

Mark Scheme (Results)

Summer 2013

GCSE Religious Studies (5RS11)

Paper 1

Unit 11: Islam

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Summer 2013
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- All candidates must receive the same treatment. Examiners must mark the first candidate in exactly the same way as they mark the last.
- Mark schemes should be applied positively. Candidates must be rewarded for what they have shown they can do rather than penalised for omissions.
- Examiners should mark according to the mark scheme not according to their perception of where the grade boundaries may lie.
- There is no ceiling on achievement. All marks on the mark scheme should be used appropriately.
- All the marks on the mark scheme are designed to be awarded. Examiners should always award full marks if deserved, i.e. if the answer matches the mark scheme. Examiners should also be prepared to award zero marks if the candidate's response is not worthy of credit according to the mark scheme.
- Where some judgement is required, mark schemes will provide the principles by which marks will be awarded and exemplification may be limited.
- When examiners are in doubt regarding the application of the mark scheme to a candidate's response, the team leader must be consulted.
- Crossed out work should be marked UNLESS the candidate has replaced it with an alternative response.

Although the assessment objectives are weighted separately, they are inter-related.

AO1 requires informed insight and awareness of differing viewpoints, and AO2 requires knowledge and understanding of the specification content.

- The spelling, punctuation and grammar assessment criteria are common to GCSE English Literature, GCSE History, GCSE Geography and GCSE Religious Studies.
- All candidates, whichever subject they are being assessed on, must receive the same treatment. Examiners must mark the first candidate in exactly the same way as they mark the last.
- Spelling, punctuation and grammar marking criteria should be applied positively. Candidates must be rewarded for what they have demonstrated rather than penalised for errors.
- Examiners should mark according to the marking criteria. All marks on the marking criteria should be used appropriately.
- All the marks on the marking criteria are designed to be awarded. Examiners should always award full marks if deserved, i.e. if the answer matches the marking criteria.
- Examiners should be prepared to award zero marks if the candidate's response is not worthy of credit according to the marking criteria.
- When examiners are in doubt regarding the application of the marking criteria to a candidate's response, the team leader must be consulted.
- Crossed out work should be marked unless the candidate has replaced it with an alternative response.
- Handwriting may make it difficult to see if spelling, punctuation and grammar are correct. Examiners must make every effort to assess spelling, punctuation and grammar fairly and if they genuinely cannot make an assessment, the team leader must be consulted.
- Specialist terms do not always require the use of complex terminology but the vocabulary used should appropriate to the subject and the question.
- Work by candidates with an amanuensis, scribe or typed script should be assessed for spelling, punctuation and grammar.
- Examiners are advised to consider the marking criteria in the following way:
  - o How well does the response communicate the meaning?
  - o What range of specialist terms is used?
  - o How accurate is the spelling, punctuation and grammar?

## Unit 11

| Question<br>Number | Correct Answer  | Partially Correct<br>Answer   | Reject  | Mark |
|--------------------|---|---|---|------|
| 1 (a)<br>AO1       | <ul> <li>Muslim beliefs about the prophets of Allah</li> <li>prophethood</li> <li>Any alternative wording of the above points is acceptable.</li> </ul> | the prophets  Any alternative wording of the above points is acceptable.  (1) | Answers which define a different key word (0) | 2    |

| Question | Answer  | Mark |
|----------|---|------|
| Number   |   | Mark |
|          | Indicative content  Answers which think that shirk is the worst sin are likely to use such evidence as:  • the Qur'an says it is • it is unforgivable • it stops a person being a Muslim  Answers which do not think that shirk is the worst sin are likely to use such evidence as: • murder is worse than shirk • shirk only applies to Muslims • shirk does not harm humans  Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.  Award marks as follows:  For a personal response with: • one brief reason (eg it is unforgivable)  1 mark  For a personal response with: • two brief reasons • or one developed reason (eg it is unforgivable and the guilty person will be punished by Allah)  2 marks  For a personal response with: • two reasons with one developed  3 marks  For a personal response with: | 4    |
|          | <ul><li>two developed reasons</li><li>4 marks</li></ul>   |      |

| Question<br>Number | The quality of written communication will be assessed in this  |  |  |  |
|--------------------|--|--|--|--|
| 1 (2)              |  | rer (strands i, ii and iii)  |  |  |
| 1 (c)<br>AO1       | <ul> <li>The main reasons include:</li> <li>Allah revealed His message to all people over time</li> <li>they show that only the Qur'an has the whole truth</li> <li>they are evidence that all other books have been changed</li> <li>they show that Jews and Christians are regarded as People of the Book</li> </ul> |  |  |  |
|                    | levels   | Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.   |  |  |
| Level              | Mark   | Descriptor   |  |  |
|                    | 0  | No rewardable material.  |  |  |
| Level 1            | 1-2  | Little understanding of the issue shown, typically by:   |  |  |
|                    |  | <ul><li>giving a brief reason</li><li>not explaining but only describing the issue.</li></ul>  |  |  |
|                    |  | The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing may have some coherence and will be generally comprehensible, but lack both clarity and organisation. High incidence of syntactical and/or spelling errors.  |  |  |
| Level 2            | 3-4  | <ul> <li>Basic understanding of the issue is shown typically by:</li> <li>using two brief reasons</li> <li>or a developed reason.</li> </ul>   |  |  |
|                    |  | The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills needed to produce effective writing is likely to be limited. There are likely to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are likely to be present. |  |  |
| Level 3            | 5-6  | A more developed understanding of the issue is shown typically by:  using three brief reasons or a fully developed reason or two reasons with one developed.   |  |  |
|                    |  | The candidate is likely to express understanding in a clear style of English and some use of specialist vocabulary. The candidate will demonstrate most of the skills needed to produce effective extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present.                                 |  |  |
| Level 4            | 7-8  | <ul> <li>A clear understanding of the issue is shown typically by:</li> <li>using four brief reasons</li> <li>or two developed reasons</li> <li>or three reasons with one developed</li> <li>or a comprehensive explanation using one reason only.</li> </ul>  |  |  |

|  | The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabular where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent organisation and planning. |
|--|---|
|--|---|

