



Examiners' Report June 2016

GCSE Religious Studies 5RS03 01





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June 2016

Publications Code 5RS03_01_1606_ER

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Introduction

The specification continues to be a very popular course as teachers and schools recognise the benefits of an examinable course that both interests and educates young people. The variety of choice within the new specification allows teachers to teach the course that most suits their students.

Candidates produced some very interesting answers to the questions posed. The increase mean on this paper indicates that candidates have increased the maturity of their responses when answering the questions. Candidates have not only studied the topic but importantly have linked them to their everyday life and the society around them.

Unit 3 covers Roman Catholic Christianity and explores the issues that Catholics and other Christians consider in daily life. The course engages the interest of young people and it addresses many moral and spiritual issues affecting young people today, and it fulfils the requirements for the present Key Stage 4 curriculum directory for Religious Education.

It was especially pleasing to see that candidates were making relevant use of contemporary issues in their responses.

The candidates have achieved a wide range of performance levels as would be expected from an examination with mainly whole cohort entry.

The mean on this paper showed a slight increase from last year, possibly as a result of Year 11 only entry. However, it might also be as a result of increased awareness of exam technique.

Question 1 (a) (b) (c) (d)

Question 1 was less popular with candidates than question 2.

Question 1. All (a) questions ask for either a definition or examples.

1(a) asks for a two examples of moral evil.

A definition of moral evil was only awarded partial marks as per the mark scheme.

This question was very well answered by candidates; most candidates who attempted this question got full marks.

b)This was about whether Catholics should believe in scientific explanations of the origin of the world. Answers describing the creation story which did not link to the question asked gained no marks. Answers needed to include a personal opinion and better candidates used examples from science and ethical theories as development of opinion.

c) This question required candidates to explain how Roman Catholics respond to the problem of evil and suffering.

Most candidates were able to describe the responses. Many gave specific examples to problems, e.g. they respond to a natural disaster by giving money or aid to CAFOD. There were some excellent responses showing that many teachers were introducing candidates to modern and AS style religious arguments.

d) The question needed candidates to evaluate a statement about whether the design argument proves that God exists.

It was possible to use a wide range of material to respond to the question. Many candidates concentrated on Paley and gave well thought-out responses. Some found the justification for design argument proving the existence of God difficult. Most candidates are now familiar with the layout of the d) question and were able to state their own opinion and give reasons for it in di) and give an opposite view in dii).

(a) Give two examples of moral evil.

Candidates are required to demonstrate knowledge and understanding of the content; this includes the key words which are at the beginning of each section of the specification content.

Candidates should be aware of the definitions of the key words in order to use them in their responses. The glossary is found in Appendix 4 of the specification.

Candidates who achieved 2 marks on this question were able to give two examples confidently. The majority of candidates answered this question well.

Write your answer here:

(a) War and Ferrorism. **Examiner Comments** This is an example of a candidate who gives two correct examples of moral evil.

In the b,c,d example the candidate has achieved maximum marks. The di answer is one fully developed reason that gains 3 marks.

Shouldent (b) I think Roman Catholices aaree 12400 scientific explanation of the origins because the earth tine 2 man JON rethina so HIC macbo Þì 15 GCA mni condtu Someth iscient. Q ina au a) Werse that SO Duc maker. 1 7N 0 a watch had Vero universe a MA Kor 1 Cannot

(c) Abstrace Catholics respond to the problem of evil and suffering in many ways. Firstly, they believ evenpole is granted with free will from God at birth, So God cannot prevent the moral entras this will deprive us from free will Secondly God is omnibenevalent, and created us all m his mage therefor we must all be good, however We are born with original sm, and there are Brown if we choose to take advantage of our free will then we won't earn eternal life with God n heaven. Thirdly natural evil can be explained because bad things have to happen for us to be able to see the good, and appreciat God's omniberevolence. Finally, Watural evil Shaws God is actively upperpropriate and Shaws his work on Farth

(d) (1) The Design Argument States proves that God exist. Firstly because some as complex and as the as the universe must have have an omnipotent creator, which could only be God. Secondly, the university is finely tuned for humans and has alot of detail, so only a God that is all-loving Could have created It. Thirdly, paley's water proves that God exists, B the array because

as detailed as Smothing an HOX 1)017 mo need fect This proves that God crea universe and not schence proving 2 000

ResultsPlus

Examiner Comments

In this example of (b) candidate gives a personal opinion supported by two developed reasons. b) Begins with personal opinion (which has to be indicated but does not receive any marks).

