

Mark Scheme (Results)

Summer 2012

GCSE Religious Studies (5RS04) Religion and life based on a study of Islam

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## **General Marking Guidance**

- All candidates must receive the same treatment. Examiners must mark the first candidate in exactly the same way as they mark the last.
- Mark schemes should be applied positively. Candidates must be rewarded for what they have shown they can do rather than penalised for omissions.
- Examiners should mark according to the mark scheme not according to their perception of where the grade boundaries may lie.
- There is no ceiling on achievement. All marks on the mark scheme should be used appropriately.
- All the marks on the mark scheme are designed to be awarded. Examiners should always award full marks if deserved, i.e. if the answer matches the mark scheme. Examiners should also be prepared to award zero marks if the candidate's response is not worthy of credit according to the mark scheme.
- Where some judgement is required, mark schemes will provide the principles by which marks will be awarded and exemplification may be limited.
- When examiners are in doubt regarding the application of the mark scheme to a candidate's response, the team leader must be consulted.
- Crossed out work should be marked UNLESS the candidate has replaced it with an alternative response.
- Mark schemes will indicate within the table where, and which strands of QWC, are being assessed. The strands are as follows:
  - i) Ensure that text is legible and that spelling, punctuation and grammar are accurate so that meaning is clear
  - ii) Select and use a form and style of writing appropriate to purpose and to complex subject matter
  - iii) Organise information clearly and coherently, using specialist vocabulary when appropriate.

Unit 4: Religion and life based on a study of Islam

Question Number	Correct Answer	Partially Correct Answer	Reject	Mark
1 (a) AO1	<ul> <li>Things that cause suffering but have nothing to do with humans</li> <li>Suffering that is caused by natural disasters</li> <li>Evil not caused by humans</li> </ul>	<ul> <li>Evil that is not moral evil</li> <li>Examples of natural evil</li> </ul> Any alternative wording of the above points is acceptable.	Answers which define a different key word (0)	2
	Any alternative wording of the above points is acceptable.	(1)		

Question	Answer	Mark
Number	I malia akina a amkamk	4
1 (b) AO2	Answers which say television or radio programmes or films can affect a person's attitude to belief in Allah are likely to use such reasons as:	4
	<ul> <li>A programme/film can provide evidence which may lead a person to believe in Allah</li> <li>A film might make a person realise that belief is a rational</li> </ul>	
	idea  • A programme might make a person lose faith in Allah	
	Answers which say television or radio programmes or films cannot affect a person's attitude to belief in Allah are likely to use such reasons as  • If a person has a strong belief/lack of belief a programme cannot change it  • Upbringing has more of an influence on a person's belief than the media  • Scientific reasoning is more persuasive than a television	
	programme  Other approaches are possible and must be marked according	
	to the levels. If you are unsure of the validity of an answer, it must be sent to review. The candidate does not need to refer to specific programmes/films.	
	Award marks as follows:	
	For a personal response with:  • one brief reason (e.g. A programme/film can provide evidence which may lead a person to believe in Allah)  1 mark	
	For a personal response with:  • two brief reasons  • or one developed reason (eg a programme/film can provide evidence which may lead a person to believe in Allah; Life in Cold Blood might convince some people that Allah created the world.)	
	2 marks	
	For a personal response with:  • two reasons with one developed  3 marks	
	For a personal response with:  • two developed reasons  4 marks	

Question	Indicative content		
Number	The quality of written communication will be assessed in this answer (strands i, ii and iii)		
1 (c) AO1	The main responses include:      Allah has a plan for everyone but it is not necessary to know it     Prayers might conflict with another person's prayers     Allah answers prayers in an unexpected way     Belief in free will means that Allah can't answer some prayers     Unanswered prayer is part of life's test     Unanswered prayers might cause a loss of faith  Other approaches are possible and must be marked according to the levels. If		
Level	you are unsure of the validity of an answer, it must be sent to review.  Mark Descriptor		
20101	0 No rewardable material.		
Level 1	1-2 Little understanding of the issue shown, typically by: • giving a way • not explaining but only describing the reference The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing may have some coherence and will be generally comprehensible, but lack both clarity and organisation. High incidence of syntactical and/or spelling errors.		
Level 2	3-4 Basic understanding of the issue is shown typically by: • using two brief ways • or a developed way The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills needed to produce effective writing is likely to be limited. There are likely to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are likely to be present.		
Level 3	5-6 A more developed understanding of the issue is shown typically by:  • using three brief ways  • or a fully developed way  • or two ways with one developed.  The candidate is likely to express understanding in a clear style of English and some use of specialist vocabulary. The candidate will demonstrate most of the skills needed to produce effective extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present.		
Level 4	7-8 A clear understanding of the issue is shown typically by:  • using four brief ways  • or two developed ways  • or two ways one of which is fully developed  • or three ways with one developed  • or a comprehensive explanation using one way only.  The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabulary where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent organisation and planning.		

