

## Mark Scheme (Results)

June 2011

## GCSE Religious Studies (5RS13)

Hinduism



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## General Marking Guidance

- All candidates must receive the same treatment. Examiners must mark the first candidate in exactly the same way as they mark the last.
- Mark schemes should be applied positively. Candidates must be rewarded for what they have shown they can do rather than penalised for omissions.
- Examiners should mark according to the mark scheme not according to their perception of where the grade boundaries may lie.
- There is no ceiling on achievement. All marks on the mark scheme should be used appropriately.
- All the marks on the mark scheme are designed to be awarded. Examiners should always award full marks if deserved, i.e. if the answer matches the mark scheme. Examiners should also be prepared to award zero marks if the candidate's response is not worthy of credit according to the mark scheme.
- Where some judgement is required, mark schemes will provide the principles by which marks will be awarded and exemplification may be limited.
- When examiners are in doubt regarding the application of the mark scheme to a candidate's response, the team leader must be consulted.
- Crossed out work should be marked UNLESS the candidate has replaced it with an alternative response.
- Mark schemes will indicate within the table where, and which strands of QWC, are being assessed. The strands are as follows:

*i)* ensure that text is legible and that spelling, punctuation and grammar are accurate so that meaning is clear

*ii)* select and use a form and style of writing appropriate to purpose and to complex subject matter

*iii) organise information clearly and coherently, using specialist vocabulary when appropriate.* 

1 (a) AO1	Who is <b>Shiva</b> ?			
Question Number	Correct Answer	Partially Correct Answer	Reject	Mark
1 (a) AO1	<ul> <li>The aspect of Brahman which destroys and recreates the universe</li> <li>The creator and destroyer</li> <li>The lord of the dance</li> <li>One of the Trimurti</li> <li>The Auspicious one</li> </ul> Any alternative wording of the above points is acceptable. (2)	<ul> <li>An aspect of Brahman</li> <li>The creator</li> <li>The destroyer</li> <li>One of the Primary forms of God</li> <li>Any alternative wording of the above points is acceptable.</li> <li>(1)</li> </ul>	Answers which define a different key word (0)	2

## Unit 13: Hinduism

1 (b) AO2	Do you think avatars help people to understand God? Give <b>two</b> reasons for your point of view.	
Question Number	Answer	Mark
	<ul> <li>Indicative content         Answers which do think avatars help people to understand God are likely to use such reasons as:         <ul> <li>They help to make God approachable for humans</li> <li>They show how to live in a way which reveals the true dharma</li> <li>They provide examples of personal deities</li> </ul> </li> <li>Answers which do not think avatars help people to understand God are likely to use such reasons as:         <ul> <li>Not all the avatars appear to be clearly part of the divine</li> <li>Some of their actions are not easy to understand</li> <li>As there is no God, they cannot help people to understand</li> <li>As there is no God, they cannot help people to understand</li> </ul> </li> <li>Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.</li> <li>Award marks as follows:</li> <li>For a personal response with:             <ul> <li>one brief reason (eg they show how to live in a way which reveals the true dharma)</li> <li>1 mark</li> </ul> </li> <li>For a personal response with:         <ul> <li>two brief reasons</li> <li>or one developed reason (eg they show how to live in a way which reveals the true dharma because they are sent down to recall people to the eternal teaching)</li> <li>2 marks</li> </ul> </li> </ul>	4
	• two reasons with one developed <b>3 marks</b>	
	For a personal response with:• two developed reasons4 marks	

1 (c)	Explai	n why moksha is important for Hindus.		
AO1	Indiantiva contant			
Question Number		itive content ality of written communication will be assessed in this answer (strands i, ii and iii)		
1 (c)	The main reasons include:			
AO1	•	<ul> <li>it is the goal of life for all Hindus</li> </ul>		
	•	it enables Hindus to escape from the wheel of time		
	•	it encourages Hindus to follow the sanatan dharma		
	•	it brings release from suffering		
	•	it is taught in the Upanishads / Bhagavad Gita		
	Othor	approaches are possible and must be marked according to the lovels		
		approaches are possible and must be marked according to the levels. are unsure of the validity of an answer, it must be sent to review.		
Level	Mark			
Level	0	No rewardable material.		
Level 1	1-2			
LEVELI	1-2	<ul><li>Little understanding of the issue shown, typically by:</li><li>giving a brief reason</li></ul>		
		<ul> <li>not explaining but only describing the issue.</li> </ul>		
		The answer is likely to be in basic English. The skills needed to		
		produce effective writing will not normally be present. The writing		
		may have some coherence and will be generally comprehensible, but		
		lack both clarity and organisation. High incidence of syntactical		
		and/or spelling errors.		
Level 2	3-4	Basic understanding of the issue is shown typically by:		
		using two brief reasons		
		<ul> <li>or a developed reason.</li> <li>The candidate is likely to express understanding with a limited</li> </ul>		
		command of English and little use of specialist vocabulary. The range		
		of skills needed to produce effective writing is likely to be limited.		
		There are likely to be passages which lack clarity and proper		
		organisation. Frequent syntactical and/or spelling errors are likely to		
		be present.		
Level 3	5-6	A more developed understanding of the issue is shown typically by:		
		using three brief reasons		
		<ul> <li>or a fully developed reason</li> <li>or two reasons with one developed</li> </ul>		
		<ul> <li>or two reasons with one developed.</li> <li>The candidate is likely to express understanding in a clear style of</li> </ul>		
		English and some use of specialist vocabulary. The candidate will		
		demonstrate most of the skills needed to produce effective extended		
		writing but there will be lapses in organisation. Some syntactical		
		and/or spelling errors are likely to be present.		
Level 4	7-8	A clear understanding of the issue is shown typically by:		
		using four brief reasons		
		or two developed reasons		
		<ul> <li>or three reasons with one developed</li> </ul>		
		<ul> <li>or a comprehensive explanation using one reason only.</li> <li>The candidate is likely to express understanding in a clear and</li> </ul>		
		The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabulary		
		where appropriate. The skills needed to produce convincing extended		
		writing in place. Good organisation and clarity. Very few syntactical		
		and/or spelling errors may be found. Excellent organisation and		
		planning.		
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1 (d)	"Hindus would get nowhere without the help of Ganesha."	
AO2	In your answer you should refer to Hinduism.	Mork
Question Number	Answer	Mark
1 (d)	Indicative content	6
AO2	Reasons for supporting this statement could be:	
	<ul> <li>he is the remover of obstacles to progress in the Hindu way of life</li> </ul>	
	<ul> <li>Hindus are encouraged to pray to Ganesha when they are</li> </ul>	
	<ul> <li>about to undertake any major enterprise in their lives</li> <li>He gives courage to those who struggle with life</li> </ul>	
	<ul> <li>Reasons for not supporting this statement could be:</li> <li>Hindus need to take responsibility for themselves in overcoming obstacles</li> <li>Plenty of Hindus are able to make progress in life in other wave</li> </ul>	
	<ul><li>ways</li><li>Ganesha is not real so cannot help</li></ul>	
	Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.	
	Award marks as follows:	
	Candidates who do not refer to Hinduism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).	
	(i) Own opinion	
	1 mark for	
	a simple reason	
	2 marks for	
	a developed reason	
	or two simple reasons	
	<ul><li>3 marks for</li><li>three simple reasons</li></ul>	
	<ul> <li>a simple reasons</li> <li>a simple reason and a developed reason</li> </ul>	
	<ul> <li>or two developed reasons</li> </ul>	
	or a fully developed reason	
	(ii) Why some people may disagree with their opinion	
	1 mark for	
	a simple reason	
	2 marks for	
	<ul><li> a developed reason</li><li> or two simple reasons</li></ul>	
	3 marks for	
	three simple reasons	
	<ul> <li>a simple reason and a developed reason</li> </ul>	
	or two developed reasons	
	or a fully developed reason	