The first reason 'the earth is finely tuned and specifically made' developed with 'God as omnipotent'. The second point is 'there is so much detail it must have had a maker' the example of Paley's watch is awarded as development, therefore 4 marks.

c) This is an example of 3 ways with one developed - Level 4 – 8 marks.

The first way 'everyone is granted free will' this is development of 'God cannot prevent moral evil' (moral evil is an example of evil). The second way 'original sin'. Final way 'be able to see the good'. Level 4 – 8 marks. Three ways with one developed.

di) It has no personal claim but dii says 'someone may disagree with me' therefore we presume that di) is their own opinion. A fully developed reason, 'Something as complex must have had an omnipotent creator' developed with 'could only be God'. They use the term creator but they link this to design. This is then further developed with the fact that the world is 'finely tuned'. The third mark is given for the point about Paley's watch. The second point is not credited because it does not clearly link to the design argument. dii) Level 3 – 3 marks, 3 simple reasons. One mark for 'complexities'. A second mark is given for 'agreed with the theory of evolution'. The third mark is given at the 'big bang doesn't necessarily mean that God exists'.

Results Plus Examiner Tip

b) Questions should begin with a statement which identifies that the answer is the candidate's own opinion. In this case the candidate says 'I would agree...'

Question 2 (a) (b) (c) (d)

Question 2 was significantly more popular with candidates than question 1.

a) This was a glossary definition question: What does omnipotent mean? This question was very well answered by candidates; most candidates who did not know the glossary definition were able to give an alternative correct answer. Very few only gave an incorrect answer which was a definition of another keyword, for example 'all knowing'.

b) Most candidates were able to state their own opinion and then give a reason for why they believed or did not believe God caused the world; however, frequently the candidates simply described creation, the big bang and design which did not answer the question. Better candidates discussed the causation argument and developed their answers with examples from religious texts or science.

c) This question was generally well answered by candidates. The majority of candidates were able to explain how a religious upbringing may lead to belief in God.

The most popular examples included parents teaching you to pray, attending Mass, going to a Catholic school. However it was less well answered by candidates who generally outlined the features of a sacrament without answering the question.

d) Many candidates answered this question very well; they gave reasons why unanswered prayers can and cannot alter belief in God and were able to develop the argument using several examples from their lives and media. Many were able to give examples of their own unanswered prayers.

Weaker responses had not understood/ read the question, and detailed a 'for and against God existing'.

This is an example of a fully correct a).

The b) response does not answer the question and is therefore zero.

(a) God au powerfu (b) Some people ma ning Oth may . pppn worl na ea 1 020 stead CYF na nesses W doser J..... them we

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another may think 60 Ο and ier ŝ 0(50 **Examiner Comments** a) Fully correct answer therefore 2 marks; they know the glossary definitions. b) No personal view; the B section requires a personal opinion. c) No relevant content - the candidate clearly does not understand the question. Phis **Examiner Tip** b) Make sure candidates clearly read the question, and do not confuse creation, design and causation.

This is an example of a C answer that has reached level 4 - 8 marks by using 2 developed points.

The d) section again is maximum marks and includes reference to Roman Catholic Christianity.

(c) firstly becalle if you are a Roman Catholic you child baptised which is the first get your WII becoming closer to God, and 246 in a catholic school JEN WOU be tO d make holy communion which would 101 believing in God ua you +0

Secondly becalle you would take your child to the local church which you would then pray to God and learn all his teaching, this mean that you will have a good understanding of God which may had you to believe in him.

Thirdly if you lived in a catholic community you would make lots of friends who are also being brought up to believe in God which mean you would believe in him even more it there friends were doing it.

finally children kend to listen to there parents and look up to them as rore models so if they believe in God and pray you will copy them which means that you will be come close to God and believe in him.

(d) (i) I disagree with this statement as the prayers may have been selfish which means that God it would be unfair for God to answer them, also because as a Roman Catholic I know that God gave us free will and if the prayer is to kelf stop moral end couldn't answer that prayer as it is done by humans. finally because even though the prayer may benefit you it may regatively affect another persons life which means that God cannot answer that prayer.