| Question        | Answer  | Mark |  |
|-----------------|---|------|--|
| Number<br>1 (d) | Indicative content  | 6    |  |
| AO2             | Reasons for supporting this statement could be:  • it is people's duty to help others  • if God does not exist then akhirah cannot exist  • Islam teaches that the way people live is important   | O    |  |
|                 | Reasons for not supporting this statement could be:  • Muhammad taught about akhirah  • it helps people deal with death  • Akirah lasts forever   |      |  |
|                 | Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.  |      |  |
|                 | Award marks as follows:   |      |  |
|                 | Candidates who do not refer to Islam in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).   |      |  |
|                 | (i) Own opinion   |      |  |
|                 | 1 mark for  |      |  |
|                 | a simple reason   |      |  |
|                 | <ul><li>2 marks for</li><li>a developed reason</li></ul>  |      |  |
|                 | <ul> <li>or two simple reasons</li> </ul>   |      |  |
|                 | 3 marks for   |      |  |
|                 | three simple reasons  |      |  |
|                 | or two developed reasons  |      |  |
|                 | or a fully developed reason  (ii) Mharanana and a second language and the standard language |      |  |
|                 | (ii) Why some people may disagree with their opinion  1 mark for  |      |  |
|                 | a simple reason   |      |  |
|                 | 2 marks for   |      |  |
|                 | a developed reason  |      |  |
|                 | or two simple reasons   |      |  |
|                 | 3 marks for   |      |  |
|                 | three simple reasons  |      |  |
|                 | <ul><li>or two developed reasons</li><li>or a fully developed reason</li></ul>  |      |  |
|                 | or a rully developed reason   |      |  |

| Question 1<br>(a, b, c, d) | Spelling, Punctuation and Grammar |              |  |
|----------------------------|-----------------------------------|--------------|--|
|                            |                                   | 0<br>marks   | Errors severely hinder the meaning of the response or candidates do not spell, punctuate or use the rules of grammar within the context of the demands of the question.  |
| Threshold performance      | Level<br>1                        | 1 mark       | Candidates spell, punctuate and use the rules of grammar with reasonable accuracy in the context of the demands of the question. Any errors do not hinder meaning in the response. Where required, they use a limited range of specialist terms appropriately. |
| Intermediate performance   | Level<br>2                        | 2-3<br>marks | Candidates spell, punctuate and use the rules of grammar with considerable accuracy and general control of meaning in the context of the demands of the question. Where required, they use a good range of specialist terms with facility.                     |
| High performance           | Level<br>3                        | 4<br>marks   | Candidates spell, punctuate and use the rules of grammar with consistent accuracy and effective control of meaning in the context of the demands of the question. Where required, they use a wide range of specialist terms adeptly and with precision.        |

| Question<br>Number | Correct Answer  | Partially Correct<br>Answer   | Reject  | Mark |
|--------------------|---|---|---|------|
| 2 (a)<br>AO1       | <ul> <li>the holy book of Islam</li> <li>that which is read or recited</li> <li>the words of Allah</li> <li>the Muslims holy book</li> </ul> Any alternative wording of the above points is acceptable. <ul> <li>(2)</li> </ul> | <ul> <li>a holy book</li> <li>Any alternative wording of the above points is acceptable.</li> </ul> | Answers which define a different key word (0) | 2    |

| Question     | Answer  | Mark |
|--------------|---|------|
| Number       | Answers which think that it is important to boliove that Allah  | 4    |
| 2 (b)<br>AO2 | Answers which think that it is important to believe that Allah is merciful and compassionate are likely to use such evidence as:  | 4    |
|              | <ul><li>it strenghthens love for Allah</li><li>it gives hope</li></ul>  |      |
|              | it makes it worthwhile to live a good life  |      |
|              | Answers which do not think that it is important to believe that Allah is merciful and compassionate are likely to use such evidence as:  • not important to a non-Muslim  • Allah is not like humans so it is meaningless  • Examples of personal suffering show that he is not |      |
|              | Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.  |      |
|              | Award marks as follows:   |      |
|              | For a personal response with:  • one brief reason (eg it gives hope)  1 mark  For a personal response with:  • two brief reasons  |      |
|              | <ul> <li>or one developed reason (eg it gives hope to Muslims<br/>that if they do wrong they will be forgiven)</li> <li>2 marks</li> </ul>  |      |
|              | For a personal response with:  • two reasons with one developed  3 marks  |      |
|              | For a personal response with:  • two developed reasons  4 marks   |      |

| Question | Indica              | ative content   |  |  |  |
|----------|---------------------|---|--|--|--|
| Number   | The q               | quality of written communication will be assessed in this er (strands i, ii and iii)  |  |  |  |
| 2 (c)    | The m               | nain reasons are:   |  |  |  |
| AO1      | Allah is in control |   |  |  |  |
|          | •                   | · · · · · · · · · · · · · · · · · · ·   |  |  |  |
|          | •                   | it makes sense of difficult situations  |  |  |  |
|          | •                   | it helps a person to submit to Allah  |  |  |  |
|          | Other               | r approaches are possible and must be marked according to the   |  |  |  |
|          |                     | vels. If you are unsure of the validity of an answer, it must be sent to  |  |  |  |
|          |                     | review.   |  |  |  |
| Level    | Mark                | Descriptor  |  |  |  |
|          | 0                   | No rewardable material.   |  |  |  |
| Level 1  | 1-2                 | Little understanding of the issue shown, typically by:  |  |  |  |
|          |                     | giving a brief reason   |  |  |  |
|          |                     | <ul> <li>not explaining but only describing the issue.</li> </ul>   |  |  |  |
|          |                     | The answer is likely to be in basis English. The skills needed to   |  |  |  |
|          |                     | The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing |  |  |  |
|          |                     | may have some coherence and will be generally comprehensible,   |  |  |  |
|          |                     | but lack both clarity and organisation. High incidence of   |  |  |  |
|          |                     | syntactical and/or spelling errors.   |  |  |  |
| Level 2  | 3-4                 | Basic understanding of the issue is shown typically by:   |  |  |  |
|          |                     | using two brief reasons   |  |  |  |
|          |                     | or a developed reason.  |  |  |  |
|          |                     | The candidate is likely to express understanding with a limited   |  |  |  |
|          |                     | command of English and little use of specialist vocabulary. The   |  |  |  |
|          |                     | range of skills needed to produce effective writing is likely to be   |  |  |  |
|          |                     | limited. There are likely to be passages which lack clarity and   |  |  |  |
|          |                     | proper organisation. Frequent syntactical and/or spelling errors  |  |  |  |
|          |                     | are likely to be present.   |  |  |  |
| Level 3  | 5-6                 | A more developed understanding of the issue is shown typically  |  |  |  |
|          |                     | by:   |  |  |  |
|          |                     | <ul><li>using three brief reasons</li><li>or a fully developed reason</li></ul>   |  |  |  |
|          |                     | <ul> <li>or two reasons with one developed.</li> </ul>  |  |  |  |
|          |                     |   |  |  |  |
|          |                     | The candidate is likely to express understanding in a clear style   |  |  |  |
|          |                     | of English and some use of specialist vocabulary. The candidate   |  |  |  |
|          |                     | will demonstrate most of the skills needed to produce effective   |  |  |  |
|          |                     | extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present.          |  |  |  |
| Level 4  | 7-8                 | A clear understanding of the issue is shown typically by:   |  |  |  |
|          | ′ Ŭ                 | <ul> <li>using four brief reasons</li> </ul>  |  |  |  |
|          |                     | or two developed reasons  |  |  |  |
|          |                     | <ul> <li>or three reasons with one developed</li> </ul>   |  |  |  |
|          |                     | <ul> <li>or a comprehensive explanation using one reason only.</li> </ul>   |  |  |  |
|          |                     |   |  |  |  |