2 (a) AO1	What is the <b>sanatan dha</b>	arma?		
Question Number	Correct Answer	Partially Correct Answer	Reject	Mark
2 (a) AO1	<ul> <li>The eternal religion (Hinduism)</li> <li>The eternal teaching</li> <li>Hinduism</li> </ul>	<ul> <li>Hindu teaching</li> <li>The Hindu way of life</li> </ul>	Answers which define a different key word	2
	Any alternative wording of the above points is acceptable. (2)	Any alternative wording of the above points is acceptable. (1)	(0)	

2 (b)	Do you think Krishna is the greatest deity?	
AO2 Question	Give <b>two</b> reasons for your point of view. Answer	Mark
Number	Answei	IVIAIK
2 (b) AO2	<ul> <li>Indicative content <ul> <li>Answers which think that Krishna is the greatest deity are likely to use such reasons as:</li> <li>Many Hindus believe that Krishna is the true form of the divine</li> <li>It is one of the key teachings of the Gita</li> <li>Many Hindus find it easiest to relate to Krishna</li> </ul> </li> <li>Answers which do not think that Krishna is the greatest deity are likely to use such reasons as: <ul> <li>Many Hindus think Shiva represents the greatest deity</li> </ul> </li> </ul>	4
	<ul> <li>Other religions have a different idea of deity</li> <li>All the deities are simply personal examples of Brahman</li> <li>Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.</li> <li>Award marks as follows:</li> <li>For a personal response with:</li> </ul>	
	<ul> <li>one brief reason (eg All the deities are simply personal examples of Brahman.)</li> <li>1 mark</li> </ul>	
	<ul> <li>For a personal response with:</li> <li>two brief reasons</li> <li>or one developed reason (eg All the deities are simply personal examples of Brahman and Krishna only represents one aspect of Brahman.)</li> </ul>	
	For a personal response with: • two reasons with one developed 3 marks	
	For a personal response with:• two developed reasons4 marks	

2 (0)	Evola	n why shakti is important for Hindus	
2 (c) AO1	Explai	n why shakti is important for Hindus.	
Question Number	Indicative content The quality of written communication will be assessed in this answer (strands i, ii and iii)		
2 (c) AO1	<ul> <li>The main reasons include:</li> <li>The female principle represents the active part of deity</li> <li>Hindu understanding of the divine is often shown in the union of the male and the female</li> <li>Shakti helps to affirm the principle of gender equality</li> <li>Particular examples of the female principle are believed to be very powerful</li> </ul>		
	If you	are unsure of the validity of an answer, it must be sent to review.	
Level	Mark	Descriptor	
	0	No rewardable material.	
Level 1	1-2	<ul> <li>Little understanding of the issue shown, typically by:</li> <li>giving a brief reason</li> <li>not explaining but only describing the issue.</li> <li>The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing may have some coherence and will be generally comprehensible, but lack both clarity and organisation. High incidence of syntactical and/or spelling errors.</li> </ul>	
Level 2	3-4	<ul> <li>Basic understanding of the issue is shown typically by:</li> <li>using two brief reasons</li> <li>or a developed reason.</li> </ul> The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills needed to produce effective writing is likely to be limited. There are likely to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are likely to be present.	
Level 3	5-6	<ul> <li>A more developed understanding of the issue is shown typically by:</li> <li>using three brief reasons</li> <li>or a fully developed reason</li> <li>or two reasons with one developed.</li> </ul> The candidate is likely to express understanding in a clear style of English and some use of specialist vocabulary. The candidate will demonstrate most of the skills needed to produce effective extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present.	
Level 4	7-8	<ul> <li>A clear understanding of the issue is shown typically by:</li> <li>using four brief reasons</li> <li>or two developed reasons</li> <li>or three reasons with one developed</li> <li>or a comprehensive explanation using one reason only.</li> <li>The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabulary where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent organisation and planning.</li> </ul>	