(ii) some people may duagree with me because if a Roman Catholiu we know that God u all amni ho lored nvoient ٥ IL NO 11/01/ 10 rare 4 100 De 11H ano NM BO ask TIN Т 10 Famuu 60 asil 0



c) Level 4 – 8 marks - Two developed ways.

First way is 'they are baptised', developed with 'this is the first step to come closer to God'. Second way is that they are sent to a Catholic school, developed with 'receive holy communion which would lead you to believe in God'.

The rest of the information given is correct; however there are no more marks for the candidate to obtain.

di) One developed and one simple reason.

First reason - Prayer may have been selfish developed with 'it would be unfair for God to answer'; second reason - God gave us free will and so cannot answer things that go against this.

dii) Three simple reasons

God is omnibenevolent. Go to Church and pray and get no response. Ask God to help a family member in pain and they die.

SPAG +4 High performance. Candidates spell, punctuate and use the rules of grammar with consistent accuracy and effective control of meaning in the context of the demands of the question.



c) Candidates can gain maximum marks in a number of ways. Look carefully at the mark scheme.

Question 3 (a)

This question asks for a definition of resurrection. Many candidates received partial rather than full marks as they failed to include the body being raised or rising after death. Many gave the example of Jesus and therefore received 1 mark as per mark scheme. Some response confused the word resurrection with reincarnation and therefore received zero marks.

This is a correct answer using the glossary definitions

(a) the believe that after death the body stays in grave until the end of the world when it raised think that a euthanasia (the painless Icilling of some one olying from a painful UK because allowed in 1 Should discese be areat Dain GSKS S 10 and Someone 15 16 **Examiner Comments** Fully correct answer

This is an example of a partially correct response

the asention of a soul (a) Resurrection 15 death into Heaven after Gods (h) NO as 1S it only decision to and life taking a 1 te God are whid Sinfull. IIS **Examiner Tip Examiner Comments** Partially correct - 1 mark Candidates should be prepared to give the The mark is given for the reference to Ascension glossary definition. as it indicates a rising

Question 3 (b) (c) (d)

Question 3 was significantly less popular than question 4.

b) Most candidates were able to state their own opinion about whether euthanasia should or should not be allowed in the UK. Most were able to use religious reasons such as the sanctity of life as well as how it would be against the role of a doctor's job to save people.

c) The vast majority of answers to this question about the media being free to criticise matters of life and death used reference to freedom of speech, religion can criticise the media and how criticism can educate people.

Some candidates struggled to develop their answers and gave examples from other units (e.g. homosexuality and interfaith marriage) which could not be credited. Better candidates were able to refer to recent events in the media and the issues created by them. Some candidates had not read the question correctly and gave a for and against the media being free to criticise.

d) Candidates were able to give a variety of answers to support both views. Many used religious reasons in their responses such as Jesus rose and the teachings on the Bible about life after death. In addition they also used examples such as Near Death Experiences and mediums. The contrasting reasons included a lack of proof and scientific advances proving it is impossible.

This is an example of a candidate who gains maximum marks.

(b) I do not think that enthangsia should be allowed in the UK, Birsty because allowing entranasia would mean that the doctor - patient thist could be threatened for example some people may be anxious that their doctor is going to porce men to entranise. Therefore I don't think it should be legal. Secondly, allowing entranasia into the like scould cause a slippery slope to non-voluntary cutranasir, ger example people may force elderly people to entranize so they can get inheritence lax. them and strengthen their own belief. Secondly people pay a fee to watch television so they Should be allowed to express and listen to all diggerent opinions about like after death Thirdly, some people also think that the medic should

| be allowed to criticise because people are entitled to | | |
|--|--|--|
| make their own opinions and talk about them to BBC | | |
| others for example in the Atelevision programme 'thow to | | |
| die in February 2015 it discussed different peoples | | |
| epilicons of the Simon Binner who had notor neuron disease | | |
| and was going the go to Dignitas to entranise. The programme | | |
| discussed fairly both sides, religious belief and non-religious | | |
| belief. | | |
| Fourthly some people also think the media can criticise | | |
| religious beliebs because about life offer death because | | |
| people can then choose which arguine they believe | | |
| in for example dominentaries television programmes | | |
| dealing with issues like abortion and enthanasis may | | |
| help a person see both sides of the angulatent so it | | |
| may help them decide themselves what to do. | | |
| (d) (i) 1 disagree with this statement for the following reasons | | |
| Firstly, Roman Catholic Catechism and the Church teaches | | |
| the innortality of the soul, therefore the soul never dies | | |
| and lives on in another lize, this means that there is | | |
| lige after death | | |
| Secondly, some non-religious people also believe in libe | | |
| after death because either they have or have known | | |
| someone that has experienced an out of body experience | | |
| or near-death experience. These people state that they age | | |
| saw a blinding white light and get a presence of something | | |
| coloung. | | |