Question	Answer	Mark
1 (d) AO2	Indicative content Reasons for supporting this statement could be:  • Evidence of religious experiences means people should believe in Allah  • There are arguments for the existence of Allah (design/causation)  • Some Muslims believe atheists will go to hell  Reasons for not supporting this statement could be:  • There is no scientific proof for the existence of Allah  • Evil and suffering suggest Allah does not exist  • It is a person's choice whether they believe in Allah or not  Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.  Award marks as follows:  Candidates who do not refer to Islam in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).  (i) Own opinion  1 mark for  • a simple reason  2 marks for  • a developed reason  • or two simple reasons  • or two reasons with one developed  • or a fully developed reason	6
	<ul> <li>(ii) Why some people may disagree with their opinion</li> <li>1 mark for <ul> <li>a simple reason</li> </ul> </li> <li>2 marks for <ul> <li>a developed reason</li> <li>or two simple reasons</li> </ul> </li> <li>3 marks for <ul> <li>three simple reasons</li> <li>or two reasons with one developed</li> <li>or a fully developed reason</li> </ul> </li> </ul>	

Question Number	Correct Answer	Partially Correct Answer	Reject	Mark
2 (a) AO1	<ul> <li>(The belief that Allah is) all good</li> <li>(Allah is) all loving</li> <li>(Allah is) fully merciful</li> <li>Completely compassionate</li> <li>God is all kind</li> <li>Allah is good</li> </ul>	<ul> <li>Loving</li> <li>Good</li> <li>Merciful</li> <li>A characteristic of Allah</li> </ul> Any alternative wording of the above points is acceptable. (1)	Answers which define a different key word (0)	2
	Any alternative wording of the above points is acceptable.			

Question Number	Answer	Mark
Number 2 (b) AO2	Indicative content  Answers which think that religious experiences prove that Allah exists, are likely to use such reasons as:  If someone has a personal experience of Allah they will believe in Allah  A numinous experience provides evidence of Allah  An answered prayer provides proof that Allah exists  Answers which do not think that religious experiences prove that Allah exists, are likely to use such reasons as:  A religious experience can be made up (faked)  There are other things that prove that Allah exists  Some religious experiences have a natural explanation  Answers which refer to religious events eg weddings or attending the mosque cannot be credited unless they link it to a religious experience  Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.  Award marks as follows:  For a personal response with:  one brief reason (e.g. If someone has a personal experience of Allah they will believe in Allah)	4
	<ul> <li>For a personal response with: <ul> <li>two brief reasons</li> </ul> </li> <li>or one developed reason (e.g. If someone has a personal experience of Allah they will believe in Allah, for example going on hajj makes them aware of the presence of Allah.)</li> </ul> <li>2 marks</li>	
	For a personal response with:  • two reasons with one developed  For a personal response with:  • two developed reasons  4 marks	

Question	Indias	ative content	
Number		ative content uality of written communication will be assessed in this answer (strands i, ii and iii)	
2 (c) AO1	•	A designed world needs a designer, this must be Allah The world is so complex, it must be have been designed by Allah The world is so beautiful it cannot be an accident, this must be Allah The world is perfect for humans so Allah must have designed it Paley's watch linked to the existence of Allah Only Allah is powerful enough to design the universe	
	you are unsure of the validity of an answer, it must be sent to review.		
Level	Mar k	Descriptor	
	0	No rewardable material.	
Level 1	1-2	Little understanding of the issue shown, typically by: • giving a way • not explaining but only describing the reference The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing may have some coherence and will be generally comprehensible, but lack both clarity and organisation. High incidence of syntactical and/or spelling errors.	
Level 2	3-4	Basic understanding of the issue is shown typically by:	
		<ul> <li>using two brief ways</li> <li>or a developed way</li> <li>The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills needed</li> <li>to produce effective writing is likely to be limited. There are likely to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are likely to be present.</li> </ul>	
Level 3	5-6	A more developed understanding of the issue is shown typically by:  • using three brief ways  • or a fully developed way  • or two ways with one developed.  The candidate is likely to express understanding in a clear style of English  and some use of specialist vocabulary. The candidate will demonstrate most of the skills needed to produce effective extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present.	
Level 4	7-8	A clear understanding of the issue is shown typically by:  • using four brief ways  • or two developed ways  • or two ways one of which is fully developed  • or three ways with one developed  • or a comprehensive explanation using one way only.  The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabulary where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent organisation and planning.	