2 (d) AO2	"Atman and Brahman are not the same."		
Question Number	Answer	Mark	
Question	<ul> <li>Indicative content</li> <li>Reasons for supporting this statement could be: <ul> <li>Some Hindus believe in a form of dualism</li> <li>Some Hindus believe that the atman is separated from Brahman</li> <li>Some Hindus believe that the goal of moksha is to strive to bring the atman into union with the divine</li> </ul> </li> <li>Reasons for not supporting this statement could be: <ul> <li>This was the principle taught by Shankaracharya</li> <li>The principle is one of the themes of the Upanishads</li> <li>Recognising the divine presence in other people is the basis of jnana yoga</li> </ul> </li> <li>Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.</li> </ul> Award marks as follows: <ul> <li>Candidates who do not refer to Hinduism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).</li> </ul> (i) Own opinion <ul> <li><b>1 mark</b> for</li> <li>a simple reason</li> <li>or two simple reasons</li> <li>a simple reasons</li> <li>or two developed reason</li> <li>or two developed reason</li> <li>or two developed reason</li> <li>or two developed reason</li> <li>or two simple reasons</li> <li>a simple reason and a developed reason</li> <li>or two ference</li> </ul> (ii) Why some people may disagree with their opinion <ul> <li><b>1 mark</b> for</li> <li>a simple reason</li> </ul> 2 marks for <ul> <li>a fully developed reason</li> <li>or a fully developed reason</li> <li>or a fully developed reason</li> <li>or a fully developed reason</li> </ul> 3 marks for <ul> <li>a simple reason</li> </ul> 3 marks for <ul> <li>a simple reason</li> </ul> 3 marks for <ul> <li>a simple reason</li> <li>or a fully developed reason</li> <li>or a fully developed reason</li> <li>or a fully developed reason</li> </ul> 3 marks for <ul> <li>a simple reason</li> </ul> 3 marks for <ul> <li>a simple reason</li> </ul> 3 marks for <ul> <li>b a simple reason</li> <li>c a s</li></ul>	Mark 6	
	<ul> <li>a developed reason</li> <li>or two simple reasons</li> <li><b>3 marks</b> for</li> <li>three simple reasons</li> <li>a simple reason and a developed reason</li> <li>or two developed reasons</li> <li>or a fully developed reason</li> </ul>		

3 (a) AO1	What is a <b>guru</b> ?			
Question Number	Correct Answer	Partially Correct Answer	Reject	Mark
3 (a) AO1	<ul> <li>a spiritual teacher</li> <li>a guide to the Hindu way of life</li> </ul>	<ul> <li>a teacher</li> <li>Any alternative</li> <li>wording of the</li> </ul>	Answers which define a different key word	2
	Any alternative wording of the above point is acceptable. (2)	above points is acceptable. (1	) (0)	

<b>no</b> reasons for your point of view. <b>Itive content</b> rs which think all Hindus need priests are easons as: they are the people who understand how rituals correctly	-
<b>Itive content</b> rs which think all Hindus need priests are easons as: they are the people who understand how	e likely to use
rs which think all Hindus need priests are easons as: they are the people who understand how	e likely to use
They can help to identify the most auspi married They help to keep the community of the rs which do not think all Hindus need pri- ch reasons as: For many Hindus the performance of ritu- important Some Hindus do not believe in astrology Those who practice meditation and yoga of guidance approaches are possible and must be ma- rels. If you are unsure of the validity of a t to review. <b>I marks as follows:</b> Dersonal response with: one brief reason (eg they are the people how to perform rituals correctly). Dersonal response with: two brief reasons or one developed reason (eg they are the understand how to perform rituals corre- because they can read Sanskrit and und guidance on these matters in the Vedas) personal response with:	e mandir together ests are likely to uals is not a seek other kinds arked according to an answer, it must e who understand <b>1 mark</b> he people who ctly. This is lerstand the
•	4 marks
	ch reasons as: For many Hindus the performance of rite important Some Hindus do not believe in astrology Those who practice meditation and yoga of guidance approaches are possible and must be ma rels. If you are unsure of the validity of a t to review. <b>I marks as follows:</b> bersonal response with: one brief reason (eg they are the people how to perform rituals correctly). bersonal response with: two brief reasons or one developed reason (eg they are the understand how to perform rituals corre because they can read Sanskrit and und

3 (c)	Fynlai	in why the Bhagavad Gita is important for Hindus.	
AO1		in why the bhagavad ona is important for finituds.	
Question	Indicative content		
Number	-	uality of written communication will be assessed in this	
	answer (strands i, ii and iii)		
3 (c) AO1	The m	nain reasons include:	
AUT	•	It provides spiritual guidance It teaches about the different ways by which Hindus may achieve	
	•	moksha	
	•	It promotes non-attachment as the ideal way to enlightenment	
	•	For some Hindus it promotes the supremacy of Lord Krishna	
	•	Many well-known Hindu teachers have drawn inspiration from its	
		teaching	
		approaches are possible and must be marked according to the levels.	
		are unsure of the validity of an answer, it must be sent to review.	
Level	Mark 0	Descriptor No rewardable material.	
Level 1	1-2	Little understanding of the issue shown, typically by:	
Level I	1-2	<ul> <li>giving a brief reason</li> </ul>	
		<ul> <li>not explaining but only describing the issue.</li> </ul>	
		The answer is likely to be in basic English. The skills needed to produce	
		effective writing will not normally be present. The writing may have	
		some coherence and will be generally comprehensible, but lack both	
		clarity and organisation. High incidence of syntactical and/or spelling errors.	
Level 2	3-4	Basic understanding of the issue is shown typically by:	
	5 4	<ul> <li>using two brief reasons</li> </ul>	
		<ul> <li>or a developed reason.</li> </ul>	
		The candidate is likely to express understanding with a limited command	
		of English and little use of specialist vocabulary. The range of skills	
		needed to produce effective writing is likely to be limited. There are likely to be passages which lack clarity and proper organisation.	
		Frequent syntactical and/or spelling errors are likely to be present.	
Level 3	5-6	A more developed understanding of the issue is shown typically by:	
-		using three brief reasons	
		<ul> <li>or a fully developed reason</li> </ul>	
		<ul> <li>or two reasons with one developed.</li> </ul>	
		The candidate is likely to express understanding in a clear style of English and some use of specialist vocabulary. The candidate will	
		demonstrate most of the skills needed to produce effective extended	
		writing but there will be lapses in organisation. Some syntactical and/or	
		spelling errors are likely to be present.	
Level 4	7-8	A clear understanding of the issue is shown typically by:	
		using four brief reasons	
		<ul><li>or two developed reasons</li><li>or three reasons with one developed</li></ul>	
		<ul> <li>or a comprehensive explanation using one reason only.</li> </ul>	
		The candidate is likely to express understanding in a clear and correct	
		style of English with a correct use of specialist vocabulary where	
		appropriate. The skills needed to produce convincing extended writing in	
		place. Good organisation and clarity. Very few syntactical and/or spelling	
		errors may be found. Excellent organisation and planning.	