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| Thirdly, Roman Catholics also believe in | lize agter cleater because |
|--|--|
| it gives them hope that after this like the | rey still have a purpose |
| (ii) However some people may clisage | e with me |
| Firsty, some people may angue th | |
| scientific proof in that there is u | ge after deatr |
| therefore it does not exist as no one | has proved it is the |
| Secondly, some people believe in | materialism, this man |
| that only physical things are real | use after death is |
| Not a physical tuing on the Earth | therefore it must not |
| exist. | |
| Thirdly, some people may say the | e is no lize after |
| doate because the body rots in th | e ground and there |
| is no proof of a soul meregone | people cartenat say |
| there is life after death | |
| ResultsPlus | |
| Examiner Comments | |
| b) 2 developed reasons – 4 marks. | |
| First reason - doctor patient trust can be threatened developed with making people anxious; second reason - slippery slope developed with force elderly people. | |
| c) 2 developed and 1 brief reason – 8 marks. | |
| First reason - it is a good thing for Christians to hear others views developed with how it can strengthen their own belief; second reason - they pay a fee so should be allowed to listen to other view; third reason - entitled to make their own opinion - this is developed with an example, but the candidate has already reached the maximum number of marks. | Results lus Examiner Tip Ensure you read the question carefully. |
| The candidate's QWC determines the upper or lower mark - not the quality of their RS. | |
| di) One developed and one simple reason - 3 marks. | |

First reason - Catholic Church teaches immortality of the soul developed with 'this is taught in the catechism'; second reason - out of body developed with the example.

dii) 2 reasons with one developed – 3 marks.

No scientific proof; people believe in materialism developed with 'life after death not a physical thing'.

Question 4 (a)

A significant number of candidates knew the definition of assisted suicide; a few confused it with euthanasia and gained no marks.

Paraphrase of correct definition.

Write your answer here:

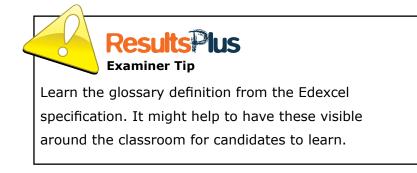
(a) guing someone the means of taking their own use by suicide esult c P **Examiner Comments** Correct answer - therefore 2 marks. The candidate has almost used the exact wording from the mark scheme, so they provide a completely correct answer.

An example of a partially correct answer

(a) Assisted suicide is when you help someome to d who is able to ask you.



a) Partially correct - therefore 1 mark. The answer does not detail that the person who has requested assisted suicide has done it themselves.



Question 4 (b) (c) (d)

This set of questions was significantly more popular than question 4.

b) Candidates were usually able to state some non-religious reasons for believing in life after death – examples included paranormal, mediums, near death experiences. Most candidates were able to give two reasons for their opinion; some struggled to think of the development in the reasons and these were frequently repetitive. Candidates who did less well were those who provided responses why they should believe because Jesus told us there was life after death.

c) This question required candidates to explain why most Christians do not agree with euthanasia. The vast majority of candidates were able to answer well.

Candidates should be encouraged to read questions carefully as to what they need to include in their response, and justify their answers.

d) Most candidates responded well to the question and were able to state their own opinion about whether abortion should be allowed. Some candidates gave responses which had no reference to Roman Catholic Christianity and as such limited the marks that could be awarded.

This is an example of a candidate who achieves full marks.

(b) yes I think they should because there are still proven paranormal experiences such a withersing host which mean that there must your sour living after death

Also because some non-religions people have had near death experiences which mean they have rearry dided but have been brought back and they may have visualized the life after death which thaving that expensive muraer.

Secondly because the Sanctity of life teached w that life is holy and belongs to God which means that that life belongs to God so by killing them you are going against Gods will. Thirdly the 10 commandments teaches w to not kill which is what would happen if you willed someone, which is why some christian are against if a God woundn't want is to disober the his rules.

finally if it was voluntary euthanasia where they are what to ask they may not want you to kill them but you think they do and which mean you have ended there life when they wasn 4 ready to die.

