

## Mark Scheme (Results)

June 2011

GCSE Religious Studies (5RS05)

Religion and Life based on a study of Judaism



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## General Marking Guidance

- All candidates must receive the same treatment. Examiners must mark the first candidate in exactly the same way as they mark the last.
- Mark schemes should be applied positively. Candidates must be rewarded for what they have shown they can do rather than penalised for omissions.
- Examiners should mark according to the mark scheme not according to their perception of where the grade boundaries may lie.
- There is no ceiling on achievement. All marks on the mark scheme should be used appropriately.
- All the marks on the mark scheme are designed to be awarded. Examiners should always award full marks if deserved, i.e. if the answer matches the mark scheme. Examiners should also be prepared to award zero marks if the candidate's response is not worthy of credit according to the mark scheme.
- Where some judgement is required, mark schemes will provide the principles by which marks will be awarded and exemplification may be limited.
- When examiners are in doubt regarding the application of the mark scheme to a candidate's response, the team leader must be consulted.
- Crossed out work should be marked UNLESS the candidate has replaced it with an alternative response.
- Mark schemes will indicate within the table where, and which strands of QWC, are being assessed. The strands are as follows:

*i)* Ensure that text is legible and that spelling, punctuation and grammar are accurate so that meaning is clear

*ii)* Select and use a form and style of writing appropriate to purpose and to complex subject matter

*iii) Organise information clearly and coherently, using specialist vocabulary when appropriate.* 

1 (a)	What does omniscient mean?			
Question Number	Correct Answer	Partially Correct Answer	Reject	Mark
1 (a) AO1	<ul> <li>(The belief that) the Almighty knows everything (that has happened and everything that is going to happen)</li> <li>The Almighty is all- knowing</li> <li>The Almighty's ability to have unlimited knowledge</li> <li>(The idea that) the Almighty has unlimited awareness</li> <li>The Almighty is all- seeing</li> <li>All-seeing</li> <li>All-knowing</li> </ul>	<ul> <li>A characteristic of The Almighty</li> <li>The Almighty knows</li> <li>Knowledge</li> </ul> Any alternative wording of the above points is acceptable. (1)	Answers which define a different key word (0)	2

## Unit 5: Religion and Life Based on a Study of Judaism

1 (b)	Do you think science proves the Almighty did not create the world? Give <b>two</b> reasons for your point of view.		
Question Number	Answer	Mark	
1 (b) AO2	<ul> <li>Indicative content</li> <li>Answers which think science proves that the Almighty did not create the world are likely to use such reasons as: <ul> <li>Evolution has shown the Almighty is not needed</li> <li>The big bang shows that the Almighty did not create the world</li> <li>Scientific theories are based on evidence which makes them reliable</li> </ul> </li> <li>Answers which do not think science proves the Almighty did not create the world are likely to use such reasons as: <ul> <li>Scientific theories have not been completely proved</li> </ul> </li> </ul>	4	
	<ul> <li>Science does not disprove the existence of the Almighty as part of the process</li> <li>Scientific reasoning is no more acceptable than religious reasoning</li> <li>Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.</li> <li>Award marks as follows:</li> </ul>		
	<ul> <li>For a personal response with:</li> <li>one brief reason (e.g. The big bang shows that the Almighty did not create the world)</li> <li>1 mark</li> </ul>		
	<ul> <li>For a personal response with:</li> <li>two brief reasons</li> <li>or one developed reason (eg the Big Bang shows that the Almighty did not create the world. Science shows the world is a product of a chemical reaction.)</li> <li>2 marks</li> </ul>		
	For a personal response with:• two reasons with one developed3 marks		
	For a personal response with:• two developed reasons4 marks		

1 (c)	Explain	why evil and suffering may lead some people not to believe in the Almighty.
Question		tive content
Number	-	uality of written communication will be assessed in this answer (strands i, ii and iii)
1 (c) AO1	The m	hain reasons include: An all powerful Almighty would be able to stop evil and suffering, the Almighty doesn't, so people may not believe A loving Almighty would look after believers, believers still suffer so people may not believe An all knowing Almighty would know evil and suffering is going to happen and could stop it so people may not believe Innocent people suffer so the Almighty cannot exist People pray for suffering to end and it does not, so people stop believing
		approaches are possible and must be marked according to the levels. If re unsure of the validity of an answer, it must be sent to review.
Level	Mark	Descriptor
	0	No rewardable material.
Level 1	1-2	<ul><li>Little understanding of the issue shown, typically by:</li><li>giving a brief reason</li></ul>
		not explaining but only describing the issue.
		The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing may have some
		coherence and will be generally comprehensible, but lack both clarity and
		organisation. High incidence of syntactical and/or spelling errors.
Level 2	3-4	<ul> <li>Basic understanding of the issue is shown typically by:</li> <li>using two brief reasons</li> <li>or a developed reason.</li> </ul>
		The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills needed to produce effective writing is likely to be limited. There are likely to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are likely to be present.
Level 3	5-6	<ul> <li>A more developed understanding of the issue is shown typically by:</li> <li>using three brief reasons</li> </ul>
		<ul><li>or a fully developed reason</li><li>or two reasons with one developed.</li></ul>
		The candidate is likely to express understanding in a clear style of English and some use of specialist vocabulary. The candidate will demonstrate most of the skills needed to produce effective extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present.
Level 4	7-8	<ul> <li>A clear understanding of the issue is shown typically by:</li> <li>using four brief reasons</li> </ul>
		<ul> <li>or two developed reasons</li> </ul>
		<ul> <li>or three reasons with one developed</li> </ul>
		<ul> <li>or a comprehensive explanation using one reason only.</li> </ul>
		The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabulary where
		appropriate. The skills needed to produce convincing extended writing in
		place. Good organisation and clarity. Very few syntactical and/or spelling
		errors may be found. Excellent organisation and planning.