Question	Answer	Mark
Number	Indicative content	
2 (d) AO2	<ul> <li>Indicative content</li> <li>Reasons for supporting this statement could be: <ul> <li>If there was a solution there would be no evil in the world</li> <li>Muslims believe that suffering is part of the test of life, so suffering is necessary</li> </ul> </li> </ul>	6
	<ul> <li>Humans have no control over natural evil</li> </ul>	
	<ul> <li>Reasons for not supporting this statement could be:</li> <li>People can provide solutions through activities like charity work</li> </ul>	
	When governments work together, suffering can be alleviated  Islam together that Muslims should try to relieve suffering.	
	<ul> <li>Islam teaches that Muslims should try to relieve suffering</li> </ul>	
	Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.	
	Award marks as follows:	
	Candidates who do not refer to Islam in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).	
	(i) Own opinion  1 mark for	
	a simple reason	
	2 marks for	
	<ul><li>a developed reason</li><li>or two simple reasons</li></ul>	
	3 marks for	
	<ul> <li>three simple reasons</li> </ul>	
	<ul><li>or two reasons with one developed</li><li>or a fully developed reason</li></ul>	
	on a rully developed reason	
	(ii) Why some people may disagree with their opinion	
	<ul><li>1 mark for</li><li>a simple reason</li></ul>	
	2 marks for	
	<ul> <li>a developed reason</li> </ul>	
	or two simple reasons	
	<ul><li>3 marks for</li><li>three simple reasons</li></ul>	
	<ul> <li>or two reasons with one developed</li> </ul>	
	or a fully developed reason	

Question Number	Correct Answer	Partially Correct Answer	Reject	Mark
3 (a) AO1	<ul> <li>(The idea that) life must have some benefits for it to be worth living</li> <li>The physical and emotional happiness of a person</li> <li>The well-being of a person</li> <li>Life is worth living</li> </ul>	<ul> <li>How good life is</li> <li>Your standard of living</li> <li>Examples of good or bad quality of life</li> </ul>	<ul> <li>Sanctity of life</li> <li>Answers which define a different key word</li> <li>(0)</li> </ul>	2
	Any alternative wording of the above points is acceptable.	Any alternative wording of the above points is acceptable.		

Question Number	Answer	Mark
3 (b) AO2	Indicative content  Answers which think that abortions should be completely banned are likely to use such reasons as:  • Abortion is the murder of an unborn child  • Abortion interferes with Allah's plan  • Only Allah has the right to take life  Answers which do not think that abortions should be completely banned are likely to use such reasons as:  • Muslim law allows abortion for some cases  • Abortion should be allowed in cases of rape  • Some abortions save the life of the mother  Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.	4
	Award marks as follows:	
	For a personal response with:         • one brief reason (eg Only Allah has the right to take life.)	
	<ul> <li>or one developed reason eg (Only Allah has the right to take life. Human beings do not have the right to decide who lives or who dies.)</li> </ul>	
	2 marks	
	For a personal response with:  • two reasons with one developed  3 marks	
	For a personal response with:	
	two developed reasons     4 marks	

Question	Indica	tive content
Number		tive content ality of written communication will be assessed in this answer (strands i, ii and iii)
3 (c) AO1	•	There is no evidence for life after death When a person dies, their body decays Humans have travelled into space and have not found heaven or hell Belief in life after death is just superstition Some people are not religious
		approaches are possible and must be marked according to the levels. If you assure of the validity of an answer, it must be sent to review.
Level	Mark	Descriptor
	0	No rewardable material.
Level 1	1-2	<ul> <li>Little understanding of the issue shown, typically by:</li> <li>giving a brief reason</li> <li>not explaining but only describing the issue.</li> <li>The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing may have some coherence and will be generally comprehensible, but lack both clarity and organisation. High incidence of syntactical and/or spelling errors.</li> </ul>
Level 2	3-4	<ul> <li>Basic understanding of the issue is shown typically by: <ul> <li>using two brief reasons</li> <li>or a developed reason.</li> </ul> </li> <li>The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills needed to produce effective writing is likely to be limited. There are likely to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are likely to be present.</li> </ul>
Level 3	5-6	A more developed understanding of the issue is shown typically by:  • using three brief reasons  • or a fully developed reason  • or two reasons with one developed.  The candidate is likely to express understanding in a clear style of English and some use of specialist vocabulary. The candidate will demonstrate most of the skills needed to produce effective extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present.
Level 4	7-8	<ul> <li>A clear understanding of the issue is shown typically by: <ul> <li>using four brief reasons</li> <li>or two developed reasons</li> <li>or two reasons one of which is fully developed</li> <li>or three reasons with one developed</li> <li>or a comprehensive explanation using one reason only.</li> </ul> </li> <li>The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabulary where appropriate.</li> <li>The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent organisation and planning.</li> </ul>