3 (d)	"The Vedas are the only holy books Hindus should follow."	
AO2 Question	In your answer you should refer to Hinduism. Answer	Mark
Number		
3 (d) AO2	<ul> <li>Indicative content</li> <li>Reasons for supporting this statement could be: <ul> <li>they are regarded as part of the sruti tradition</li> <li>they are a mark of Hindu orthodoxy</li> <li>they are the most ancient of the Hindu holy books</li> </ul> </li> </ul>	6
	<ul> <li>Reasons for not supporting this statement could be:</li> <li>Many Hindus are more inspired by smriti literature</li> <li>Different groups and movements have their own holy books</li> <li>They are regarded by some as no longer relevant</li> </ul>	
	Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.	
	Award marks as follows:	
	Candidates who do not refer to Hinduism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).	
	<ul> <li>(i) Own opinion</li> <li><b>1 mark</b> for</li> <li>a simple reason</li> </ul>	
	<ul> <li>2 marks for</li> <li>a developed reason</li> <li>or two simple reasons</li> </ul>	
	<ul> <li>3 marks for</li> <li>three simple reasons</li> <li>a simple reason and a developed reason</li> <li>or two developed reasons</li> <li>or a fully developed reason</li> </ul>	
	<ul> <li>(ii) Why some people may disagree with their opinion</li> <li><b>1 mark</b> for <ul> <li>a simple reason</li> </ul> </li> </ul>	
	<ul> <li>2 marks for</li> <li>a developed reason</li> <li>or two simple reasons</li> </ul>	
	<ul> <li>3 marks for</li> <li>three simple reasons</li> <li>a simple reason and a developed reason</li> <li>or two developed reasons</li> <li>or a fully developed reason</li> </ul>	

4 (a) AO1	What is <b>shruti</b> ?			
Question Number	Correct Answer	Partially Correct Answer	Reject	Mark
4 (a) AO1	<ul> <li>the Vedas and Upanishads</li> <li>The most sacred Hindu books</li> <li>The holy books by which Hindu orthodoxy is recognised</li> <li>The oldest of the Hindu scriptures</li> <li>The revealed books of Hinduism</li> </ul> Any alternative wording of the above points is acceptable.	<ul> <li>Holy books</li> <li>Any alternative wording of the above point is acceptable.</li> <li>(1)</li> </ul>	Answers which define a different key word (0)	2

4 (b)	Do you think the varnas are out of date?		
AO2	Give two reasons for your point of view.		
Question Number	Answer	Mark	
Number 4 (b) AO2	<ul> <li>Indicative content Answers which think that the varnas are out of date are likely to use such reasons as: <ul> <li>Many modern Hindus have rejected the traditional social divisions</li> <li>Some Hindus do not believe varna has anything to do with Hindu spirituality</li> <li>Many modern Hindus reject divisions based on ritual purity</li> </ul> </li> <li>Answers which so not think that the varnas are out of date are likely to use such reasons as: <ul> <li>Some Hindus think that there is continuing value in the ancient system</li> <li>Some Hindus distinguish between varna and jati</li> <li>Varna is referred to in the Vedas</li> </ul> </li> <li>Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.</li> </ul>	4	
	<ul> <li>Award marks as follows:</li> <li>For a personal response with: <ul> <li>one brief reason (eg Many modern Hindus reject divisions based on ritual purity)</li> </ul> </li> <li>1 mark</li> </ul>		
	<ul> <li>For a personal response with:</li> <li>two brief reasons</li> <li>or one developed reason (eg Many modern Hindus reject divisions based on ritual purity, since they believe that true devotion to a personal deity recognises no religious distinctions)</li> <li>2 marks</li> </ul>		
	For a personal response with: • two reasons with one developed <b>3 marks</b>		
	For a personal response with:• two developed reasons4 marks		

4 (c)	Explai	n why the Upanishads are important for Hindus.	
AO1			
Question Number		itive content ality of written communication will be assessed in this answer (strands i, ii and iii)	
4 (c) AO1	<ul> <li>The main reasons are:</li> <li>They are shruti texte and as such contain divine truths</li> <li>They explain the teachings/revelations in the Vedas</li> <li>They contain answers to profound philosophical questions about origin, purpose and destiny</li> <li>They form the basis of many Hindu schools of thought</li> <li>Their teachings guide people if making life decisions</li> <li>Great Hindu leaders/thinkser have considered them to be authoritative</li> <li>They are the basis of much guru-student teaching</li> </ul>		
		approaches are possible and must be marked according to the levels. If re unsure of the validity of an answer, it must be sent to review.	
Level	Mark		
	0	No rewardable material.	
Level 1	1-2	<ul> <li>Little understanding of the issue shown, typically by:</li> <li>giving a brief reason</li> <li>not explaining but only describing the issue.</li> <li>The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing may have some coherence and will be generally comprehensible, but lack both clarity and organisation. High incidence of syntactical and/or spelling errors.</li> </ul>	
Level 2	3-4	<ul> <li>Basic understanding of the issue is shown typically by:</li> <li>using two brief reasons</li> <li>or a developed reason.</li> </ul> The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills needed to produce effective writing is likely to be limited. There are likely to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are likely to be present.	
Level 3	5-6	<ul> <li>A more developed understanding of the issue is shown typically by:</li> <li>using three brief reasons</li> <li>or a fully developed reason</li> <li>or two reasons with one developed.</li> </ul> The candidate is likely to express understanding in a clear style of English and some use of specialist vocabulary. The candidate will demonstrate most of the skills needed to produce effective extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present.	
Level 4	7-8	<ul> <li>A clear understanding of the issue is shown typically by:</li> <li>using four brief reasons</li> <li>or two developed reasons</li> <li>or three reasons with one developed</li> <li>or a comprehensive explanation using one reason only.</li> <li>The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabulary where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent organisation and planning.</li> </ul>	