1 (d)	"Miracles cannot happen today."		
	In your answer you should refer to Judaism.		
Question Number	Answer	Mark	
1 (d) AO2	<ul> <li>Indicative content</li> <li>Reasons for supporting this statement could be: <ul> <li>Some people think the Almighty does not exist so miracles cannot happen today</li> <li>Miracles cannot happen today as they can be explained by science</li> <li>A miracle is something that breaks the laws of science and this cannot happen</li> </ul> </li> </ul>	6	
	<ul> <li>Reasons for not supporting this statement could be:</li> <li>The Almighty can do anything including miracles</li> <li>An example of a modern day miracle</li> <li>Miracles happened in the Torah so they can still happen today</li> </ul>		
	Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.		
	Award marks as follows:		
	Candidates who do not refer to Judaism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).		
	<ul> <li>(i) Own opinion</li> <li>1 mark for <ul> <li>a simple reason</li> </ul> </li> <li>2 marks for <ul> <li>a developed reason</li> <li>or two simple reasons</li> </ul> </li> <li>3 marks for <ul> <li>three simple reasons</li> <li>a simple reason and a developed reason</li> <li>or two developed reasons</li> <li>or a fully developed reason</li> </ul> </li> </ul>		
	<ul> <li>(ii) Why some people may disagree with their opinion</li> <li>1 mark for <ul> <li>a simple reason</li> </ul> </li> <li>2 marks for <ul> <li>a developed reason</li> <li>or two simple reasons</li> </ul> </li> <li>3 marks for <ul> <li>three simple reasons</li> <li>a simple reason and a developed reason</li> <li>or two developed reasons</li> <li>or two developed reasons</li> <li>or two developed reasons</li> </ul> </li> </ul>		

2 (a)	What does agnosticism mean?			
Question	Correct Answer	Partially Correct	Reject	Mark
Number		Answer		
2 (a) AO1	<ul> <li>Not being sure whether the Almighty exists</li> <li>Being unsure about the existence of the Almighty</li> <li>Not quite believing in the Almighty</li> <li>Not sure whether to believe in the Almighty</li> <li>(Someone who) is not sure whether the Almighty exists</li> <li>Don't know if God exists</li> </ul>	<ul> <li>Not being sure         <ul> <li>Not being sure                  about believing in                  a religion</li> </ul> </li> <li>Any alternative         wording of the above         points is acceptable</li></ul>	<ul> <li>Not believing in the Almighty Not having a religion</li> <li>Answers which define a different key word</li> <li>(0)</li> </ul>	2
	Any alternative wording of the above points is acceptable. (2)			

2 (b)	Do you think a religious upbringing makes children believe in the Almighty? Give <b>two</b> reasons for your point of view.		
Question Number	Answer	Mark	
2 (b) AO2	<ul> <li>Indicative content</li> <li>Answers which think that a religious upbringing makes children believe in the Almighty, are likely to use such reasons as: <ul> <li>If a respected adult tells you something is true it will make them believe it</li> <li>If all a child's family and friends hold a certain belief, a child will believe the same</li> <li>Within a religious family, belief becomes the norm</li> </ul> </li> <li>Answers which do not think that a religious upbringing makes children</li> </ul>	4	
	<ul> <li>Answers which do not think that a religious upbringing makes children believe in the Almighty, are likely to use such reasons as:</li> <li>A child will make up their own mind about belief in the Almighty</li> <li>A child cannot be forced to believe anything</li> <li>Teenagers usually rebel against what their parents believe</li> </ul> Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review. Award marks as follows:		
	<ul> <li>For a personal response with: <ul> <li>one brief reason (e.g. within a religious family, belief becomes the norm)</li> <li>1 mark</li> </ul> </li> <li>For a personal response with: <ul> <li>two brief reasons</li> <li>or one developed reason (e.g. Within a religious family, belief becomes the norm. So a Jewish child will be taken to the synagogue where they will have their faith strengthened)</li> <li>2 marks</li> </ul> </li> </ul>		
	For a personal response with:• two reasons with one developed3 marks		
	For a personal response with:• two developed reasons4 marks		

O(z)					
2 (c)		n, with examples, how television programmes and/or radio programmes and/or films might			
		a person's attitude to belief in the Almighty.			
		tive content			
0 (1)	-	ality of written communication will be assessed in this answer (strands i, ii and iii)			
2 (c) AO1	Possid	Possible responses include:			
AUT	<ul> <li>A television programme (such as The Big Question) might make a person thir about religion in a positive way</li> </ul>				
		A documentary about the holocaust might make Jewish people think why their			
	•	ancestors prayers were not answered and affect their attitude to belief in the			
		Almighty			
	•	A comedy like Father Ted might make a person think that all priests are either			
		stupid or drink too much might make a person think about religion in a negative			
		way			
	•	A programme that portrays Jewish people in a positive way (eg Dr Chris Taub in			
		'House') might increase a persons empathy with that person and engender belief in			
		the Almighty			
		swer which does not refer to identifiable programmes/films can not go beyond level 2			
	wurtip	le explanations can come from the same source or several different sources.			
	Other	approaches are possible and must be marked according to the levels. If you are			
		e of the validity of an answer, it must be sent to review.			
Level	Mark	Descriptor			
20001	0	No rewardable material.			
Level 1	1-2	Little understanding of the issue shown, typically by:			
Leven	12	<ul> <li>giving a brief explanation</li> </ul>			
		<ul> <li>not explaining but only describing an example</li> </ul>			
		The answer is likely to be in basic English. The skills needed to produce effective			
		writing will not normally be present. The writing may have some coherence and			
		will be generally comprehensible, but lack both clarity and organisation. High			
		incidence of syntactical and/or spelling errors.			
Level 2	3-4	Basic understanding of the issue is shown typically by:			
		<ul> <li>using two brief explanations</li> </ul>			
		<ul> <li>or a developed explanation</li> </ul>			
		The candidate is likely to express understanding with a limited command of English			
		and little use of specialist vocabulary. The range of skills needed to produce			
		effective writing is likely to be limited. There are likely to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are			
		likely to be present.			
Level 3	5-6	A more developed understanding of the issue is shown typically by:			
		<ul> <li>using three brief explanations</li> </ul>			
		<ul> <li>or a fully developed explanation</li> </ul>			
		<ul> <li>or two explanations with one developed.</li> </ul>			
		The candidate is likely to express understanding in a clear style of English and some			
		use of specialist vocabulary. The candidate will demonstrate most of the skills			
		needed to produce effective extended writing but there will be lapses in			
		organisation. Some syntactical and/or spelling errors are likely to be present.			
Level 4	7-8	A clear understanding of the issue is shown typically by:			
		<ul> <li>using four brief explanations</li> </ul>			
		or two developed explanations			
		<ul> <li>or three explanations with one developed</li> </ul>			
		or a comprehensive explanation			
		The candidate is likely to express understanding in a clear and correct style of			
		English with a correct use of specialist vocabulary where appropriate. The skills			
		needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent			
		organisation and planning.			
	1				