Indicative content   Reasons for supporting this statement could be:   Muslims believe life is sacred, so euthanasia is murder     Euthanasia is the premature ending of a life which is against the law     Life is a test and euthanasia is cheating that test     Reasons for not supporting this statement could be:   Euthanasia is sometimes the lesser of two evils     Euthanasia is sometimes the most loving thing to do     If it is the person's choice it is not murder	Question Number	Answer	Mark
▼ UI a IUIIY UEVEIUPEU LEASULL		Reasons for supporting this statement could be:  • Muslims believe life is sacred, so euthanasia is murder  • Euthanasia is the premature ending of a life which is against the law  • Life is a test and euthanasia is cheating that test  Reasons for not supporting this statement could be:  • Euthanasia is sometimes the lesser of two evils  • Euthanasia is sometimes the most loving thing to do  • If it is the person's choice it is not murder  Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.  Award marks as follows:  Candidates who do not refer to Islam in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).  (i) Own opinion  1 mark for  • a simple reason  2 marks for  • three simple reasons  • or two simple reasons  • or two reasons with one developed  • or a fully developed reason  (ii) Why some people may disagree with their opinion  1 mark for  • a simple reason  2 marks for  • a developed reason  • or two simple reason  2 marks for  • a simple reason  2 marks for  • a developed reason  • or two simple reasons	6

Question	Correct Answer	Partially Correct	Reject	Mark
Number		Answer		
4 (a)	<ul><li>Heaven</li></ul>	<ul> <li>The afterlife</li> </ul>	Answers which	2
AO1	<ul> <li>Paradise</li> </ul>		define a different	
	<ul><li>The garden</li></ul>	Any alternative	key word	
		wording of the		
	Any alternative	above point is	(0)	
	wording of the	acceptable.		
	above points is	(1)		
	acceptable.			
	(2)			

Question	Answer	Mark	
Number			
4 (b) AO2	Indicative content  Answers which think that everyone should have the right to die when they want are likely to use such reasons as:  • Euthanasia is often the most loving thing  • Euthanasia can be the lesser of two evils  • It could protect the family from watching people suffer	4	
	Answers which do not think that everyone should have the right to die when they want are likely to use such reasons as:  • Life is sacred, no one has the right to take it  • Only Allah has the right to end someone's life  • Euthanasia/suicide is cheating the test		
	Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.		
	Award marks as follows:		
	For a personal response with:  • one brief reason (e.g. Euthanasia is often the most loving thing)		
	1 mark		
	For a personal response with:		
	two brief reasons		
	<ul> <li>or one developed reason (e.g. Euthanasia is often the most loving thing as it can prevent unnecessary</li> </ul>		
	suffering.)		
	2 marks		
	For a personal response with:		
	two reasons with one developed     3 marks		
	For a personal response with:		
	<ul> <li>two developed reasons</li> <li>4 marks</li> </ul>		

Question	Indica	tive content	
Number	The qu	ality of written communication will be assessed in this answer (strands i, ii and iii)	
4 (c) AO1	The main responses include:		
		approaches are possible and must be marked according to the levels. If re unsure of the validity of an answer, it must be sent to review.	
Level	Mark	Descriptor	
	0	No rewardable material.	
Level 1	1-2	Little understanding of the issue shown, typically by:  • giving a way  • not explaining but only describing the reference  The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing may have some coherence and will be generally comprehensible, but lack both clarity and organisation. High incidence of syntactical and/or spelling errors.	
Level 2	3-4	<ul> <li>Basic understanding of the issue is shown typically by:</li> <li>using two brief ways</li> <li>or a developed way</li> <li>The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills needed to produce effective writing is likely to be limited. There are likely to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are likely to be present.</li> </ul>	
Level 3	5-6	A more developed understanding of the issue is shown typically by:  • using three brief ways  • or a fully developed way  • or two ways with one developed.  The candidate is likely to express understanding in a clear style of English and some use of specialist vocabulary. The candidate will demonstrate most of the skills needed to produce effective extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present.	
Level 4	7-8	A clear understanding of the issue is shown typically by:  • using four brief ways  • or two developed ways  • or two ways one of which is fully developed  • or three ways with one developed  • or a comprehensive explanation using one way only.  The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabulary where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent organisation and planning.	

