 	 a place of worship 	Answers which define a different key word	2
	 a temple a monastery a place where monks and nuns live 	Any alternative wording of the above points is acceptable. (1)	(0)	
	Any alternative wording of the above points is acceptable. (2)			

Question Number	Answer	Mark
7 (b) AO2	 Indicative content Answers which think living the Buddhist life is easy today are likely to use such reasons as: being a Buddhist is not unusual today vegetarianism is accepted in secular society Buddhist communities are found around the world 	4
	 Answers which do not think living the Buddhist life is easy today are likely to use such reasons as: the world is much more immoral society seems to be about selfishness and material wealth as one religion among many it may lose its distinctive appeal 	
	Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.	
	Award marks as follows:	
	 For a personal response with: one brief reason (eg. vegetarianism is accepted in secular society) 	
	 1 mark For a personal response with: two brief reasons or one developed reason (eg vegetarianism is accepted in secular society making it easier for a Buddhist to live the pansil of not harming any living thing) 	
	2 marks For a personal response with:	
	 two reasons with one developed 3 marks For a personal response with: 	
	two developed reasons 4 marks	

Question Number	Indicative content The quality of written communication will be assessed in this answer (strands i, ii and iii)			
7 (c)	The main reasons include:			
AO1	•	in living metta Buddhists are following the examples of bodhisattvas it can be seen to be the application of different aspects of the Middle Way		
	•	metta can be seen to underpin all the five pansils it accumulates kamma		
		approaches are possible and must be marked according to the levels. If the unsure of the validity of an answer, it must be sent to review.		
Level	Mark	Descriptor		
	0	No rewardable material.		
Level 1	1-2	Little understanding of the issue shown, typically by:giving a brief reason		
		 not explaining but only describing the issue. The answer is likely to be in basic English. The skills needed to produce 		
		effective writing will not normally be present. The writing may have some		
		coherence and will be generally comprehensible, but lack both clarity and		
		organisation. High incidence of syntactical and/or spelling errors.		
Level 2	3-4	 Basic understanding of the issue is shown typically by: using two brief reasons 		
		 or a developed reason. 		
		The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills needed to produce effective writing is likely to be limited. There are likely		
		to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are likely to be present.		
Level 3	5-6	A more developed understanding of the issue is shown typically by:using three brief reasons		
		or a fully developed reason		
		 or two reasons with one developed. The candidate is likely to express understanding in a clear style of 		
		English and some use of specialist vocabulary. The candidate will		
		demonstrate most of the skills needed to produce effective extended		
		writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present.		
Level 4	7-8	A clear understanding of the issue is shown typically by:		
		using four brief reasons		
		 or two developed reasons or two reasons one of which is fully developed 		
		or two reasons one of which is fully developedor three reasons with one developed		
		 or a comprehensive explanation using one reason only. 		
		The candidate is likely to express understanding in a clear and correct		
		style of English with a correct use of specialist vocabulary where appropriate. The skills needed to produce convincing extended writing in		
		place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent organisation and planning.		

Question Number	Answer	Mark
Question Number 7 (d) AO2	Indicative content Reasons for supporting this statement could be: • it would allow monks and nuns to fully participate in society • it would enable the monks and nuns to be self sufficient • having a family would be a way of expressing metta Reasons for not supporting this statement could be: • the additional five pansils were given by the Buddha • they help a monk or nun receive good kamma • they will draw a monk or nun closer to enlightenment Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review. Award marks as follows: Candidates who do not refer to Buddhism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d). (i) Own opinion 1 mark for • a simple reason 2 marks for • a developed reason • or two simple reasons • or two reasons with one developed • or a fully developed reason (ii) Why some people may disagree with their opinion 1 mark for • a simple reason 2 marks for • a developed reason • or two reasons with one developed • or a fully developed reason • or two simple	Mark 6
	 three simple reasons or two reasons with one developed or a fully developed reason 	

Question Number	Correct Answer	Partially Correct Answer	Reject	Mark
8 (a) AO1	 the Three Jewels The Three Refuges a list of the Three Jewels (Buddha, Sangha, Dhamma) Any alternative 	 a partial list of the Three Jewels Any alternative wording of the above points is acceptable. (1) 	Answers which define a different key word (0)	2
	wording of the above points is acceptable. (2)			