2 (d)	"The world is so beautiful it must have been designed by the Almighty." In your answer you should refer to Judaism.		
Question Number	Answer	Mark	
2 (d) AO2	Indicative content Reasons for supporting this statement could be:	6	
	<ul> <li>The world is so beautiful it must be designed, only the Almighty could do this</li> <li>The intricate designs of things (like the snow flakes, finger prints, sunset) could not happen by chance</li> <li>The Almighty has designed the world to appeal to humans</li> </ul>		
	Reasons for not supporting this statement could be:		
	<ul> <li>The world is full of ugly things (like volcanoes and earth quakes) which the Almighty would not have designed</li> <li>The world is not designed it was created by the Big Bang</li> <li>The world is designed by nature, (glaciers, rainfall etc), it is nothing to do with the Almighty</li> </ul>		
	Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.		
	Award marks as follows:		
	Candidates who do not refer to Judaism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).		
	<ul> <li>(i) Own opinion</li> <li>1 mark for <ul> <li>a simple reason</li> </ul> </li> <li>2 marks for</li> </ul>		
	<ul> <li>a developed reason</li> <li>or two simple reasons</li> <li>3 marks for</li> <li>three simple reasons</li> <li>a simple reason and a developed reason</li> </ul>		
	<ul><li>or two developed reasons</li><li>or a fully developed reason</li></ul>		
	<ul> <li>(ii) Why some people may disagree with their opinion</li> <li>1 mark for <ul> <li>a simple reason</li> </ul> </li> </ul>		
	<ul> <li>2 marks for</li> <li>a developed reason</li> <li>or two simple reasons</li> <li>3 marks for</li> </ul>		
	<ul> <li>three simple reasons</li> <li>a simple reason and a developed reason</li> <li>or two developed reasons</li> <li>or a fully developed reason</li> </ul>		

3 (a)	What is euthanasia?			
Question	Correct Answer	Partially Correct Answer	Reject	Mark
Number				
3 (a) AO1	<ul> <li>The painless killing of someone dying from a painful disease</li> <li>An ill person being helped to die in a painless way</li> </ul>	<ul> <li>Helping someone to die</li> <li>A gentle/easy death</li> <li>Examples such as assisted suicide; turning off of a life support machine</li> </ul>	Killing people (0)	2
	Any alternative wording of the above points is acceptable. (2)	Any alternative wording of the above points is acceptable. (1)		

3 (b)	Do you agree that the media should be allowed to criticise what religions say about matters of life and death?	
	Give two reasons for your point of view.	
Question Number	Answer	Mark
3 (b) AO2	3 (b) Indicative content	
	<ul> <li>The media is frequently biased</li> <li>The media might make comments which could cause conflict in society</li> <li>Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.</li> </ul>	
	Award marks as follows:	
	For a personal response with: • one brief reason (eg The media has freedom of speech) 1 mark For a personal response with: • two brief reasons	
	<ul> <li>or one developed reason (eg The media has freedom of speech, there should be an alternative to what religions say)</li> <li>2 marks</li> </ul>	
	For a personal response with:	
	• two reasons with one developed 3 marks	
	For a personal response with:	
	two developed reasons     4 marks	

3 (c)	Explain	why some non-religious people believe in life after death.	
Question		tive content	
Number	The qu	ality of written communication will be assessed in this answer (strands i, ii and iii)	
3 (c) AO1	<ul> <li>The main reasons include:</li> <li>Paranormal experiences lead to belief in life after death</li> <li>Life after death is a comforting thought</li> <li>Life after death is a reward for living a good life</li> <li>There must be something after this life, it can't be the end</li> </ul>		
		approaches are possible and must be marked according to the levels. If you nsure of the validity of an answer, it must be sent to review.	
Level	Mark	Descriptor	
	0	No rewardable material.	
Level 1	1-2	<ul> <li>Little understanding of the issue shown, typically by:</li> <li>giving a brief reason</li> <li>not explaining but only describing the issue.</li> <li>The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing may have some coherence and will be generally comprehensible, but lack both clarity and organisation. High incidence of syntactical and/or spelling errors.</li> </ul>	
Level 2	3-4	<ul> <li>Basic understanding of the issue is shown typically by: <ul> <li>using two brief reasons</li> <li>or a developed reason.</li> </ul> </li> <li>The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills needed to produce effective writing is likely to be limited. There are likely to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are likely to be present.</li> </ul>	
Level 3	5-6	<ul> <li>A more developed understanding of the issue is shown typically by: <ul> <li>using three brief reasons</li> <li>or a fully developed reason</li> <li>or two reasons with one developed.</li> </ul> </li> <li>The candidate is likely to express understanding in a clear style of English and some use of specialist vocabulary. The candidate will demonstrate most of the skills needed to produce effective extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present.</li> </ul>	
Level 4	7-8	<ul> <li>A clear understanding of the issue is shown typically by:</li> <li>using four brief reasons</li> <li>or two developed reasons</li> <li>or three reasons with one developed</li> <li>or a comprehensive explanation using one reason only.</li> </ul> The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabulary where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent organisation and planning.	