	Mark
Number	6

Question Number	Correct Answer	Partially Correct Answer	Reject	Mark
5 (a) AO1	<ul> <li>(Sexual) attraction to the same sex</li> <li>Same sex attraction</li> <li>Having sexual feelings towards people of the same sex</li> <li>Being sexually attracted to members of the same gender</li> <li>Being gay/lesbian</li> <li>Liking the same sex</li> <li>Any alternative wording of the above points is acceptable.</li> </ul>	<ul> <li>Sexual attraction</li> <li>Men liking men / women liking women</li> <li>An example</li> </ul> Any alternative wording of the above point is acceptable. <ul> <li>(1)</li> </ul>	Answers which define a different key word  (0)	2

Question	Answer	Mark
Number 5 (b) AO2		
	according to the levels. If you are unsure of the validity of an answer, it must be sent to review.  Award marks as follows:  For a personal response with:  • one brief reason (eg Children are a gift from Allah)  1 mark  For a personal response with:  • two brief reasons  • or one developed reason (eg Children are a gift from Allah. Only He should decide when babies are conceived.)  2 marks  For a personal response with:	
	<ul> <li>two reasons with one developed</li> <li>For a personal response with:</li> <li>two developed reasons</li> <li>4 marks</li> </ul>	

0	La dia	12	
Question Number		itive content ality of written communication will be assessed in this answer (strands i, ii and iii)	
5 (c) AO1	The m	nain reasons include: The Qur'an allows divorce The Shari'ah allows divorce It might be the best thing in a given situation Marriage is a contract so it can be ended	
	Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.		
Level	Mark	Descriptor	
	0	No rewardable material.	
Level 1	1-2	Little understanding of the issue shown, typically by:	
Level 2	3-4	<ul> <li>Basic understanding of the issue is shown typically by:</li> <li>using two brief reasons</li> <li>or a developed reason.</li> <li>The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills needed to produce effective writing is likely to be limited. There are likely to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are likely to be present.</li> </ul>	
Level 3	5-6	A more developed understanding of the issue is shown typically by:  • using three brief reasons  • or a fully developed reason  • or two reasons with one developed.  The candidate is likely to express understanding in a clear style of English and some use of specialist vocabulary. The candidate will demonstrate most of the skills needed to produce effective extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present.	
Level 4	7-8	A clear understanding of the issue is shown:  • using four brief reasons  • or two developed reasons  • or two reasons one of which is fully developed  • or three reasons with one developed  • or a comprehensive explanation using one reason only.  The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabulary where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent organisation and planning.	

Question Number	Answer	
Number 5 (d) AO2	Indicative content Reasons for supporting this statement could be:  • Marriage forms a stable background for having children  • Marriage is a public statement that a family has been formed  • Muslims follow the example of Muhammad  Reasons for not supporting this statement could be:  • Families only need love not marriage to be happy  • Marriage is not needed for a family to be strong  • There are lots of different types of families  Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.  Award marks as follows:  Candidates who do not refer to Islam in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).  (i) Own opinion  1 mark for  • a simple reason  2 marks for  • three simple reasons  • or two reasons with one developed  • or a fully developed reason  (ii) Why some people may disagree with their opinion  1 mark for  • a simple reason  2 marks for  • a developed reason  • or two simple reason  3 marks for  • a developed reason  • or two simple reasons  5 marks for  • a developed reason  • or two simple reasons  • or two reasons with one developed	6
	or a fully developed reason	

Question Number	Correct Answer	Partially Correct Answer	Reject	Mark
6 (a) AO1	<ul> <li>Where two sets of children         (stepbrothers and stepsisters)         become one family when their         (divorced) parents marry each other</li> <li>The joining of two adults by marriage who have had previous relationships and children from them</li> <li>A family where there are children from previous relationships</li> <li>A family containing step-siblings</li> <li>Any alternative wording of the above points is acceptable.</li> <li>(2)</li> </ul>	A family where the children are not related  Any alternative wording of the above point is acceptable.  (1)	Answers which define a different key word  (0)	2