|  | The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabular where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent organisation and planning. |
|--|---|
|--|---|

| Question     | Answer   | Mark |
|--------------|--|------|
| Number       |  | ,    |
| 2 (d)<br>AO2 | <ul> <li>Indicative content</li> <li>Reasons for supporting this statement could be: <ul> <li>Muslims are khalifah</li> <li>Allah commands them to care for the world</li> <li>Muslims will be judged on how well they looked after the world</li> </ul> </li> </ul> | 6    |
|              | Reasons for not supporting this statement could be:  |      |
|              | Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.   |      |
|              | Award marks as follows:  |      |
|              | Candidates who do not refer to Islam in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).  |      |
|              | (i) Own opinion  |      |
|              | 1 mark for  • a simple reason  |      |
|              | <ul><li>a simple reason</li><li>2 marks for</li></ul>  |      |
|              | a developed reason   |      |
|              | or two simple reasons  |      |
|              | 3 marks for  |      |
|              | three simple reasons   |      |
|              | or two developed reasons   |      |
|              | <ul> <li>or a fully developed reason</li> <li>(ii) Why some people may disagree with their opinion</li> </ul>  |      |
|              | 1 mark for   |      |
|              | a simple reason  |      |
|              | 2 marks for  |      |
|              | a developed reason   |      |
|              | or two simple reasons  |      |
|              | <ul><li>3 marks for</li><li>three simple reasons</li></ul>   |      |
|              | or two developed reasons   |      |
|              | or a fully developed reason  |      |
|              | J 1  |      |

| Question 2<br>(a, b, c, d) | Spelling, Punctuation and Grammar |              |  |
|----------------------------|-----------------------------------|--------------|--|
|                            |                                   | 0<br>marks   | Errors severely hinder the meaning of the response or candidates do not spell, punctuate or use the rules of grammar within the context of the demands of the question.  |
| Threshold performance      | Level<br>1                        | 1 mark       | Candidates spell, punctuate and use the rules of grammar with reasonable accuracy in the context of the demands of the question. Any errors do not hinder meaning in the response. Where required, they use a limited range of specialist terms appropriately. |
| Intermediate performance   | Level<br>2                        | 2-3<br>marks | Candidates spell, punctuate and use the rules of grammar with considerable accuracy and general control of meaning in the context of the demands of the question. Where required, they use a good range of specialist terms with facility.                     |
| High performance           | Level<br>3                        | 4<br>marks   | Candidates spell, punctuate and use the rules of grammar with consistent accuracy and effective control of meaning in the context of the demands of the question. Where required, they use a wide range of specialist terms adeptly and with precision.        |

| Question<br>Number | Correct Answer  | Partially Correct<br>Answer   | Reject   | Mark |
|--------------------|---|---|--|------|
| 3 (a)<br>AO1       | <ul> <li>a person who leads salah prayers</li> <li>a spiritual leader</li> <li>a prayer leader</li> <li>the teacher in the mosque</li> </ul> Any alternative wording of the above points is acceptable. | <ul> <li>a leader</li> <li>a teacher</li> <li>Any alternative wording of the above points is acceptable.</li> </ul> | Answers which define a different key word  (0) | 2    |

| Question     | Answer   | Mark |
|--------------|--|------|
| Number       |  | 4    |
| 3 (b)<br>AO2 | Indicative content  Answers which believe that Muhammad is the 'Seal of the Prophets'are likely to use such evidence as:  • he is called this in the Qur'an  • he was the last prophet  • he brought the final message   | 4    |
|              | Answers which do not believe that Muhammad is the 'Seal of the Prophets' are likely to use such evidence as:  • there have been prophets after him  • non-Muslims do not believe he is a prophet  • his teaching is no longer relevant  Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review. |      |
|              | Award marks as follows:  |      |
|              | For a personal response with:  • one brief reason (eg he was the last prophet)   |      |
|              | <ul> <li>1 mark</li> <li>For a personal response with: <ul> <li>two brief reasons</li> <li>or one developed reason (eg he was the last prophet because he was chosen to complete the message.)</li> </ul> </li> </ul>  |      |
|              | 2 marks For a personal response with:  • two reasons with one developed 3 marks For a personal response with:  • two developed reasons 4 marks   |      |