3 (d)	"The law on abortion should be changed."		
	In your answer you should refer to Judaism.		
Question	Answer	Mark	
Number	Indicative content	6	
3 (d) AO2		0	
7.02	Reasons for supporting this statement could be:		
	• Jewish people believe life is sacred, so abortion should be illegal		
	Babies can survive before 24 weeks gestation so the time should		
	be reduced		
	<ul> <li>It should be the mother's right to choose</li> </ul>		
	Reasons for not supporting this statement could be:		
	<ul> <li>The law has been democratically agreed</li> </ul>		
	• The law, in practice, allows abortion for all reasons anyway		
	The law prevents suffering		
	Other approaches are possible and must be marked according to the		
	levels. If you are unsure of the validity of an answer, it must be sent to		
	review.		
	Award marks as follows:		
	Candidates who do not refer to Judaism in either (i) or (ii) cannot go		
	beyond 3 marks for the whole of (d).		
	(i) Own opinion		
	1 mark for		
	• a simple reason		
	2 marks for		
	<ul><li>a developed reason</li><li>or two simple reasons</li></ul>		
	3 marks for		
	three simple reasons		
	a simple reason and a developed reason		
	<ul> <li>or two developed reasons</li> </ul>		
	<ul> <li>or a fully developed reason</li> </ul>		
	(ii) Why some people may disagree with their opinion		
	1 mark for		
	a simple reason <b>2 marks</b> for		
	a developed reason		
	<ul> <li>or two simple reasons</li> </ul>		
	3 marks for		
	three simple reasons		
	<ul> <li>a simple reason and a developed reason</li> </ul>		
	<ul> <li>or two developed reasons</li> </ul>		
	or a fully developed reason		

4 (a)	What are <b>Reform Jews</b> ?				
Question	Correct Answer	Partially Correct	Reject	Mark	
Number		Answer			
4 (a) AO1	<ul> <li>Those Jews who think the Torah needs interpreting in the light of the modern world</li> <li>Jewish people who are prepared to accept change to their faith</li> <li>Any alternative wording of the above points is acceptable. (2)</li> </ul>	<ul> <li>Modern Jews</li> <li>More liberal Jewish people</li> <li>Any alternative wording of the above point is acceptable. (1)</li> </ul>	Answers which define a different key word (0)	2	

4 (b)	Do you think that euthanasia should be legal in the UK? Give two reasons for your poin	t of view.
Question Number	Answer	Mark
4 (b) AO2	Indicative contentAnswers which think euthanasia should be legal in the UK are likely to use such reasons as:• It is often the most loving thing to do• It can be the lesser of two evils• People should have control over whether they live or dieAnswers which do not think euthanasia should be legal in the UK are likely to use such reasons as:• Life is sacred• Only the Almighty has the right to end someone's life• If it were legal people would abuse itOther approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.	4
	Award marks as follows: For a personal response with: • one brief reason (e.g. People should have control over whether they live or die) 1 mark For a personal response with: • two brief reasons • or one developed reason (e.g. People should have control over whether they live or die. Legalised euthanasia allows people to make this decision without fear of legal proceedings.) 2 marks	
	<ul> <li>two reasons with one developed 3 marks</li> <li>For a personal response with:</li> </ul>	
	two developed reasons     4 marks	

4 (c)	Explain	why some Jewish people are against abortion.		
Question	Indicative content			
Number	The qu	ality of written communication will be assessed in this answer (strands i, ii and iii)		
4 (c) AO1	•	nain reasons include: The Torah says in the Ten Commandments that murder is wrong Jewish people believe in the sanctity of life Jewish people believe the Almighty created all life so termination is unacceptable		
	•	Deuteronomy teaches that life and death are in the hands of the Almighty		
		approaches are possible and must be marked according to the levels. If you nsure of the validity of an answer, it must be sent to review.		
Level	Mark	Descriptor		
	0	No rewardable material.		
Level 1	1-2	Little understanding of the issue shown, typically by:		
		<ul> <li>giving a brief reason</li> </ul>		
		<ul> <li>not explaining but only describing the issue.</li> </ul>		
		The answer is likely to be in basic English. The skills needed to produce		
		effective writing will not normally be present. The writing may have some		
		coherence and will be generally comprehensible, but lack both clarity and organisation. High incidence of syntactical and/or spelling errors.		
Level 2	3-4	Basic understanding of the issue is shown typically by:		
	5-4	<ul> <li>using two brief reasons</li> </ul>		
		<ul> <li>or a developed reason.</li> </ul>		
		The candidate is likely to express understanding with a limited command of		
		English and little use of specialist vocabulary. The range of skills needed to		
		produce effective writing is likely to be limited. There are likely to be		
		passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are likely to be present.		
Level 3	5-6	A more developed understanding of the issue is shown typically by:		
		<ul> <li>using three brief reasons</li> </ul>		
		<ul> <li>or a fully developed reason</li> </ul>		
		<ul> <li>or two reasons with one developed.</li> </ul>		
		The candidate is likely to express understanding in a clear style of English		
		and some use of specialist vocabulary. The candidate will demonstrate		
		most of the skills needed to produce effective extended writing but there		
		will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present.		
Level 4	7-8	A clear understanding of the issue is shown typically by:		
	,-0	<ul> <li>using four brief reasons</li> </ul>		
		<ul> <li>or two developed reasons</li> </ul>		
		<ul> <li>or three reasons with one developed</li> </ul>		
		<ul> <li>or a comprehensive explanation using one reason only.</li> </ul>		
		The candidate is likely to express understanding in a clear and correct style		
		of English with a correct use of specialist vocabulary where appropriate.		
		The skills needed to produce convincing extended writing in place. Good		
		organisation and clarity. Very few syntactical and/or spelling errors may be found.		
		found. Excellent organisation and planning.		

4 (d)	"Life after death is impossible."		
	In your answer you should refer to Judaism.		
Question Number	Answer	Mark	
4 (d) AO2	Indicative content	6	
RUZ	<ul> <li>Reasons for supporting this statement could be:</li> <li>There is no evidence to prove life after death</li> <li>Some people would say that it is just an idea to comfort people</li> <li>Religious ideas about life after death all conflict</li> </ul>		
	<ul> <li>Reasons for not supporting this statement could be:</li> <li>Rabbis teach about life after death</li> <li>It is stated in the Tenakh and the Talmud</li> <li>It is part of the 13 principles of faith</li> </ul>		
	Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.		
	Award marks as follows: Candidates who do not refer to Judaism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).		
	<ul> <li>(i) Own opinion</li> <li>1 mark for</li> <li>a simple reason</li> </ul>		
	<ul> <li>2 marks for</li> <li>a developed reason</li> <li>or two simple reasons</li> </ul>		
	3 marks for • three simple reasons		
	<ul> <li>a simple reason and a developed reason</li> <li>or two developed reasons</li> <li>or a fully developed reason</li> </ul>		
	(ii) Why some people may disagree with their opinion 1 mark for		
	<ul> <li>a simple reason</li> <li>2 marks for</li> <li>a developed reason</li> </ul>		
	<ul> <li>a developed reason</li> <li>or two simple reasons</li> <li>3 marks for</li> </ul>		
	<ul> <li>three simple reasons</li> <li>a simple reason and a developed reason</li> <li>or two developed reasons</li> <li>or a fully developed reason</li> </ul>		