Question Number	Answer	Mark
6 (b) AO2	Indicative content  Answers which think that that having children is the main purpose of marriage are likely to use such reasons as:  • The family is where Islam is passed down  • Muhammad had children  • It is in the Qur'an	
	Answers which do not think that having children is the main purpose of marriage are likely to use such reasons as:  • Love is more important  • Not everyone can have children  • Marriage gives a couple legal rights	
	Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.  Award marks as follows:	
	For a personal response with:  • one brief reason (eg Muhammad had children.)  1 mark  For a personal response with:  • two brief reasons	
	or one developed reason (eg Muhammad had children and to be a good Muslim they should follow his example.)      2 marks  For a personal response with:	
	<ul> <li>two reasons with one developed</li> <li>For a personal response with:</li> <li>two developed reasons</li> <li>4 marks</li> </ul>	

Question	Indica	tive content
Number		ality of written communication will be assessed in this answer (strands i, ii and iii)
6 (c) AO1	The m	main ways include:  Mosques can help families with financial difficulties  Mosques help with the religious education of children  Mosques provide a meeting place for the community  Mosques are a place for fathers and sons to pray together  Mosques organise family events  approaches are possible and must be marked according to the levels. If
		re unsure of the validity of an answer, it must be sent to review.
Level	Mark	Descriptor
	0	No rewardable material.
Level 1	1-2	Little understanding of the issue shown, typically by:
Level 2	3-4	<ul> <li>Basic understanding of the issue is shown typically by: <ul> <li>using two brief reasons</li> <li>or a developed reason.</li> </ul> </li> <li>The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills needed to produce effective writing is likely to be limited. There are likely to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are likely to be present.</li> </ul>
Level 3	5-6	A more developed understanding of the issue is shown typically by:  • using three brief reasons  • or a fully developed reason  • or two reasons with one developed.  The candidate is likely to express understanding in a clear style of English and some use of specialist vocabulary. The candidate will demonstrate most of the skills needed to produce effective extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present.
Level 4	7-8	A clear understanding of the issue is shown typically by:  • using four brief reasons  • or two developed reasons  • or two reasons one of which is fully developed  • or three reasons with one developed  • or a comprehensive explanation using one reason only.  The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabulary where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent organisation and planning.

Question	Answer	Mark
Question Number 6 (d) AO2	Indicative content Reasons for supporting this statement could be:  It is respectful to accept a persons sexual orientation Homosexuality is nothing to do with religion The law allows homosexuality  Reasons for not supporting this statement could be: Homosexuality is condemned in the Qur'an and so cannot be accepted Muhammad said homosexuality is wrong Homosexuals cannot marry and sex outside marriage is wrong  Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.  Award marks as follows:  Candidates who do not refer to Islam in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).  (i) Own opinion mark for a simple reason or two simple reasons or two reasons with one developed or a fully developed reason  in three simple reasons or two reasons with one developed or a fully developed reason  (ii) Why some people may disagree with their opinion	Mark 6

Question Number	Correct Answer	Partially Correct Answer	Reject	Mark
7 (a) AO1	<ul> <li>A common vision and shared sense of belonging for all groups in a society</li> <li>The aspect of bonding and togetherness exhibited by races and religions in a community</li> <li>A society where different groups of people get on well with each other</li> <li>Any alternative wording of the above points is acceptable.</li> </ul>	<ul> <li>When different faiths live together in harmony</li> <li>People of different races get on well in society</li> <li>When different faiths and ethnic groups live together</li> <li>Any alternative wording of the above point is acceptable.</li> </ul>	Answers which define a different key word  (0)	2

Question	Answer	Mark	
Number			
7 (b) AO2	<ul> <li>Indicative content</li> <li>Answers which think that living in a multi-ethnic society helps to reduce racism are likely to use such reasons as: <ul> <li>A multi-ethnic society give people the opportunity to become educated about different cultures</li> <li>Mixing with people of other races means people are more likely to understand each other</li> <li>Children raised in a multi ethnic society will not be aware of racial differences</li> </ul> </li> </ul>	4	
	<ul> <li>Answers which do not think that living in a multi-ethnic society helps to reduce racism are likely to use such reasons as:</li> <li>Different races have different cultures which can cause friction</li> <li>Different ethnic groups have different expectations which can be difficult to live with and can lead to racism</li> <li>The UK is multi-ethnic and there is still racism</li> </ul>		
	Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.		
	Award marks as follows:		
	For a personal response with:         • one brief reason (e.g. Different races have different cultures which can cause friction.)		
	<ul> <li>or one developed reason (e.g. Different races have different cultures which can cause friction, for example, there have been race riots.)</li> <li>2 marks</li> </ul>		
	For a personal response with:  • two reasons with one developed  For a personal response with:  3 marks		
	two developed reasons     4 marks		