| Question | Indicative content |   |  |  |  |
|----------|--------------------|---|--|--|--|
| Number   |                    | quality of written communication will be assessed in this er (strands i, ii and iii)  |  |  |  |
| 3 (c)    | The m              | nain reasons include:   |  |  |  |
| AO1      | •                  | it contains the exact words of Allah  |  |  |  |
|          | •                  | it has never been changed   |  |  |  |
|          | •                  | it was brought through the final prophet it is the first great miracle  |  |  |  |
|          | •                  | it is the first great miracle   |  |  |  |
|          | Other              | approaches are possible and must be marked according to the   |  |  |  |
|          |                    | . If you are unsure of the validity of an answer, it must be sent to  |  |  |  |
|          | reviev             | review.   |  |  |  |
| Level    | Mark               | Descriptor  |  |  |  |
|          | 0                  | No rewardable material.   |  |  |  |
| Level 1  | 1-2                | Little understanding of the issue shown, typically by:  |  |  |  |
|          |                    | giving a brief reason   |  |  |  |
|          |                    | <ul> <li>not explaining but only describing the issue.</li> </ul>   |  |  |  |
|          |                    | The answer is likely to be in basic English. The skills needed to   |  |  |  |
|          |                    | produce effective writing will not normally be present. The writing   |  |  |  |
|          |                    | may have some coherence and will be generally comprehensible,   |  |  |  |
|          |                    | but lack both clarity and organisation. High incidence of   |  |  |  |
|          |                    | syntactical and/or spelling errors.   |  |  |  |
| Level 2  | 3-4                | Basic understanding of the issue is shown typically by:   |  |  |  |
|          |                    | using two brief reasons   |  |  |  |
|          |                    | or a developed reason.  |  |  |  |
|          |                    | The candidate is likely to express understanding with a limited   |  |  |  |
|          |                    | command of English and little use of specialist vocabulary. The   |  |  |  |
|          |                    | range of skills needed to produce effective writing is likely to be   |  |  |  |
|          |                    | limited. There are likely to be passages which lack clarity and   |  |  |  |
|          |                    | proper organisation. Frequent syntactical and/or spelling errors  |  |  |  |
|          | F /                | are likely to be present.   |  |  |  |
| Level 3  | 5-6                | A more developed understanding of the issue is shown typically  |  |  |  |
|          |                    | <ul><li>by:</li><li>using three brief reasons</li></ul>   |  |  |  |
|          |                    | or a fully developed reason   |  |  |  |
|          |                    | or two reasons with one developed.  |  |  |  |
|          |                    |   |  |  |  |
|          |                    | The candidate is likely to express understanding in a clear style   |  |  |  |
|          |                    | of English and some use of specialist vocabulary. The candidate   |  |  |  |
|          |                    | will demonstrate most of the skills needed to produce effective extended writing but there will be lapses in organisation. Some |  |  |  |
|          |                    | syntactical and/or spelling errors are likely to be present.  |  |  |  |
| Level 4  | 7-8                | A clear understanding of the issue is shown typically by:   |  |  |  |
|          |                    | using four brief reasons  |  |  |  |
|          |                    | or two developed reasons  |  |  |  |
|          |                    | or three reasons with one developed   |  |  |  |
|          |                    | <ul> <li>or a comprehensive explanation using one reason only.</li> </ul>   |  |  |  |
|          |                    |   |  |  |  |

|  | The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabular where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent organisation and planning. |
|--|---|
|--|---|

| Question                           | Answer  | Mark      |
|------------------------------------|---|-----------|
| Question<br>Number<br>3 (d)<br>AO2 | Indicative content Reasons for supporting this statement could be:  it is accepted by Muslim teachers it helps Muslims live a good life its principles are fair  Reasons for not supporting this statement could be: the law of a country should be followed Shari'ah is out of date Shari'ah does not deal with all aspects of law  Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.  Award marks as follows:  Candidates who do not refer to Islam in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).  (i) Own opinion 1 mark for | Mark<br>6 |
|                                    | <ul> <li>1 mark for <ul> <li>a simple reason</li> </ul> </li> <li>2 marks for <ul> <li>a developed reason</li> <li>or two simple reasons</li> </ul> </li> <li>3 marks for <ul> <li>three simple reasons</li> <li>or two developed reasons</li> <li>or a fully developed reason</li> </ul> </li> </ul>   |           |
|                                    | <ul> <li>(ii) Why some people may disagree with their opinion</li> <li>1 mark for <ul> <li>a simple reason</li> </ul> </li> <li>2 marks for <ul> <li>a developed reason</li> <li>or two simple reasons</li> </ul> </li> <li>3 marks for <ul> <li>three simple reasons</li> <li>or two developed reasons</li> <li>or a fully developed reason</li> </ul> </li> </ul>   |           |

| Question<br>Number | Correct Answer   | Partially Correct<br>Answer  | Reject  | Mark |
|--------------------|--|--|---|------|
| 4 (a)<br>AO1       | <ul> <li>Muslims who believe only the caliph Ali was rightly guided</li> <li>The followers of Ali</li> <li>any distinguishing feature of Shi'ah Muslims</li> </ul> | <ul> <li>Muslims</li> <li>a branch of Islam</li> </ul> Any alternative wording of the above point is acceptable. (1) | Answers which define a different key word (0) | 2    |
|                    | Any alternative wording of the above points is acceptable.   |  |   |      |

| Question     | Answer   | Mark |
|--------------|--|------|
| Number       | Indicative content   | 4    |
| 4 (b)<br>AO2 | Indicative content  Answers which think everyone should follow Shari'ah law are likely to use such evidence as:  it applies the teaching of the Qur'an it helps people live a good life it makes sure that everyone is treated fairly    | 4    |
|              | Answers which do not think everyone should follow Shari'ah law are likely to use such evidence as:  the law of a country is most important Shari'ah is out of date Shari'ah does not deal with all crime                                 |      |
|              | Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.   |      |
|              | Award marks as follows:  |      |
|              | For a personal response with:  • one brief reason (eg it applies the teaching of the Qur'an)   |      |
|              | <ul> <li>1 mark</li> <li>For a personal response with: <ul> <li>two brief reasons</li> <li>or one developed reason (eg it applies the teaching of the Qur'an and Allah knows the best laws for people to live by)</li> </ul> </li> </ul> |      |
|              | 2 marks For a personal response with:  • two reasons with one developed 3 marks For a personal response with:  • two developed reasons 4 marks   |      |