5 (a)	What is promiscuity?			
Question	Correct Answer	Partially Correct Answer	Reject	Mark
Number				
5 (a) AO1	<ul> <li>Having sex with a number of partners without commitment</li> <li>Having (casual) sex with a number of people</li> <li>Being indiscriminate in sexual relationships</li> <li>Sleeping around</li> <li>Any alternative wording of the above points is acceptable.</li> </ul>	<ul> <li>Sex before marriage</li> <li>Sex outside marriage</li> <li>Any alternative wording of the above point is acceptable. (1)</li> </ul>	<ul> <li>Making promises to someone</li> <li>(0)</li> </ul>	2
	(2)			

5 (b)	Do you think that sex outside marriage is acceptable? Give two reasons for your point of view.	
Question Number	Answer	Mark
5 (b) AO2	<ul> <li>Indicative content</li> <li>Answers which think that sex outside marriage is acceptable are likely to use such reasons as: <ul> <li>Sex before marriage allows partners to become closer</li> <li>Sex before marriage is acceptable in society</li> <li>Sex before marriage is a way of finding out if you are sexually compatible</li> </ul> </li> </ul>	4
	<ul> <li>Answers which do not think that sex outside marriage is acceptable are likely to use such reasons as:</li> <li>It is against many religious teachings</li> <li>Adultery breaks the marriage vows</li> <li>It can lead to increased STIs</li> </ul>	
	Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review. Award marks as follows:	
	<ul> <li>For a personal response with:</li> <li>one brief reason (eg Sex before marriage allows partners to become closer)</li> <li>1 mark</li> </ul>	
	<ul> <li>For a personal response with:</li> <li>two brief reasons</li> <li>or one developed reason (eg Sex before marriage allows partners to become closer, this means that people will know whether they should get married or not)</li> <li>2 marks</li> </ul>	
	For a personal response with: • two reasons with one developed 3 marks	
	For a personal response with: • two developed reasons 4 marks	

5 (c)	Explair	why some Jewish people accept homosexuality and some do not.		
Question	Indicative content			
Number	The qu	The quality of written communication will be assessed in this answer (strands i, ii and iii)		
5 (c)	Some Jewish people accept homosexuality because:			
AO1	•	<ul> <li>Homosexuality is accepted in society</li> </ul>		
	•	The Torah records instances of same sex relationships		
	•	They think that the Almighty is the only one who should judge		
	•	Homosexuality has been shown to occur naturally		
	Some	Jewish people do not accept homosexuality because:		
	•	Homosexuality is regarded as sinful in the Torah		
	•	Homosexuality is regarded as not natural		
	•	In Genesis God made man and woman as partners		
	An and	wer which does not refer to two attitudes can not go beyond level three.		
	All alls	wer which does not refer to two attitudes can not go beyond lever three.		
	Other	approaches are possible and must be marked according to the levels. If you are		
	unsure	e of the validity of an answer, it must be sent to review.		
Level	Mark	Descriptor		
	0	No rewardable material.		
Level 1	1-2	Little understanding of the issue shown, typically by:		
		<ul> <li>giving a brief reason</li> </ul>		
		<ul> <li>not explaining but only describing the issue.</li> </ul>		
		The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing may have some		
		coherence and will be generally comprehensible, but lack both clarity and		
		organisation. High incidence of syntactical and/or spelling errors.		
Level 2	3-4	Basic understanding of the issue is shown typically by:		
		<ul> <li>using two brief reasons</li> </ul>		
		<ul> <li>or a developed reason.</li> </ul>		
		The candidate is likely to express understanding with a limited command of		
		English and little use of specialist vocabulary. The range of skills needed to		
		produce effective writing is likely to be limited. There are likely to be passages which lack clarity and proper organisation. Frequent syntactical		
		and/or spelling errors are likely to be present.		
Level 3	5-6	A more developed understanding of the issue is shown typically by:		
		<ul> <li>using three brief reasons</li> </ul>		
		<ul> <li>or a fully developed reason</li> </ul>		
		<ul> <li>or two reasons with one developed.</li> </ul>		
		The candidate is likely to express understanding in a clear style of English and		
		some use of specialist vocabulary. The candidate will demonstrate most of the		
		skills needed to produce effective extended writing but there will be lapses in		
Level 4	7-8	organisation. Some syntactical and/or spelling errors are likely to be present.		
Level 4	/-ŏ	A clear understanding of the issue is shown typically by referring to two attitudes:		
		using four brief reasons		
		<ul> <li>or two developed reasons</li> </ul>		
		<ul> <li>or three reasons with one developed</li> </ul>		
		The candidate is likely to express understanding in a clear and correct style of		
		English with a correct use of specialist vocabulary where appropriate. The		
		skills needed to produce convincing extended writing in place. Good		
		organisation and clarity. Very few syntactical and/or spelling errors may be		
		found. Excellent organisation and planning.		

5 (d)	(d) "A religious family is a happy family." In your answer you should refer to Judaism.		
Question	Answer	Mark	
Number			
5 (d) AO2	Indicative content	6	
NOZ	<ul> <li>Reasons for supporting this statement could be:</li> <li>Everyone believes the same thing</li> <li>The mitzvot have rules for family life</li> <li>The Torah teaches parents and children to respect each other</li> </ul>		
	<ul> <li>Reasons for not supporting this statement could be:</li> <li>Families only need love to be happy</li> <li>Religion can cause conflict in families</li> <li>Religion imposes unnecessary rules on families</li> </ul>		
	Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.		
	Award marks as follows: Candidates who do not refer to Judaism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).		
	(i) Own opinion 1 mark for		
	<ul> <li>a simple reason</li> <li>2 marks for</li> </ul>		
	<ul> <li>a developed reason</li> </ul>		
	• or two simple reasons		
	3 marks for		
	three simple reasons		
	<ul> <li>a simple reason and a developed reason</li> </ul>		
	<ul><li>or two developed reasons</li><li>or a fully developed reason</li></ul>		
	(ii) Why some people may disagree with their opinion 1 mark for		
	<ul> <li>a simple reason</li> <li>2 marks for</li> </ul>		
	a developed reason		
	• or two simple reasons		
	3 marks for		
	<ul> <li>three simple reasons</li> <li>a simple reason and a developed reason</li> </ul>		
	<ul> <li>a simple reason and a developed reason</li> <li>ar two developed reasons</li> </ul>		
	<ul> <li>or two developed reasons</li> <li>or a fully developed reason</li> </ul>		
	or a fully developed reason		