Question	Indicative content			
Number	The quality of written communication will be assessed in this answer (strands i, ii and iii)			
7 (c) AO1	The m	The Qur'an states that men and women are equal in religion There were women teachers in early Islam The Qur'an says men and women were created from a single soul Allah will judge each person on their level of God consciousness, regardless of their gender		
		approaches are possible and must be marked according to the levels. If re unsure of the validity of an answer, it must be sent to review.		
Level	Mark	Descriptor		
	0	No rewardable material.		
Level 1	1-2	Little understanding of the issue shown, typically by:		
Level 2	3-4	<ul> <li>Basic understanding of the issue is shown typically by: <ul> <li>using two brief reasons</li> <li>or a developed reason.</li> </ul> </li> <li>The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills needed to produce effective writing is likely to be limited. There are likely to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are likely to be present.</li> </ul>		
Level 3	5-6	<ul> <li>A more developed understanding of the issue is shown typically by: <ul> <li>using three brief reasons</li> <li>or two reasons with one developed.</li> <li>or a fully developed reason</li> </ul> </li> <li>The candidate is likely to express understanding in a clear style of English and some use of specialist vocabulary. The candidate will demonstrate most of the skills needed to produce effective extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present.</li> </ul>		
Level 4	7-8	A clear understanding of the issue is shown  • using four brief reasons  • or two developed reasons  • or two reasons one of which is fully developed  • or three reasons with one developed  • or a comprehensive explanation using one reason only.  The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabulary where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent organisation and planning.		

Question	Answer		
Number	Indicative content		
7 (d)	Indicative content	6	
AO2	Reasons for supporting this statement could be:		
	<ul> <li>It could reduce conflict</li> </ul>		
	<ul> <li>The partners love for each other is more important than</li> </ul>		
	faith		
	<ul> <li>Muslim men are allowed to marry Jewish or Christian</li> </ul>		
	women		
	Reasons for not supporting this statement could be:		
	<ul> <li>Muslims are taught it is their duty to bring up children as</li> </ul>		
	good Muslims, this is easier in a single faith marriage		
	Muhammad said it was important to marry a Muslim		
	<ul> <li>Different beliefs might result in confusion for the children</li> </ul>		
	Other approaches are possible and must be marked according to		
	the levels. If you are unsure of the validity of an answer, it must		
	be sent to review.		
	So som to review.		
	Award marks as follows:		
	Candidates who do not refer to Islam in either (i) or (ii) cannot		
	go beyond 3 marks for the whole of (d).		
	(i) Own opinion		
	1 mark for		
	a simple reason		
	2 marks for		
	<ul> <li>a developed reason</li> </ul>		
	<ul> <li>or two simple reasons</li> </ul>		
	3 marks for		
	three simple reasons		
	<ul> <li>or two reasons with one developed</li> </ul>		
	or a fully developed reason		
	(ii) Why some people may disagree with their opinion		
	1 mark for		
	<ul> <li>a simple reason</li> </ul>		
	2 marks for		
	<ul> <li>a developed reason</li> </ul>		
	<ul> <li>or two simple reasons</li> </ul>		
	3 marks for		
	<ul> <li>three simple reasons</li> </ul>		
	<ul> <li>or two reasons with one developed</li> </ul>		
	<ul> <li>or a fully developed reason</li> </ul>		

Question Number	Correct Answer	Partially Correct Answer	Reject	Mark
8 (a) AO1	<ul> <li>Believing some people are inferior or superior without even knowing them</li> <li>A preconceived preference or idea</li> <li>An opinion formed without full examination of the facts</li> <li>Judging someone before you've met them</li> <li>Any alternative wording of the above points is acceptable.</li> <li>(2)</li> </ul>	<ul> <li>Any example of prejudice</li> <li>Judging someone</li> <li>Pre-judging</li> <li>A feeling that you are better or worse than someone</li> <li>Any alternative wording of the above points is acceptable.</li> </ul>	Definitions of discrimination  Examples of discrimination  Answers which define a different key word  (0)	2