| Question |                          |   |  |  |  |
|----------|--------------------------|---|--|--|--|
| Number   |                          | quality of written communication will be assessed in this ver (strands i, ii and iii)   |  |  |  |
| 4 (c)    | The m                    | nain reasons are likely to be:  |  |  |  |
| AO1      | •                        | it is shirk to try to get too close to Allah  |  |  |  |
|          | •                        | the best way to obey Allah is through the Five Pillars dancing and music are forbidden  |  |  |  |
|          |                          | chanting helps them focus on Allah  |  |  |  |
|          |                          | 5. m  |  |  |  |
|          |                          | approaches are possible and must be marked according to the   |  |  |  |
|          |                          | . If you are unsure of the validity of an answer, it must be sent to  |  |  |  |
| Level    | review.  Mark Descriptor |   |  |  |  |
| Level    | 0                        | No rewardable material.   |  |  |  |
| Level 1  | 1-2                      | Little understanding of the issue shown, typically by:  |  |  |  |
|          | ' _                      | giving a brief reason   |  |  |  |
|          |                          | not explaining but only describing the issue.   |  |  |  |
|          |                          |   |  |  |  |
|          |                          | The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing |  |  |  |
|          |                          | may have some coherence and will be generally comprehensible,   |  |  |  |
|          |                          | but lack both clarity and organisation. High incidence of   |  |  |  |
|          |                          | syntactical and/or spelling errors.   |  |  |  |
| Level 2  | 3-4                      | Basic understanding of the issue is shown typically by:   |  |  |  |
|          |                          | using two brief reasons     or a developed reason   |  |  |  |
|          |                          | or a developed reason.  |  |  |  |
|          |                          | The candidate is likely to express understanding with a limited   |  |  |  |
|          |                          | command of English and little use of specialist vocabulary. The   |  |  |  |
|          |                          | range of skills needed to produce effective writing is likely to be   |  |  |  |
|          |                          | limited. There are likely to be passages which lack clarity and   |  |  |  |
|          |                          | proper organisation. Frequent syntactical and/or spelling errors are likely to be present.  |  |  |  |
| Level 3  | 5-6                      | A more developed understanding of the issue is shown typically  |  |  |  |
|          |                          | by:   |  |  |  |
|          |                          | using three brief reasons   |  |  |  |
|          |                          | or a fully developed reason     or two reasons with one developed.  |  |  |  |
|          |                          | <ul> <li>or two reasons with one developed.</li> </ul>  |  |  |  |
|          |                          | The candidate is likely to express understanding in a clear style   |  |  |  |
|          |                          | of English and some use of specialist vocabulary. The candidate   |  |  |  |
|          |                          | will demonstrate most of the skills needed to produce effective   |  |  |  |
|          |                          | extended writing but there will be lapses in organisation. Some   |  |  |  |
| Level 4  | 7-8                      | syntactical and/or spelling errors are likely to be present.  A clear understanding of the issue is shown typically by:               |  |  |  |
| LEVEI 4  | 7-0                      | using four brief reasons  |  |  |  |
|          |                          | or two developed reasons  |  |  |  |
|          |                          | or three reasons with one developed   |  |  |  |
|          |                          | <ul> <li>or a comprehensive explanation using one reason only.</li> </ul>   |  |  |  |
|          |                          |   |  |  |  |

|  | The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabular where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent organisation and planning. |
|--|---|
|--|---|

| Question     | Answer  | Mark |
|--------------|---|------|
| Number       | Indicative content  | 4    |
| 4 (d)<br>AO2 | Indicative content Reasons for supporting this statement could be:  • it is the final revelation from Allah  • it contains all the principles Muslims should follow  • it is the only unchanged word from God | 6    |
|              | Reasons for not supporting this statement could be:  • Muhammad is the perfect examplar  • The Qur'an does not cover modern life  • imams can give personal advice on how to live                             |      |
|              | Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.  |      |
|              | Award marks as follows:   |      |
|              | Candidates who do not refer to Islam in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).   |      |
|              | (i) Own opinion  1 mark for  2 a simple reason  |      |
|              | <ul><li>a simple reason</li><li>2 marks for</li></ul>   |      |
|              | a developed reason  |      |
|              | <ul><li>a developed reason</li><li>or two simple reasons</li></ul>  |      |
|              | 3 marks for   |      |
|              | three simple reasons     or two developed reasons   |      |
|              | <ul><li>or two developed reasons</li><li>or a fully developed reason</li></ul>  |      |
|              | (ii) Why some people may disagree with their opinion  |      |
|              | 1 mark for  |      |
|              | a simple reason   |      |
|              | <ul><li>2 marks for</li><li>a developed reason</li></ul>  |      |
|              | or two simple reasons   |      |
|              | 3 marks for   |      |
|              | three simple reasons  |      |
|              | or two developed reasons  |      |
|              | or a fully developed reason   |      |

| Question<br>Number | Correct Answer   | Partially Correct<br>Answer                                | Reject                                    | Mark |
|--------------------|--|--|---|------|
| 5 (a)<br>AO1       | <ul> <li>the declaration of<br/>faith in Allah and<br/>His Prophet</li> <li>(Muslim)<br/>declaration of</li> </ul> | <ul><li>a declaration</li><li>one of the Pillars</li></ul> | Answers which define a different key word | 2    |
|                    | faith  • 'There is no God but Allah and Muhammad is the messenger of Allah'  | Any alternative wording of the above points is acceptable. | (0)                                       |      |
|                    | Any alternative wording of the above points is acceptable.   |  |   |      |

| Question     | Answer  | Mark |
|--------------|---|------|
| Number       |   | -    |
| 5 (b)<br>AO2 | <ul> <li>Indicative content</li> <li>Answers which think giving zakah makes a Muslim a better person are likely to use such evidence as: <ul> <li>it helps to build a sense of discipline</li> <li>it helps to remind Muslims of the poor</li> <li>it purifies a person's wealth</li> </ul> </li> </ul> | 4    |
|              | Answers which do not think giving zakah makes a Muslim a better person are likely to use such evidence as:  |      |
|              | <ul> <li>it is not valid unless it is done with the right intention</li> <li>such actions may not change a person</li> <li>not everyone can give zakah</li> </ul>   |      |
|              | Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.  | 4    |
|              | Award marks as follows:   |      |
|              | For a personal response with:  • one brief reason (eg it purifies a person's wealth)  |      |
|              | <ul> <li>1 mark</li> <li>For a personal response with: <ul> <li>two brief reasons</li> <li>or one developed reason (eg it purifies a person's wealth. By giving a percentage of their wealth Muslims show that possessions are not important)</li> </ul> </li> </ul>                                    |      |
|              | 2 marks  For a personal response with:  • two reasons with one developed  3 marks  For a personal response with:  • two developed reasons  4 marks  |      |