6 (a)	What is a civil partnership?			
Question	Correct Answer	Partially Correct Answer	Reject	Mark
Number				
6 (a) AO1	<ul> <li>A legal ceremony giving a homosexual couple the same rights as a husband and wife</li> <li>A legal relationship between two people of the same sex</li> <li>A lawfully recognised union of two people of the same sex</li> </ul>	<ul> <li>A couple in a legal partnership</li> <li>A same sex couple</li> <li>A 'Gay marriage'</li> </ul> Any alternative wording of the above point is acceptable. (1)	Answers which define a different key word (0)	2
	of the above points is acceptable. (2)			

6 (b)	Do you think all Jewish people should accept divorce?	
Question Number	Give two reasons for your point of view. Answer	Mark
6 (b) AO2	<ul> <li>Indicative content</li> <li>Answers which think that all Jewish people should accept divorce are likely to use such reasons as: <ul> <li>Some Jewish people allow divorce because marriage is a contract why not all?</li> <li>Divorce is legal</li> <li>Divorce might be the lesser of two evils</li> </ul> </li> <li>Answers which do not think that all Jewish people should accept divorce are likely to use such reasons as: <ul> <li>Divorce breaks the contract (promises) made to each other</li> <li>Divorce breaks up the family unit which is wrong</li> <li>There are Talmud teachings against divorce</li> </ul> </li> <li>Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.</li> </ul>	4
	Award marks as follows:	
	<ul> <li>For a personal response with: <ul> <li>one brief reason (eg Divorce might be the lesser of two evils)</li> <li>1 mark</li> </ul> </li> <li>For a personal response with: <ul> <li>two brief reasons</li> <li>or one developed reason (e.g. Divorce might be the lesser of two evils. Jewish people do not want people to suffer so should accept divorce.)</li> </ul> </li> </ul>	
	For a personal response with: • two reasons with one developed 3 marks	
	For a personal response with: • two developed reasons 4 marks	

6 (C)	Explair	n why Jewish people think family life is important.			
Question	Indicative content				
Number	The qu	The quality of written communication will be assessed in this answer (strands i, ii and iii)			
6 (c)	The m	The main reasons include:			
A01	•	<ul> <li>Family life is the basis of society</li> </ul>			
	•	It is a way of passing on the faith			
	•	It is a way of keeping Jewish people separate/distinct			
	•	It is important to spend time with the children			
	•	The Almighty has provided guidance for how families should live in the Torah which emphasises its importance			
		Toran which emphasises its importance			
	Other	approaches are possible and must be marked according to the levels. If you			
		nsure of the validity of an answer, it must be sent to review.			
Level	Mark	Descriptor			
	0	No rewardable material.			
Level 1	1-2	Little understanding of the issue shown, typically by:			
		• giving a brief reason			
		<ul> <li>not explaining but only describing the issue.</li> </ul>			
		The answer is likely to be in basic English. The skills needed to produce			
		effective writing will not normally be present. The writing may have some			
		coherence and will be generally comprehensible, but lack both clarity and			
		organisation. High incidence of syntactical and/or spelling errors.			
Level 2	3-4	Basic understanding of the issue is shown typically by:			
		using two brief reasons			
		• or a developed reason. The candidate is likely to express understanding with a limited command of			
		English and little use of specialist vocabulary. The range of skills needed to			
		produce effective writing is likely to be limited. There are likely to be			
		passages which lack clarity and proper organisation. Frequent syntactical			
		and/or spelling errors are likely to be present.			
Level 3	5-6	A more developed understanding of the issue is shown typically by:			
		<ul> <li>using three brief reasons</li> </ul>			
		<ul> <li>or a fully developed reason</li> </ul>			
		<ul> <li>or two reasons with one developed.</li> </ul>			
		The candidate is likely to express understanding in a clear style of English			
		and some use of specialist vocabulary. The candidate will demonstrate			
		most of the skills needed to produce effective extended writing but there will be lances in organization. Some surfaction and (or spalling organization)			
		will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present.			
Level 4	7-8	A clear understanding of the issue is shown typically by:			
Level	, 0	<ul> <li>using four brief reasons</li> </ul>			
		<ul> <li>or two developed reasons</li> </ul>			
		<ul> <li>or three reasons with one developed</li> </ul>			
		<ul> <li>or a comprehensive explanation using one reason only.</li> </ul>			
		The candidate is likely to express understanding in a clear and correct style			
		of English with a correct use of specialist vocabulary where appropriate.			
		The skills needed to produce convincing extended writing in place. Good			
		organisation and clarity. Very few syntactical and/or spelling errors may be			
		found. Excellent organisation and planning.			

6 (d)			
Question	Answer	Mark	
	In your answer you should refer to Judaism. Answer Indicative content Reasons for supporting this statement could be: • Contraception is nothing to do with religion • Contraception allows a better standard of living • Some religions allow contraception, so why not all? Reasons for not supporting this statement could be: • Some Jewish people believe that artificial contraception is unnatural • Some Jewish people think some contraceptive methods destroy potential life • Some Jewish people think that contraception interferes with the Almighty's plan for life Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review. Award marks as follows: Candidates who do not refer to Judaism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d). (i) Own opinion 1 mark for • a developed reason • or two simple reasons 3 marks for • three simple reasons • a simple reason and a developed reason • or two developed reason • or a fully developed reason (ii) Why some people may disagree with their opinion	Mark 6	
	<ul> <li>(ii) Why some people may disagree with their opinion</li> <li>1 mark for <ul> <li>a simple reason</li> </ul> </li> <li>2 marks for <ul> <li>a developed reason</li> </ul> </li> </ul>		
	<ul> <li>a developed reason</li> <li>or two simple reasons</li> <li>3 marks for <ul> <li>three simple reasons</li> <li>a simple reason and a developed reason</li> <li>or two developed reasons</li> <li>or a fully developed reason</li> </ul> </li> </ul>		