4 (d)	"All Hindus need to follow the teaching of the swami."	
AO2	In your answer you should refer to Hinduism.	
Question	Answer	Mark
Number		
4 (d) AO2	<ul> <li>Indicative content Reasons for supporting this statement could be: <ul> <li>Swamis have selflessly devoted their lived to seeking the truth</li> <li>Most people do not have the spiritual authority of a swami</li> <li>Without following a swami people might not follow the true path </li> <li>Reasons for not supporting this statement could be: <ul> <li>The knowledge held by swamis is accessible to everyone</li> <li>It is possible to find thruth by other means</li> <li>The concept of swarmis is out of date</li> </ul> </li> <li>Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.</li> </ul></li></ul>	6
	Candidates who do not refer to Hinduism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d). (i) Own opinion <b>1 mark</b> for • a simple reason <b>2 marks</b> for • a developed reason • or two simple reasons <b>3 marks</b> for • three simple reasons • a simple reason and a developed reason • or two developed reasons • or a fully developed reason (ii) Why some people may disagree with their opinion <b>1 mark</b> for • a simple reason <b>2 marks</b> for • a developed reason • or two simple reasons <b>3 marks</b> for • a developed reason • or two simple reasons <b>3 marks</b> for • three simple reasons • a simple reasons • a simple reasons • a simple reasons • a simple reasons • or two developed reason • or two developed reason	

5 (a) AO1	What is <b>Ayodhya</b> ?			
Question Number	Correct Answer	Partially Correct Answer	Reject	Mark
5 (a) AO1	<ul> <li>the pilgrimage city where Rama was born</li> <li>A place of Hindu pilgrimage</li> </ul>	<ul> <li>a city in India</li> <li>A place where Hindus and Muslims have been in conflict</li> </ul>	Answers which define a different key word (0)	2
	Any alternative wording of the above point is acceptable. (2)	Any alternative wording of the above point is acceptable. (1)		

5 (b)	Do you think Hindus should worship God without a murti?		
AO2 Question	Give <b>two</b> reasons for your point of view. Answer	Mark	
	Answei	IVIAI K	
Number 5 (b) AO2	<ul> <li>Indicative content Answers which think Hindus should worship God without a murti are likely to use such reasons as: <ul> <li>Murtis are a distraction from the true nature of the divine</li> <li>Murtis are simply man-made images</li> <li>Hindus should be devoted to God who cannot be represented in human form </li> <li>Answers which do not think that Hindus should worship God without a murti are likely to use such reasons as: <ul> <li>God cannot be imagined without a physical image</li> <li>Murtis are sanctified when they are installed and so contain the spirit of the deity</li> <li>Images provide a physical form to which the devotee may pray or give offerings </li> </ul> </li> <li>Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.</li> </ul></li></ul>	4	
	Award marks as follows:		
	<ul> <li>For a personal response with: <ul> <li>one brief reason (eg Images provide a physical form to which the devotee may pray or give offerings)</li> <li>1 mark</li> </ul> </li> <li>For a personal response with: <ul> <li>two brief reasons</li> <li>or one developed reason (eg Images provide a physical</li> </ul> </li> </ul>		
	form to which the devotee may pray or give offerings. In giving offerings, the devotee is performing the actual act of worship in a tangible way) 2 marks For a personal response with:		
	<ul> <li>two reasons with one developed</li> <li>3 marks</li> <li>For a personal response with:         <ul> <li>two developed reasons</li> <li>4 marks</li> </ul> </li> </ul>		

5 (c)	Fynlai	n why Hindus celebrate Navaratri.
AO1		
Question	Indica	tive content
Number		ality of written communication will be assessed in this answer (strands i, ii and iii)
5 (c)	The m	nain reasons include:
AO1	•	It is an occasion for celebrating the importance of shakti
	•	It also celebrates the destruction of evil
	•	It marks the arrival of autumn
	•	It is one of the most important festivals celebrated in Bengal
	•	It is an occasion for worshipping the divine through dance
	Other	approaches are possible and must be marked according to the levels.
		are unsure of the validity of an answer, it must be sent to review.
Level	Mark	Descriptor
	0	No rewardable material.
Level 1	1-2	Little understanding of the issue shown, typically by:
		giving a brief reason
		<ul> <li>not explaining but only describing the issue.</li> </ul>
		The answer is likely to be in basic English. The skills needed to
		produce effective writing will not normally be present. The writing
		may have some coherence and will be generally comprehensible, but
		lack both clarity and organisation. High incidence of syntactical and/or spelling errors.
Level 2	3-4	
Level 2	3-4	<ul><li>Basic understanding of the issue is shown typically by:</li><li>using two brief reasons</li></ul>
		<ul> <li>or a developed reason.</li> </ul>
		The candidate is likely to express understanding with a limited
		command of English and little use of specialist vocabulary. The range
		of skills needed to produce effective writing is likely to be limited.
		There are likely to be passages which lack clarity and proper
		organisation. Frequent syntactical and/or spelling errors are likely to
	<b>–</b> (	be present.
Level 3	5-6	A more developed understanding of the issue is shown typically by:
		<ul><li>using three brief reasons</li><li>or a fully developed reason</li></ul>
		<ul> <li>or two reasons with one developed.</li> </ul>
		The candidate is likely to express understanding in a clear style of
		English and some use of specialist vocabulary. The candidate will
		demonstrate most of the skills needed to produce effective extended
		writing but there will be lapses in organisation. Some syntactical
		and/or spelling errors are likely to be present.
Level 4	7-8	A clear understanding of the issue is shown typically by:
		<ul> <li>using four brief reasons</li> </ul>
		<ul> <li>or two developed reasons</li> <li>or three reasons with one developed</li> </ul>
		<ul> <li>or three reasons with one developed</li> <li>or a comprehensive explanation using one reason only</li> </ul>
		<ul> <li>or a comprehensive explanation using one reason only.</li> <li>The candidate is likely to express understanding in a clear and</li> </ul>
		correct style of English with a correct use of specialist vocabulary
		where appropriate. The skills needed to produce convincing extended
		writing in place. Good organisation and clarity. Very few syntactical
		and/or spelling errors may be found. Excellent organisation and
		planning.