| Question | Indica | ative content  |
|----------|--------|--|
| Number   |        | uality of written communication will be assessed in this er (strands i, ii and iii)  |
| 5 (c)    | The m  | nain reasons include:  |
| AO1      | •      | it makes time to think about Allah   |
|          | •      | it reminds Muslims of the poor it encourages self-discipline   |
|          | •      | it fulfils a duty of Islam   |
|          |        |  |
|          |        | approaches are possible and must be marked according to the . If you are unsure of the validity of an answer, it must be sent to   |
|          | reviev | 3 and the second |
| Level    | Mark   |  |
|          | 0      | No rewardable material.  |
| Level 1  | 1-2    | Little understanding of the issue shown, typically by:  • giving a brief reason  |
|          |        | not explaining but only describing the issue.  |
|          |        | The answer is likely to be in basic English. The skills needed to  |
|          |        | produce effective writing will not normally be present. The writing  |
|          |        | may have some coherence and will be generally comprehensible, but lack both clarity and organisation. High incidence of  |
|          |        | syntactical and/or spelling errors.  |
| Level 2  | 3-4    | Basic understanding of the issue is shown typically by:  |
|          |        | using two brief reasons     are developed reasons  |
|          |        | or a developed reason.   |
|          |        | The candidate is likely to express understanding with a limited  |
|          |        | command of English and little use of specialist vocabulary. The  |
|          |        | range of skills needed to produce effective writing is likely to be  |
|          |        | limited. There are likely to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors   |
|          |        | are likely to be present.  |
| Level 3  | 5-6    | A more developed understanding of the issue is shown typically   |
|          |        | by:  |
|          |        | <ul><li>using three brief reasons</li><li>or a fully developed reason</li></ul>  |
|          |        | <ul> <li>or two reasons with one developed.</li> </ul>   |
|          |        |  |
|          |        | The candidate is likely to express understanding in a clear style of English and some use of specialist vocabulary. The candidate  |
|          |        | will demonstrate most of the skills needed to produce effective  |
|          |        | extended writing but there will be lapses in organisation. Some  |
|          |        | syntactical and/or spelling errors are likely to be present.   |
| Level 4  | 7-8    | A clear understanding of the issue is shown typically by:  |
|          |        | <ul><li>using four brief reasons</li><li>or two developed reasons</li></ul>  |
|          |        | or three reasons with one developed  |
|          |        | <ul> <li>or a comprehensive explanation using one reason only.</li> </ul>  |
|          |        |  |

|  | The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabular where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent organisation and planning. |
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| Question<br>Number | Correct Answer   | Partially Correct<br>Answer  | Reject  | Mark |
|--------------------|--|--|---|------|
| 6 (a)<br>AO1       | <ul> <li>a plain near         Makkah where         pilgrims confess         their sins</li> <li>the only place         Muslims must         visit on hajj</li> <li>it is the place         where all         Muslims will         stand at the         Day of         Judgement</li> <li>Any alternative         wording of the         above points is         acceptable.</li> </ul> | <ul> <li>pilgrimage</li> <li>a place Muslims visit on hajj</li> <li>Any alternative wording of the above point is acceptable.</li> </ul> | Answers which define a different key word (0) | 2    |

| Question     | Answer  | Mark |
|--------------|---|------|
| Number       |   |      |
| 6 (b)<br>AO2 | Indicative content  Answers which believe going on hajj makes a person a good  Muslim are likely to use such reasons as:  it is the most demanding of the Pillars  sins are forgiven at Arafat  many Muslims come home with a stronger faith                  | 4    |
|              | Answers which do not believe going on hajj makes a person a good Muslim are likely to use such reasons as:  • simply going on hajj is not enough  • your intention must also be right  • many people can not afford to go on hajj                             |      |
|              | Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.  |      |
|              | Award marks as follows:   |      |
|              | For a personal response with:  • one brief reason (eg it is the most demanding of the pillars)  |      |
|              | <ul> <li>1 mark</li> <li>For a personal response with: <ul> <li>two brief reasons</li> <li>or one developed reason (eg it is the most demanding of the pillars which means a person must be fully committed to Islam)</li> <li>2 marks</li> </ul> </li> </ul> |      |
|              | For a personal response with:  • two reasons with one developed  3 marks  |      |
|              | For a personal response with:  • two developed reasons  4 marks   |      |

| Question | Indica | ative content   |
|----------|--------|---|
| Number   | The q  | quality of written communication will be assessed in this ver (strands i, ii and iii)   |
| 6 (c)    | The m  | nain reasons include:   |
| AO1      | •      | they remind pilgrims of the need to get rid of sin<br>they encourage pilgrims to remember that Ibrahim resisted Satan<br>they remind pilgrims to show the intention to be better people<br>it is where Id-ul-Adha takes place |
|          |        | approaches are possible and must be marked according to the . If you are unsure of the validity of an answer, it must be sent to  |
| Level    | Mark   |   |
| Level    | 0      | No rewardable material.   |
| Level 1  | 1-2    |   |
| Levei    | 1-2    | Little understanding of the issue shown, typically by:  • giving a brief reason   |
|          |        | <ul> <li>not explaining but only describing the issue.</li> </ul>   |
|          |        | The complaining sat enry describing the leader  |
|          |        | The answer is likely to be in basic English. The skills needed to   |
|          |        | produce effective writing will not normally be present. The writing   |
|          |        | may have some coherence and will be generally comprehensible,   |
|          |        | but lack both clarity and organisation. High incidence of   |
| Level 2  | 3-4    | syntactical and/or spelling errors.  Basic understanding of the issue is shown typically by:  |
| Level 2  | 3-4    | using two brief reasons   |
|          |        | or a developed reason.  |
|          |        | '   |
|          |        | The candidate is likely to express understanding with a limited   |
|          |        | command of English and little use of specialist vocabulary. The   |
|          |        | range of skills needed to produce effective writing is likely to be limited. There are likely to be passages which lack clarity and   |
|          |        | proper organisation. Frequent syntactical and/or spelling errors  |
|          |        | are likely to be present.   |
| Level 3  | 5-6    | A more developed understanding of the issue is shown typically  |
|          |        | by:   |
|          |        | using three brief reasons   |
|          |        | or a fully developed reason   |
|          |        | <ul> <li>or two reasons with one developed.</li> </ul>  |
|          |        | The candidate is likely to express understanding in a clear style   |
|          |        | of English and some use of specialist vocabulary. The candidate   |
|          |        | will demonstrate most of the skills needed to produce effective   |
|          |        | extended writing but there will be lapses in organisation. Some   |
|          |        | syntactical and/or spelling errors are likely to be present.  |
| Level 4  | 7-8    | A clear understanding of the issue is shown typically by:   |
|          |        | using four brief reasons     or two developed reasons   |
|          |        | <ul><li>or two developed reasons</li><li>or three reasons with one developed</li></ul>  |
|          |        | <ul> <li>or a comprehensive explanation using one reason only.</li> </ul>   |
|          |        | ,   |