7 (a)	What is meant by discrimination?			
Question Number	Correct Answer	Partially Correct Answer	Reject	Mark
7 (a) AO1	<ul> <li>Treating people less favourably because of their ethnicity/ gender/colour/ sexuality / age / class</li> <li>Unfair treatment of a group or person based on prejudice</li> <li>Treating one group of people less favourably than others</li> <li>Putting prejudice into practice</li> <li>Any alternative wording of the above points is acceptable.</li> <li>(2)</li> </ul>	<ul> <li>Any example of a discriminatory act</li> <li>Not being fair to everyone</li> <li>Discriminating against others</li> </ul> Any alternative wording of the above point is acceptable. (1)	Definitions of prejudice Answers which define a different key word (0)	2

7 (b)	Do you think that women should have the same religious rights as men? Give two reasons for your point of view.	
Question Number	Answer	Mark
7 (b) AO2	7 (b) Indicative content	
	<ul> <li>levels. If you are unsure of the validity of an answer, it must be sent to review.</li> <li>Award marks as follows:</li> <li>For a personal response with: <ul> <li>one brief reason (e.g. The Torah shows men and women were created equal)</li> <li>1 mark</li> </ul> </li> </ul>	
	<ul> <li>For a personal response with:</li> <li>two brief reasons</li> <li>or one developed reason (e.g. The Torah shows men and women were created equal so men and women should be allowed to be rabbis.)</li> <li>2 marks</li> </ul>	
	For a personal response with: • two reasons with one developed 3 marks	
	For a personal response with:• two developed reasons4 marks	

7 (c)	Explain	why the government encourages community cohesion.		
Question	Indicative content			
Number	The quality of written communication will be assessed in this answer (strands i, ii and iii)			
7 (c)	The main reasons include:			
AO1	•	<ul> <li>The government has the duty to ensure that all people are treated equally</li> </ul>		
	<ul> <li>Without community cohesion there will be division and conflict</li> </ul>			
	•	If the government does not act it could cause social discrimination		
	•	The government alone has the power to work with different pressure		
		and religious groups		
	•	<ul> <li>The government is able to introduce laws and policies to promote community cohesion</li> </ul>		
	Other	approaches are possible and must be marked according to the levels. If you		
		nsure of the validity of an answer, it must be sent to review.		
Level	Mark	Descriptor		
	0	No rewardable material.		
Level 1	1-2	Little understanding of the issue shown, typically by:		
		<ul> <li>giving a brief reason</li> </ul>		
		<ul> <li>not explaining but only describing the issue.</li> </ul>		
		The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing may have some		
		coherence and will be generally comprehensible, but lack both clarity and		
		organisation. High incidence of syntactical and/or spelling errors.		
Level 2	3-4	Basic understanding of the issue is shown typically by:		
		<ul> <li>using two brief reasons</li> </ul>		
		• or a developed reason.		
		The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills needed to		
		produce effective writing is likely to be limited. There are likely to be		
		passages which lack clarity and proper organisation. Frequent syntactical		
		and/or spelling errors are likely to be present.		
Level 3	5-6	A more developed understanding of the issue is shown typically by:		
		using three brief reasons		
		<ul> <li>or two reasons with one developed.</li> </ul>		
		<ul> <li>or a fully developed reason</li> <li>The candidate is likely to express understanding in a clear style of English</li> </ul>		
		and some use of specialist vocabulary. The candidate will demonstrate		
		most of the skills needed to produce effective extended writing but there		
		will be lapses in organisation. Some syntactical and/or spelling errors are		
		likely to be present.		
Level 4	7-8	A clear understanding of the issue is shown typically by:		
		using four brief reasons		
		<ul> <li>or two developed reasons</li> <li>or three reasons with one developed</li> </ul>		
		<ul> <li>or three reasons with one developed</li> <li>or a comprehensive explanation using one reason only.</li> </ul>		
		The candidate is likely to express understanding in a clear and correct style		
		of English with a correct use of specialist vocabulary where appropriate.		
		The skills needed to produce convincing extended writing in place. Good		
		organisation and clarity. Very few syntactical and/or spelling errors may be		
		found. Excellent organisation and planning.		

7 (d) "Jewish people should try to convert others to their religion." In your answer you should refer to Judaism.		
Question Number	Answer	Mark
7 (d) AO2	Indicative content	6
NU2	<ul> <li>Reasons for supporting this statement could be:</li> <li>Jewish people believe they are the chosen people of God</li> <li>Some Jewish people feel it is their duty to convert others</li> <li>Some Jewish people believe their religion has the best laws to follow for a good life</li> </ul>	
	<ul> <li>Reasons for not supporting this statement could be:</li> <li>It could cause conflict</li> <li>No one should try and force another person to believe in a certain faith</li> <li>A person is born into Judaism</li> </ul>	
	Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.	
	Award marks as follows: Candidates who do not refer to Judaism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).	
	<ul> <li>(i) Own opinion</li> <li>1 mark for <ul> <li>a simple reason</li> </ul> </li> <li>2 marks for <ul> <li>a developed reason</li> <li>or two simple reasons</li> </ul> </li> <li>3 marks for</li> </ul>	
	<ul> <li>three simple reasons</li> <li>a simple reason and a developed reason</li> <li>or two developed reasons</li> <li>or a fully developed reason</li> </ul>	
	<ul> <li>(ii) Why some people may disagree with their opinion</li> <li>1 mark for <ul> <li>a simple reason</li> </ul> </li> <li>2 marks for <ul> <li>a developed reason</li> </ul> </li> </ul>	
	<ul> <li>or two simple reasons</li> <li>3 marks for <ul> <li>three simple reasons</li> <li>a simple reason and a developed reason</li> <li>or two developed reasons</li> <li>or a fully developed reason</li> </ul> </li> </ul>	