5 (d)	"The whole of life is a pilgrimage."	
AO2	In your answer you should refer to Hinduism.	
Question	Answer	Mark
		Mark 6
	<ul> <li>or two simple reasons</li> <li><b>3 marks</b> for <ul> <li>three simple reasons</li> <li>a simple reason and a developed reason</li> <li>or two developed reasons</li> <li>or a fully developed reason</li> </ul> </li> <li>(ii) Why some people may disagree with their opinion <ul> <li><b>1 mark</b> for <ul> <li>a simple reason</li> </ul> </li> <li><b>2 marks</b> for <ul> <li>a developed reasons</li> <li>or two simple reasons</li> </ul> </li> <li><b>3 marks</b> for <ul> <li>three simple reasons</li> <li>a simple reasons</li> <li>or two simple reasons</li> </ul> </li> </ul></li></ul>	

6 (a) AO1	What is <b>Durga Puja</b> ?			
Question Number	Correct Answer	Partially Correct Answer	Reject	Mar k
6 (a) AO1	<ul> <li>celebration during Navaratri (when the power of Durga over evil is celebrated)</li> <li>worship of Durga</li> <li>Any alternative wording of the above points is acceptable.</li> <li>(2)</li> </ul>	• A festival Any alternative wording of the above point is acceptable.	Answers which define a different key word  (0)	2

6 (b)	Do you think symbols help people to worship God?	
AO2	Give two reasons for your point of view.	1
Question	Answer	Mark
Number		
6 (b) AO2	<ul> <li>Indicative content</li> <li>Answers which think that symbols help people to worship God are likely to use such reasons as: <ul> <li>They help to focus the mind</li> <li>They create a sense of association with God</li> <li>They help people's imagination of what God is like</li> </ul> </li> </ul>	4
	<ul> <li>Answers which do not think that symbols help people to worship</li> <li>God are likely to use such reasons as: <ul> <li>They are a distraction from the true nature of God</li> <li>Their use in some religions is strictly forbidden</li> <li>God is beyond human imagination</li> </ul> </li> </ul>	
	Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.	
	Award marks as follows:	
	<ul> <li>For a personal response with:</li> <li>one brief reason (eg God is beyond human imagination)</li> <li>1 mark</li> </ul>	
	For a personal response with:	
	two brief reasons	
	<ul> <li>or one developed reason (e.g. God is beyond human imagination therefore can only be worshipped spiritually)</li> <li>2 marks</li> </ul>	
	For a personal response with:	
	• two reasons with one developed <b>3 marks</b>	
	For a personal response with:	
	two developed reasons <b>4 marks</b>	

6 (c)	Expla	in why pilgrimage to Varanasi is important for many Hindus.	
AO1			
Question Number	Indicative content The quality of written communication will be assessed in this answer (strands i, ii and iii)		
6 (c) AO1	<ul> <li>The main reasons include:</li> <li>Varanasi is traditionally associated with Lord Shiva</li> <li>It is the place where many pilgrims believe moksha may be obtained</li> <li>It is associated with the Ganges, the most holy river of India</li> <li>Pilgrims believe they acquire great merit through visiting Varanasi</li> <li>Many Sadhus and swamis teach Hindu dharma there</li> <li>Other approaches are possible and must be marked according to the levels.</li> <li>If you are unsure of the validity of an answer, it must be sent to review.</li> </ul>		
Level	Mar k	Descriptor	
	0	No rewardable material.	
Level 1	1-2	<ul> <li>Little understanding of the issue shown, typically by:</li> <li>giving a brief reason</li> <li>not explaining but only describing the issue.</li> <li>The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing may have some coherence and will be generally comprehensible, but lack both clarity and organisation. High incidence of syntactical and/or spelling errors.</li> </ul>	
Level 2	3-4	<ul> <li>Basic understanding of the issue is shown typically by:</li> <li>using two brief reasons</li> <li>or a developed reason.</li> <li>The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills needed to produce effective writing is likely to be limited.</li> <li>There are likely to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are likely to be present.</li> </ul>	
Level 3	5-6	<ul> <li>A more developed understanding of the issue is shown typically by:</li> <li>using three brief reasons</li> <li>or a fully developed reason</li> <li>or two reasons with one developed.</li> </ul> The candidate is likely to express understanding in a clear style of English and some use of specialist vocabulary. The candidate will demonstrate most of the skills needed to produce effective extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present.	
Level 4	7-8	<ul> <li>A clear understanding of the issue is shown typically by: <ul> <li>using four brief reasons</li> <li>or two developed reasons</li> <li>or three reasons with one developed</li> <li>or a comprehensive explanation using one reason only.</li> </ul> </li> <li>The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabulary where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent organisation and planning.</li> </ul>	

6 (d)	"Arti is the most important form of Hindu worship."	
AO2	In your answer you should refer to Hinduism.	
Question Number	Answer	Mark
6 (d)	Indicative content	6
AO2	Reasons for supporting this statement could be:	0
	<ul> <li>it can be performed daily by many Hindus as their main devotion</li> </ul>	
	<ul><li>it can be performed in the home as well as the temple</li><li>it unifies Hindus from many different backgrounds</li></ul>	
	<ul><li>Reasons for not supporting this statement could be:</li><li>Other occasions of worship are regarded by many Hindus as</li></ul>	
	<ul> <li>more important</li> <li>For many Hindus, individual devotion to the chosen deity is</li> </ul>	
	<ul> <li>more important</li> <li>Hindus usually regard different forms of worship as valid as long as they benefit and improve the devotee</li> </ul>	
	Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.	
	Candidates who do not refer to Hinduism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).	
	Award marks as follows:	
	(i) Own opinion	
	<ul> <li><b>1 mark</b> for</li> <li>a simple reason</li> </ul>	
	• a simple reason 2 marks for	
	a developed reason	
	or two simple reasons	
	3 marks for	
	three simple reasons	
	<ul> <li>a simple reason and a developed reason</li> </ul>	
	<ul> <li>or two developed reasons</li> </ul>	
	or a fully developed reason	
	(ii) Why some people may disagree with their opinion	
	1 mark for	
	• a simple reason	
	2 marks for	
	<ul><li>a developed reason</li><li>or two simple reasons</li></ul>	
	• of two simple reasons 3 marks for	
	three simple reasons	
	<ul> <li>a simple reason and a developed reason</li> </ul>	
	<ul> <li>or two developed reasons</li> </ul>	
	<ul> <li>or a fully developed reason</li> </ul>	