|  | The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabular where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent organisation and planning. |
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| Question<br>Number | Answer  | Mark |
|--------------------|---|------|
| 6 (d)<br>AO2       | Indicative content Reasons for supporting this statement could be:  • it is obeying Allah's command  • it takes time out of the day to think about Allah  • it reminds Muslims of Allah's greatness | 6    |
|                    | Reasons for not supporting this statement could be:  • obeying any of the Pillars brings a person closer to Allah  • living an Islamic life is better  • prayers can be repeated with no meaning    |      |
|                    | Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.  |      |
|                    | Award marks as follows:   |      |
|                    | Candidates who do not refer to Islam in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).   |      |
|                    | (i) Own opinion  1 mark for   |      |

| Question<br>Number | Correct Answer  | Partially Correct<br>Answer  | Reject  | Mark |
|--------------------|---|--|---|------|
| 7 (a)<br>AO1       | <ul> <li>the economic system adopted by most western governments</li> <li>a monetary system based on private profit</li> <li>system based on the free market</li> </ul> | <ul> <li>profit</li> <li>making money</li> </ul> Any alternative wording of the above point is acceptable. (1) | Answers which define a different key word (0) | 2    |
|                    | Any alternative wording of the above points is acceptable.  |  |   |      |

| Question     | Answer   | Mark |
|--------------|--|------|
| Number       | Landing African and Associated   | 4    |
| 7 (b)<br>AO2 | Indicative content  Answers which think all Muslims should work for social and community cohesion are likely to use such reasons as:  • all humans should be treated equally  • Muhammad supported the Ansars and Muhajirun  • there should be no compulsion in religion  Answers which do not think all Muslims should work for social and community cohesion are likely to use such reasons as:  • it is the role of everybody  • prayer is more important  • many Muslims believe that Islam is the only right religion  Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review. | 4    |
|              | Award marks as follows:  For a personal response with:  • one brief reason (eg all humans should be treated equally.)  |      |
|              | <ul> <li>1 mark</li> <li>For a personal response with: <ul> <li>two brief reasons</li> <li>or one developed reason (all humans should be treated equally because they were created by Allah to have equal status.)</li> </ul> </li> </ul>  |      |
|              | 2 marks For a personal response with:  • two reasons with one developed 3 marks For a personal response with:  • two developed reasons 4 marks   |      |

| Question     |                  | ative content   |
|--------------|------------------|---|
| Number       |                  | quality of written communication will be assessed in this er (strands i, ii and iii)  |
| 7 (c)<br>AO1 | The m            | nain reasons include:   |
| AUT          | •                | it is difficult if there are no halal shops in the area some schools do not provide halal food                                  |
|              | •                | many non-Muslims do not understand halal food laws  |
|              | •                | many non-Muslims disagree with halal butchering   |
|              | Other            | approaches are possible and must be marked according to the   |
|              | levels<br>reviev | . If you are unsure of the validity of an answer, it must be sent to  |
| Level        | Mark             |   |
|              | 0                | No rewardable material.   |
| Level 1      | 1-2              | Little understanding of the issue shown, typically by:  • giving a brief reason   |
|              |                  | <ul> <li>not explaining but only describing the issue.</li> </ul>   |
|              |                  | The answer is likely to be in basic English. The skills needed to   |
|              |                  | produce effective writing will not normally be present. The writing   |
|              |                  | may have some coherence and will be generally comprehensible, but lack both clarity and organisation. High incidence of         |
|              |                  | syntactical and/or spelling errors.   |
| Level 2      | 3-4              | Basic understanding of the issue is shown typically by:   |
|              |                  | <ul><li>using two brief reasons</li><li>or a developed reason.</li></ul>  |
|              |                  | · ·   |
|              |                  | The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The |
|              |                  | range of skills needed to produce effective writing is likely to be   |
|              |                  | limited. There are likely to be passages which lack clarity and   |
|              |                  | proper organisation. Frequent syntactical and/or spelling errors are likely to be present.                                      |
| Level 3      | 5-6              | A more developed understanding of the issue is shown typically  |
|              |                  | by:   |
|              |                  | <ul><li>using three brief reasons</li><li>or a fully developed reason</li></ul>   |
|              |                  | or two reasons with one developed.  |
|              |                  | The candidate is likely to express understanding in a clear style   |
|              |                  | of English and some use of specialist vocabulary. The candidate   |
|              |                  | will demonstrate most of the skills needed to produce effective   |
|              |                  | extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present.    |
| Level 4      | 7-8              | A clear understanding of the issue is shown typically by:   |
|              |                  | <ul><li>using four brief reasons</li><li>or two developed reasons</li></ul>   |
|              |                  | <ul> <li>or three reasons with one developed</li> </ul>   |
|              |                  | or a comprehensive explanation using one reason only.   |
|              |                  |   |

|  | The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabular where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent organisation and planning. |
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|--|---|

| Question     | Answer   | Mark |  |  |  |  |
|--------------|--|------|--|--|--|--|
| Number 7 (d) | Indicative content   | 6    |  |  |  |  |
| AO2          | Reasons for supporting this statement could be:  | 0    |  |  |  |  |
|              | Reasons for not supporting this statement could be:  • obedience to Allah includes your dress  • obeying dress rules can strengthen your faith  • dress can identify your commitment to a religion |      |  |  |  |  |
|              | Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.   |      |  |  |  |  |
|              | Award marks as follows:  |      |  |  |  |  |
|              | Candidates who do not refer to Islam in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).  |      |  |  |  |  |
|              | (i) Own opinion  1 mark for  |      |  |  |  |  |
|              | a simple reason  |      |  |  |  |  |
|              | 2 marks for  |      |  |  |  |  |
|              | a developed reason     ar two simple reasons   |      |  |  |  |  |
|              | <ul><li>or two simple reasons</li><li>3 marks for</li></ul>  |      |  |  |  |  |
|              | three simple reasons   |      |  |  |  |  |
|              | or two developed reasons   |      |  |  |  |  |
|              | or a fully developed reason  |      |  |  |  |  |
|              | (ii) Why some people may disagree with their opinion  1 mark for   |      |  |  |  |  |
|              | a simple reason  |      |  |  |  |  |
|              | 2 marks for  |      |  |  |  |  |
|              | a developed reason   |      |  |  |  |  |
|              | or two simple reasons  |      |  |  |  |  |
|              | 3 marks for  |      |  |  |  |  |
|              | <ul><li>three simple reasons</li><li>or two developed reasons</li></ul>  |      |  |  |  |  |
|              | <ul> <li>or a fully developed reason</li> </ul>  |      |  |  |  |  |
| _            |  | 1    |  |  |  |  |