8 (a)	What is religious freedom?			
Question	Correct Answer	Partially Correct Answer	Reject	Mark
Number				
8 (a) AO1	<ul> <li>The right to practise your religion and change your religion</li> <li>Being able to practise your religion</li> <li>Being able to change/choose your religion</li> <li>Worshipping freely</li> </ul>	<ul> <li>Doing/thinking what you want within your religion</li> <li>Any alternative wording of the above points is acceptable.</li> <li>(1)</li> </ul>	<ul> <li>Religious equality</li> <li>Answers which define a different key word</li> <li>(0)</li> </ul>	2
	Any alternative wording			
	of the above points is			
	acceptable. (2)			

8 (b)	Do you think living in a multi-faith society causes problems for religious people? Give <b>two</b> reasons for your point of view.		
Question Number	Answer	Mark	
8 (b) AO2	Indicative content         Answers which think that living in a multi-faith society causes problems for religious people are likely to use such reasons as: <ul> <li>Interfaith marriages can cause problems within religious families</li> <li>People might feel confused by all the different faiths</li> <li>People might feel confused by all the different faiths</li> <li>People might try and convert you to their religion</li> </ul> <li>Answers which do not think that living in multi-faith society causes problems for religious people are likely to use such reasons as:         <ul> <li>People can learn about other faiths</li> <li>A multi-faith society provides opportunities for conversion</li> <li>A multi-faith society allows religious freedom</li> </ul> </li> <li>Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.</li> <li>Award marks as follows:         <ul> <li>one brief reason (eg People might try and convert you to their religion)</li> <li>1 mark</li> </ul> </li> <li>For a personal response with:         <ul> <li>two brief reasons</li> <li>or one developed reason (eg People might try and convert you to their religion which could cause conflict)</li> </ul> </li> <li>2 marks</li> <li>For a personal response with:         <ul> <li>two reasons with one developed</li> <li>3 marks</li> </ul> </li>	4	
	two developed reasons     4 marks		

8 (c)	Explain	n why Jewish people should work to promote community cohesion.		
Question	Indicative content			
Number	The quality of written communication will be assessed in this answer (strands i, ii and iii)			
8 (c)	The main reasons include:			
A01	The Rabbis encourage people to live together harmoniously			
	<ul> <li>The Torah teaches that we should live together peacefully</li> </ul>			
	<ul> <li>Jewish people have suffered persecution in the past</li> </ul>			
	<ul> <li>Jewish people will want to be an example to others in how to treat people</li> </ul>			
	Other	Other approaches are possible and must be marked according to the levels. If you		
	are ur	nsure of the validity of an answer, it must be sent to review.		
Level	Mark	Descriptor		
	0	No rewardable material.		
Level 1	1-2	Little understanding of the issue shown, typically by:		
		• giving a brief reason		
		<ul> <li>not explaining but only describing the issue.</li> </ul>		
		The answer is likely to be in basic English. The skills needed to produce		
		effective writing will not normally be present. The writing may have some		
		coherence and will be generally comprehensible, but lack both clarity and		
		organisation. High incidence of syntactical and/or spelling errors.		
Level 2	3-4	Basic understanding of the issue is shown typically by:		
		<ul> <li>using two brief reasons</li> </ul>		
		<ul> <li>or a developed reason.</li> </ul>		
		The candidate is likely to express understanding with a limited command of		
		English and little use of specialist vocabulary. The range of skills needed to		
		produce effective writing is likely to be limited. There are likely to be		
		passages which lack clarity and proper organisation. Frequent syntactical		
Level 3	<b>Г</b> /	and/or spelling errors are likely to be present.		
Level 3	5-6	A more developed understanding of the issue is shown typically by:		
		using three brief reasons     ar a fully developed reason		
		<ul> <li>or a fully developed reason</li> <li>or two reasons with one developed.</li> </ul>		
		• of two reasons with one developed. The candidate is likely to express understanding in a clear style of English		
		and some use of specialist vocabulary. The candidate will demonstrate		
		most of the skills needed to produce effective extended writing but there		
		will be lapses in organisation. Some syntactical and/or spelling errors are		
		likely to be present.		
Level 4	7-8	A clear understanding of the issue is shown typically by:		
		using four brief reasons		
		<ul> <li>or two developed reasons</li> </ul>		
		<ul> <li>or three reasons with one developed</li> </ul>		
		<ul> <li>or a comprehensive explanation using one reason only.</li> </ul>		
		The candidate is likely to express understanding in a clear and correct		
		style of English with a correct use of specialist vocabulary where		
		appropriate. The skills needed to produce convincing extended writing in		
		place. Good organisation and clarity. Very few syntactical and/or spelling		
		errors may be found. Excellent organisation and planning.		

8 (d)	"Men and women are still not treated equally in the UK."		
Question	In your answer you should refer to Judaism. Answer	Mark	
Number 8 (d)	Indicative content	6	
AO2	<ul> <li>Reasons for supporting this statement could be:</li> <li>Many religions do not allow men and women the same positions within religion</li> <li>Many more men hold positions of power</li> <li>Women are more likely to stay at home to look after children than men are</li> </ul>		
	<ul> <li>Reasons for not supporting this statement could be:</li> <li>Legally men and women must be paid equally for the same work</li> <li>Politically men and women are equal</li> <li>Men and women can become rabbis in Reformed Judaism</li> </ul>		
	Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.		
	Award marks as follows:		
	Candidates who do not refer to Judaism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).		
	<ul> <li>(i) Own opinion</li> <li>1 mark for <ul> <li>a simple reason</li> </ul> </li> <li>2 marks for <ul> <li>a developed reason</li> <li>or two simple reasons</li> </ul> </li> </ul>		
	<ul> <li>3 marks for</li> <li>three simple reasons</li> <li>a simple reason and a developed reason</li> <li>or two developed reasons</li> <li>or a fully developed reason</li> </ul>		
	<ul> <li>(ii) Why some people may disagree with their opinion</li> <li>1 mark for <ul> <li>a simple reason</li> </ul> </li> </ul>		
	<ul> <li>2 marks for</li> <li>a developed reason</li> <li>or two simple reasons</li> <li>3 marks for</li> <li>three simple reasons</li> </ul>		
	<ul> <li>a simple reason and a developed reason</li> <li>or two developed reasons</li> <li>or a fully developed reason</li> </ul>		

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