7 (a) AO1	What is <b>jnana yoga</b> ?				
Question Number	Correct Answer	Partially Correct Answer		Reject	Mark
7 (a) AO1	<ul> <li>the path of knowledge to achieve moksha</li> <li>one of the recognised paths to liberation</li> <li>Any alternative wording of the above points is acceptable.</li> <li>(2)</li> </ul>	<ul> <li>knowledge</li> <li>Any alternative wording of the above point is acceptable.</li> </ul>	(1)	<ul> <li>a form of yoga</li> <li>Answers which define a different key word</li> <li>(0)</li> </ul>	2

7 (b)	Do you think the grihastha ashrama (householder stage of life) is the only			
AO2	one which matters today? Give <b>two</b> reasons for your point of view.			
Question Number	Answer	Mark		
7 (b) AO2	<ul> <li>Indicative content</li> <li>Answers which think the grihastha ashrama is the only one which matters today are likely to use such reasons as: <ul> <li>it fits in most closely with the way of life of the modern world</li> <li>other stages of life are often not observed any longer by many Hindus</li> <li>the idea of becoming a recluse in a forest is too far removed from the realities of life</li> </ul> </li> </ul>			
	<ul> <li>Answers which do not think the grihastha ashrama is the only one which matters today are likely to use such reasons as: <ul> <li>Many Hindus still take all four ashramas seriously</li> <li>Some Hindus re-interpret the other stages but still keep to their principles</li> <li>Just to concentrate on the second stage is to give in to the pressures of the modern world</li> </ul> </li> </ul>			
	Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.			
	<ul> <li>Award marks as follows:</li> <li>For a personal response with: <ul> <li>one brief reason (e.g. Many Hindus still take all four ashramas seriously).</li> </ul> </li> </ul>			
	1 mark			
	<ul> <li>For a personal response with:</li> <li>two brief reasons</li> <li>or one developed reason (e.g. Many Hindus still take all four ashramas seriously, because they are the basis of the sanatana dharma for twice-born Hindus).</li> </ul>			
	2 marks			
	For a personal response with:• two reasons with one developed3 marks			
	For a personal response with: • two developed reasons <b>4 marks</b>			

7 (c) AO1	Explain why many Hindus think it is good to work for community cohesion			
Question Number	Indicative content The quality of written communication will be assessed in this answer (strands i, ii and iii)			
7 (c) AO1	<ul> <li>The main reasons include:</li> <li>Hindus generally have an inclusive approach to life and to religion</li> <li>Hindu teaching supports the principle that the divine is present in all living beings</li> <li>Hindus are usually happy to work with all sorts of people to achieve a peaceful society</li> <li>The moral principle of ahimsa supports openness to others</li> </ul>			
		approaches are possible and must be marked according to the levels. are unsure of the validity of an answer, it must be sent to review.		
Level	Mark	Descriptor		
	0	No rewardable material.		
Level 1	1-2	Little understanding of the issue shown, typically by: • giving a brief reason • not explaining but only describing the issue. The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing may have some coherence and will be generally comprehensible, but lack both clarity and organisation. High incidence of syntactical and/or spelling errors.		
Level 2	3-4	<ul> <li>Basic understanding of the issue is shown typically by: <ul> <li>using two brief reasons</li> <li>or a developed reason.</li> </ul> </li> <li>The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills needed to produce effective writing is likely to be limited.</li> <li>There are likely to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are likely to be present.</li> </ul>		
Level 3	5-6	<ul> <li>A more developed understanding of the issue is shown typically by:</li> <li>using three brief reasons</li> <li>or a fully developed reason</li> <li>or two reasons with one developed.</li> </ul> The candidate is likely to express understanding in a clear style of English and some use of specialist vocabulary. The candidate will demonstrate most of the skills needed to produce effective extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present.		
Level 4	7-8	<ul> <li>A clear understanding of the issue is shown typically by:</li> <li>using four brief reasons</li> <li>or two developed reasons</li> <li>or three reasons with one developed</li> <li>or a comprehensive explanation using one reason only.</li> <li>The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabulary where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent organisation and planning.</li> </ul>		

7 (d)	"Hindu death rituals open the way to moksha."			
AO2	In your answer you should refer to Hinduism.			
Question Number	Answer	Mark		
7 (d)	Indicative content	6		
AO2	<ul> <li>Reasons for supporting this statement could be: <ul> <li>the cremation ceremony aims to secure the release of the soul from the body</li> <li>those who are cremated on the banks of the Ganges are believed to be liberated from samsara</li> <li>for those who have achieved enlightenment, cremation is the final stage of moksha</li> </ul> </li> </ul>			
	<ul> <li>Reasons for not supporting this statement could be:</li> <li>The rituals themselves cannot make any difference</li> <li>The process of rebirth is necessary to eventually achieve moksha</li> <li>As death is the end, rituals have no effect</li> </ul>	4		
	• As death is the end, indias have no effect	4		
	Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review. Award marks as follows: Candidates who do not refer to at least Hinduism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).			
	<ul> <li>(i) Own opinion</li> <li>1 mark for <ul> <li>a simple reason</li> </ul> </li> <li>2 marks for <ul> <li>a developed reason</li> <li>or two simple reasons</li> </ul> </li> </ul>			
	<ul> <li>3 marks for <ul> <li>three simple reasons</li> <li>a simple reason and a developed reason</li> <li>or two developed reasons</li> <li>or a fully developed reason</li> </ul> </li> <li>(ii) Why some people may disagree with their opinion</li> <li>1 mark for <ul> <li>a simple reason</li> </ul> </li> <li>2 marks for <ul> <li>a developed reason</li> <li>or two simple reasons</li> </ul> </li> <li>3 marks for <ul> <li>three simple reasons</li> <li>a simple reasons</li> <li>a simple reasons</li> <li>or two developed reasons</li> </ul> </li> </ul>			