| Question<br>Number | Correct Answer   |     | Partially Correct<br>Answer   | Reject                                    | Mark |
|--------------------|--|-----|---|---|------|
| 8 (a)<br>AO1       | <ul> <li>that which is forbidden or unlawful</li> <li>forbidden things/actions</li> <li>not allowed</li> </ul> |     | <ul> <li>wrong</li> <li>examples of<br/>things/actions<br/>which are not<br/>allowed</li> </ul> | Answers which define a different key word | 2    |
|                    | Any alternative wording of the above points is acceptable.   | (2) | Any alternative wording of the above points is acceptable.                                      |   |      |

| Question     | Answer   | Mark |  |  |  |  |
|--------------|--|------|--|--|--|--|
| Number       | Landing African and Associated Association and Associated Association and Asso | 1    |  |  |  |  |
| 8 (b)<br>AO2 | Indicative content  Answers which think that greater jihad affects a Muslim's life are likely to use such reasons as:  • it affects everything you do  • it is struggling to do good  • it is a constant reminder to obey Allah  | 4    |  |  |  |  |
|              | Answers which do not think that greater jihad affects a Muslim's life are likely to use such reasons as:  • some people are naturally good  • it is a purely personal matter  • helping others is better   |      |  |  |  |  |
|              | Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.   |      |  |  |  |  |
|              | Award marks as follows:  |      |  |  |  |  |
|              | For a personal response with:  • one brief reason (eg it affects everything you do)  1 mark  For a personal response with:   |      |  |  |  |  |
|              | <ul> <li>two brief reasons</li> <li>or one developed reason (eg it affects everything you do as they try to get rid of bad things in their life)</li> </ul>  |      |  |  |  |  |
|              | 2 marks For a personal response with:  • two reasons with one developed 3 marks For a personal response with:  • two developed reasons   |      |  |  |  |  |
|              | 4 marks  |      |  |  |  |  |

| Question | Indica   | itive content   |  |  |  |  |
|----------|--|---|--|--|--|--|
| Number   | The quality of written communication will be assessed in this answer (strands i, ii and iii) |   |  |  |  |  |
| 8 (c)    | Answers will show how their work relieves poverty and/or suffering in                        |   |  |  |  |  |
| AO1      |  | nited Kingdom.  |  |  |  |  |
|          |  | arks should be given to work only outside the UK nor to   |  |  |  |  |
|          | _  | isations which are not specifically Muslim.   |  |  |  |  |
|          |  | e work will depend on the organisation, marks must be awarded ding to the levels.   |  |  |  |  |
|          |  | are unsure of the validity of an answer, it must be sent to review.   |  |  |  |  |
| Level    | Mark   |   |  |  |  |  |
|          | 0  | No rewardable material.   |  |  |  |  |
| Level 1  | 1-2  | Little understanding of the issue shown, typically by:  |  |  |  |  |
|          |  | • giving a way  |  |  |  |  |
|          |  | not explaining but only describing the reference organisation  The answer is likely to be in basic English. The skills peeded to      |  |  |  |  |
|          |  | The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing |  |  |  |  |
|          |  | may have some coherence and will be generally comprehensible,   |  |  |  |  |
|          |  | but lack both clarity and organisation. High incidence of   |  |  |  |  |
|          |  | syntactical and/or spelling errors.   |  |  |  |  |
| Level 2  | 3-4  | Basic understanding of the issue is shown typically by:   |  |  |  |  |
|          |  | using two brief ways  |  |  |  |  |
|          |  | or a developed way     The candidate is likely to express understanding with a limited  |  |  |  |  |
|          |  | command of English and little use of specialist vocabulary. The   |  |  |  |  |
|          |  | range of skills needed to produce effective writing is likely to be   |  |  |  |  |
|          |  | limited. There are likely to be passages which lack clarity and   |  |  |  |  |
|          |  | proper organisation. Frequent syntactical and/or spelling errors  |  |  |  |  |
|          |  | are likely to be present.   |  |  |  |  |
| Level 3  | 5-6  | A more developed understanding of the issue is shown typically  |  |  |  |  |
|          |  | by: • using three brief ways  |  |  |  |  |
|          |  | or a fully developed way  |  |  |  |  |
|          |  | or two ways with one developed.   |  |  |  |  |
|          |  | The candidate is likely to express understanding in a clear style   |  |  |  |  |
|          |  | of English and some use of specialist vocabulary. The candidate   |  |  |  |  |
|          |  | will demonstrate most of the skills needed to produce effective   |  |  |  |  |
|          |  | extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present.          |  |  |  |  |
| Level 4  | 7-8  | A clear understanding of the issue is shown typically by:   |  |  |  |  |
| LCVCI 4  | /-0  | using four brief way  |  |  |  |  |
|          |  | or two developed ways   |  |  |  |  |
|          |  | or three ways with one developed  |  |  |  |  |
|          |  | • or a comprehensive explanation using one way only.  |  |  |  |  |
|          |  | The candidate is likely to express understanding in a clear and   |  |  |  |  |
|          |  | correct style of English with a correct use of specialist vocabulary where appropriate. The skills needed to produce convincing       |  |  |  |  |
|          |  | extended writing in place. Good organisation and clarity. Very  |  |  |  |  |
|          |  | few syntactical and/or spelling errors may be found. Excellent  |  |  |  |  |
|          |  | organisation and planning.  |  |  |  |  |

| Question<br>Number | Answer  | Mark |  |  |  |  |
|--------------------|---|------|--|--|--|--|
| 8 (d)<br>AO2       | Indicative content  Reasons for supporting this statement could be:  • Muslims must obey the teachings of Islam  • Everyone has equal rights in society  • it is part of Muslim identity  | 6    |  |  |  |  |
|                    | Reasons for not supporting this statement could be:   |      |  |  |  |  |
|                    | Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.  |      |  |  |  |  |
|                    | Award marks as follows:   |      |  |  |  |  |
|                    | Candidates who do not refer to Islam in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).   |      |  |  |  |  |
|                    | (i) Own opinion  1 mark for  • a simple reason  2 marks for  • a developed reason  • or two simple reasons  3 marks for  • three simple reasons  • or two developed reasons  • or a fully developed reason  (ii) Why some people may disagree with their opinion  1 mark for  • a simple reason  2 marks for  • a developed reason  • or two simple reasons  5 marks for  • three simple reasons  • or two developed reasons  • or two developed reasons  • or a fully developed reason |      |  |  |  |  |

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