Question Number	Answer	Mark
8 (b) AO2	 Indicative content Answers which think that karuna (compassion) is important for everyone are likely to use such reasons as: it shows the lack of self when one thinks of others it helps society become a nicer place it helps keep the pansil of not harming any living thing in a positive way 	4
	 Answers which do not think that karuna (compassion) is important for everyone are likely to use such reasons as: some people do not believe in the Buddha and should not have to do what he said compassion can be seen to make people weak people should not be expected to show compassion to evil people 	
	Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.	
	Award marks as follows:	
	 For a personal response with: one brief reason (eg it shows the lack of self when one thinks of others) 	
	 1 mark For a personal response with: two brief reasons or one developed reason (eg it shows the lack of self when one thinks of others which is a key part of the dhamma) 	
	2 marks	
	For a personal response with:3 marks• two reasons with one developed3 marksFor a personal response with:	
	two developed reasons 4 marks	

Question	Indica	tive content		
Number		The quality of written communication will be assessed in this answer		
	(strands i, ii and iii)			
8 (c)	The main ways include:			
AO1	•	 providing compassionate physical care for the seriously ill 		
	•	point people in the direction of specialist medical care		
	•	works with different professionals to provide the best care		
	•	provide spiritual support for the dying and their families		
	Othor	approaches (organizations are possible and must be marked apporting to		
		approaches/organisations are possible and must be marked according to vels. If you are unsure of the validity of an answer, it must be sent to		
	review	5		
Level	Mark	Descriptor		
Levei	0	No rewardable material.		
Level 1	1-2			
Level I	1-2	Little understanding of the issue shown, typically by: • giving a way		
		 not explaining but only describing the reference 		
		The answer is likely to be in basic English. The skills needed to produce		
		effective writing will not normally be present. The writing may have some		
		coherence and will be generally comprehensible, but lack both clarity and		
		organisation. High incidence of syntactical and/or spelling errors.		
Level 2	3-4	Basic understanding of the issue is shown typically by:		
		 using two brief ways 		
		 or a developed way 		
		The candidate is likely to express understanding with a limited command		
		of English and little use of specialist vocabulary. The range of skills needed		
		to produce effective writing is likely to be limited. There are likely to be		
		passages which lack clarity and proper organisation. Frequent syntactical		
		and/or spelling errors are likely to be present.		
Level 3	5-6	A more developed understanding of the issue is shown typically by:		
		 using three brief ways 		
		 or a fully developed way 		
		 or two ways with one developed. 		
		The candidate is likely to express understanding in a clear style of		
		English		
		and some use of specialist vocabulary. The candidate will demonstrate		
		most of the skills needed to produce effective extended writing but there		
		will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present.		
Level 4	7-8	A clear understanding of the issue is shown typically by:		
	,-0	using four brief ways		
		 or two developed ways 		
		 or two ways one of which is fully developed 		
		 or three ways with one developed 		
		 or a comprehensive explanation using one way only. 		
		The candidate is likely to express understanding in a clear and correct		
		style of English with a correct use of specialist vocabulary where		
		appropriate. The skills needed to produce convincing extended writing in		
		place. Good organisation and clarity. Very few syntactical and/or spelling		
		errors may be found. Excellent organisation and planning.		

Question	Answer	Mark
Number 8 (d) AO2	Indicative content Reasons for supporting this statement could be: • the goal of Buddhism is personal enlightenment • the Buddhist community could be seen to be a Buddhist's first responsibility • community cohesion is the responsibility of the government Reasons for not supporting this statement could be: • community cohesion can alleviate the suffering of others • right speech suggests that a person should not speak badly of others • the Buddha taught the importance of cultivating peace Other approaches are possible and must be marked according to	6
	 the levels. If you are unsure of the validity of an answer, it must be sent to review. Award marks as follows: Candidates who do not refer to Buddhism in either (i) or (ii) cannot 	
	 go beyond 3 marks for the whole of (d). (i) Own opinion 1 mark for a simple reason 2 marks for a developed reason or two simple reasons 3 marks for three simple reasons or two reasons with one developed ar a fully developed reason 	
	 or a fully developed reason (ii) Why some people may disagree with their opinion 1 mark for a simple reason 2 marks for a developed reason or two simple reasons 3 marks for three simple reasons or two reasons with one developed or a fully developed reason 	

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