8 (a) AO1	What is <b>vanaprastha</b> ?			
Question Number	Correct Answer	Partially Correct Answer	Reject	Mark
8 (a) AO1	<ul> <li>the third stage of life (retiring to the woods)</li> <li>retiring to the forest</li> <li>withdrawing from the duties of a householder</li> <li>Any alternative wording of the above points is acceptable. (2)</li> </ul>	<ul> <li>retirement</li> <li>one of the life stages</li> <li>Any alternative wording of the above points is acceptable.</li> <li>(1)</li> </ul>	Answers which define a different key word (0)	2

8 (b)	Do you think everyone should practise ahimsa?		
AO2 Question Number	Give <b>two</b> reasons for your point of view Answer	Mark	
8 (b) AO2	<ul> <li>Indicative content <ul> <li>Answers which say that everyone should practise ahimsa are likely to use such reasons as: <ul> <li>it is a universal moral principle</li> <li>unless everyone practises non-violence, people will eventually destroy each other</li> <li>it is the best way to achieve lasting peace in the world</li> </ul> </li> <li>Answers which say that everyone should not practise ahimsa are likely to use such reasons as: <ul> <li>it is not practical in a violent world</li> <li>it will allow bullies to prevail over the vulnerable</li> <li>you have to use force to make sure that everyone is treated justly</li> </ul> </li> </ul></li></ul>	4	
	Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.		
	Award marks as follows:		
	<ul> <li>For a personal response with:</li> <li>one brief reason (eg it is the best way to achieve lasting peace in the world)</li> <li>1 mark</li> </ul>		
	<ul> <li>two brief reasons</li> <li>or one developed reason (eg it is the best way to achieve lasting peace in the world, and has been taught and practised by many great religious leaders)</li> </ul>		
	2 marksFor a personal response with:• two reasons with one developed3 marks		
	For a personal response with:• two developed reasons4 marks		

8 (c)	Fxplair	n how karma yoga and bhakti yoga are different.		
AO1	Explain now Karna yoga and briakti yoga are amerent.			
Question	Indicative content			
Number	The quality of written communication will be assessed in this			
	answer (strands i, ii and iii)			
8 (c)	The main ways include:			
AO1	<ul> <li>they are recognised as different paths to moksha</li> </ul>			
	karma yoga emphasises action			
	<ul> <li>bhakti yoga emphasises devotion</li> </ul>			
	<ul> <li>karma yoga emphasises changing the community</li> </ul>			
	•	<ul> <li>bhakti yoga emphasises changing the individual</li> </ul>		
	Other approaches are possible and must be marked according to the levels.			
		are unsure of the validity of an answer, it must be sent to review.		
Level	Mark	Descriptor		
	0	No rewardable material.		
Level 1	1-2	Little understanding of the issue shown, typically by:		
		giving a brief way		
		<ul> <li>not explaining but only describing the issue.</li> </ul>		
		The answer is likely to be in basic English. The skills needed to produce		
		effective writing will not normally be present. The writing may have		
		some coherence and will be generally comprehensible, but lack both clarity and organisation. High incidence of syntactical and/or spelling		
		errors.		
Level 2	3-4	Basic understanding of the issue is shown typically by:		
	<b>.</b>	<ul> <li>using two brief ways</li> </ul>		
		<ul> <li>or a developed way.</li> </ul>		
		The candidate is likely to express understanding with a limited		
		command of English and little use of specialist vocabulary. The range of		
		skills needed to produce effective writing is likely to be limited. There		
		are likely to be passages which lack clarity and proper organisation.		
		Frequent syntactical and/or spelling errors are likely to be present.		
Level 3	5-6	<ul> <li>A more developed understanding of the issue is shown typically by:</li> <li>using three brief ways</li> </ul>		
		<ul> <li>or a fully developed way</li> </ul>		
		<ul> <li>or two ways with one developed.</li> </ul>		
		The candidate is likely to express understanding in a clear style of		
		English and some use of specialist vocabulary. The candidate will		
		demonstrate most of the skills needed to produce effective extended		
		writing but there will be lapses in organisation. Some syntactical and/or		
		spelling errors are likely to be present.		
Level 4	7-8	A clear understanding of the issue is shown typically by:		
		<ul><li>using four brief ways</li><li>or two developed ways</li></ul>		
		<ul> <li>or two developed ways</li> <li>or three way with one developed</li> </ul>		
		<ul> <li>or a comprehensive explanation using one way only.</li> </ul>		
		The candidate is likely to express understanding in a clear and correct		
		style of English with a correct use of specialist vocabulary where		
		appropriate. The skills needed to produce convincing extended writing		
		in place. Good organisation and clarity. Very few syntactical and/or		
		spelling errors may be found. Excellent organisation and planning.		

8 (d)	"All Hindu communities need a mandir."			
AO2 Question	In your answer you should refer to Hinduism. Answer	Mark		
Number				
8 (d)	Indicative content	6		
AO2	<ul> <li>Reasons for supporting this statement could be:</li> <li>Mandirs help to hold the Hindu community together</li> <li>Traditional Hindu society usually has a mandir</li> <li>The mandir is an accepted and important place of devotion</li> </ul>			
	<ul> <li>Reasons for not supporting this statement could be:</li> <li>Hindu communities are able to sustain themselves without a mandir</li> <li>Hindus are able to offer puja at home</li> <li>It is the people rather than a building which makes a Hindu community</li> </ul>			
	Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.			
	Award marks as follows: Candidates who do not refer to Hinduism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).			
	<ul> <li>(i) Own opinion</li> <li><b>1 mark</b> for <ul> <li>a simple reason</li> </ul> </li> <li><b>2 marks</b> for <ul> <li>a developed reason</li> <li>or two simple reasons</li> </ul> </li> </ul>			
	<ul> <li>3 marks for <ul> <li>three simple reasons</li> <li>a simple reason and a developed reason</li> <li>or two developed reasons</li> <li>or a fully developed reason</li> </ul> </li> <li>(ii) Why some people may disagree with their opinion</li> <li>1 mark for <ul> <li>a simple reason</li> </ul> </li> <li>2 marks for <ul> <li>a developed reasons</li> <li>or two simple reasons</li> </ul> </li> <li>3 marks for <ul> <li>three simple reasons</li> <li>a simple reasons</li> <li>a simple reasons</li> <li>or two developed reasons</li> </ul> </li> </ul>			

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