Question Number	Answer	Mark
8 (b) AO2	Indicative content  Answers which think attitudes to the roles that men and women have changed in the UK are likely to use such reasons as:  • Women are now encouraged to have careers  • It is more acceptable for men to be house husbands  • Men are no longer seen as the sole provider  Answers which do not think attitudes to the roles that men and	4
	<ul> <li>women have changed in the UK are likely to use such reasons as:</li> <li>Women are still expected to perform traditionally 'female' jobs</li> <li>Women are still expected to be the main child carer in families</li> <li>Women and men still worship separately in the mosque</li> </ul>	
	Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.	
	Award marks as follows:	
	For a personal response with:  • one brief reason (eg Women are encouraged to have careers)  1 mark  • two brief reasons  • or one developed reason (eg Women are encouraged to have careers, so that they can be financially independent.  2 marks	
	For a personal response with:  • two reasons with one developed  3 marks	
	For a personal response with:  • two developed reasons  4 marks	

Question	Indicat	ive content
Number		ality of written communication will be assessed in this answer (strands i, ii and iii)
8 (c) AO1	<ul> <li>Possible examples include: <ul> <li>A television programme might discuss an issue such as community cohesion</li> <li>Newspapers might present issues such as Muslim dress codes as a example of discrimination</li> <li>A programme that shows religious characters working for commun cohesion</li> <li>A news programme might show community unrest and make persent that community cohesion is not possible</li> <li>A film might show the issue of racism</li> </ul> </li> </ul>	
	Only o	ne issue can be credited in this question
	Only o	ne form of the media can be credited eg film.
	An ans 2.	wer which does not refer to identifiable examples cannot go beyond level
	Multiple	e examples can come from the same source.
		approaches are possible and must be marked according to the levels. If you sure of the validity of an answer, it must be sent to review.
Level	Mark	Descriptor
	0	No rewardable material.
Level 1	1-2	Little understanding of the issue shown, typically by: • giving a way • not explaining but only describing the reference The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing may have some coherence and will be generally comprehensible, but lack both clarity and organisation. High incidence of syntactical and/or spelling errors.
Level 2	3-4	Basic understanding of the issue is shown typically by:
		<ul> <li>using two brief ways</li> <li>or a developed way</li> <li>The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills needed</li> <li>to produce effective writing is likely to be limited. There are likely to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are likely to be present.</li> </ul>
Level 3	5-6	A more developed understanding of the issue is shown typically by:  • using three brief ways  • or a fully developed way  • or two ways with one developed.  The candidate is likely to express understanding in a clear style of English  and some use of specialist vocabulary. The candidate will demonstrate most of the skills needed to produce effective extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are

		likely to be present	
		likely to be present.	
Level 4	7-8	A clear understanding of the issue is shown typically by:	
		using four brief ways	
		or two developed ways	
		or two ways one of which is fully developed	
		or three ways with one developed	
		or a comprehensive explanation using one way only.	
		The candidate is likely to express understanding in a clear and correct	
		style of English with a correct use of specialist vocabulary where	
		appropriate. The skills needed to produce convincing extended writing in	
		place. Good organisation and clarity. Very few syntactical and/or spelling	
		errors may be found. Excellent organisation and planning.	

Question	Answer	Mark
Number	Indicative content	6
8 (d) AO2		
	<ul> <li>Raising children is done in the home and not affected by society</li> <li>A multi-faith society increases tolerance</li> <li>Some Muslims teach all religions are equal ways to Allah</li> </ul>	
	Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.	
	Award marks as follows:	
	Candidates who do not refer to Islam in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).	
	<ul> <li>(i) Own opinion</li> <li>1 mark for</li> <li>• a simple reason</li> <li>2 marks for</li> <li>• a developed reason</li> </ul>	
	<ul><li>a developed reason</li><li>or two simple reasons</li></ul>	
	3 marks for	
	<ul><li>three simple reasons</li><li>or two reasons with one developed</li></ul>	
	<ul> <li>or a fully developed reason</li> </ul>	
	<ul><li>(ii) Why some people may disagree with their opinion</li><li>1 mark for</li><li>a simple reason</li></ul>	
	2 marks for	
	<ul><li>a developed reason</li><li>or two simple reasons</li></ul>	
	3 marks for	
	three simple reasons     or two reasons with any developed.	
	<ul><li>or two reasons with one developed</li><li>or a fully developed reason</li></ul>	
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