(d) (1) disagnee with this statement as if the mother has been raped if is unfair for her to give birth to a child that wasn't intentionally created and that will be a reminder of pain. Also if the mother or babies life is at risk tothe it would be sencible to end the babies life before it has developed than 2 people die. finally be cause if the baby was going to have a disability or the baby to put them through a life of pain and misery.

dyagree with me be cause. mai (ii) some peop God believe created that Nea ۵ C/ CI be classed as mura 10 commandments

> Results Plus Examiner Comments

b) 2 developed reasons – 4 marks.

The candidate begins with a personal opinion (which has to be indicated but does not receive any marks).

Paranormal experience developed with the example of ghost being proof of your soul.

Near death experience developed with an example of one.

c) 2 developed reasons – 8 marks.

Only God should take lives away from people developed with the example of murder.

Sanctity of life teaches us that life is holy developed by breaking this is against Gods will.

The candidate's QWC determines the upper or lower mark - not the quality of their RS.

di) 2 reasons with one developed – 3 marks.

Mother is raped, it is unfair developed with she should not need a constant reminder.

Sensible to end life before it kills 2 people.

dii) 2 reasons with one developed – 3 marks.

God created each individual for a reason developed with the example 'it's destroying Gods creation'.

It would be classed as murder.



Candidates should be encouraged to read through their work after they have completed it to check that they have written what they intended to write. An example of a candidate who has scored well on d and c but significantly less well on b.

(b) I think non religious people Should between in ite after dealer Decause it they believe in 800 ghost of sprits then they believe in life after death because it is the soul or body of a dead person. on the other hand & I think they shouldn't have to believe in life after death because they could say your soul doesn't live on it dies with you (c) Christian do not a agree with Us eutranosia because you are ending Someone's life and only God has the power to do that. Secondly; people May not because in the Fon Command news it says do not kill and euthansis is doing that Thirdry, people chastian do not believe in it aswell because it Someone was

very ill but didn't want to die pret the doctor do it anyways is wrong (d) (i) I think christian should be against abortion because in the Ten commandent it say you Shall not kill but abortion 15 killing ongways Secondly, Jesus God Said Mole new life but abortion is taking life away. Finally obortion can lead the mother to have side effect and do Something wrong (ii) On the other People Can Say if the baby is going to be handy caped ben you should east rid of it. R'secondly, it you are giving birth but only one of you can live people normally say the baby has to die. Finally only God Can take Inf





b) Candidates can develop a reason very easily by giving a relevant example or scriptural quote.

Question 5 (a)

Most candidates knew the glossary definition for premarital sex, although a few gave a definition of adultery.

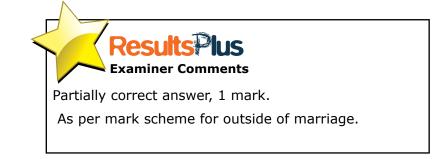
This question is based on section two in the specification. Each of the sub-questions covers a different bullet point within the specification.

A correct example.

(a) Pre-manutial sex is when two people have sex percre marriage 2eculte# **Examiner Comments** Correct definition, therefore 2 marks.

A partially correct answer.

(a) pre-maritar fer is an act of fer atside mamage.



Question 5 (b) (c) (d)

Questions 5 and 6 were equally popular with candidates.

b) Most candidates were able to state their own opinion about attitudes towards divorce changing in the UK.

Most gave two reasons either for a change in the attitudes but many gave reasons for divorce such as adultery and a few why this was wrong.

Less able students were not able to think of development to go with the reasons they gave.

c) Most candidates read the question and gave reasons why Christians allow the use of contraception. A significant number gave reasons why some do not allow it. Others detailed incorrectly that the Catholic Church allows it for premarital sex.

These received no credit.

Better candidates were able to explain reasons why contraception is accepted by some Christians and they were able to develop the reasons with examples.

d) There were some outstanding answers to this question which clearly held great interest for the candidates. Answers were mostly based on religious and sociological ideas surrounding the idea of sex outside of marriage. Most candidates referred to premarital sex and adultery. The best answers to this question discussed issues such as the law permits sex outside of marriage, the different church teachings and the change in attitudes towards premarital sex.

An example of a candidate who gets full marks.

(b) Yes, because nighten todays society divorce is no longer fronned upon as much us & was around fifty years ago. Therefore, many people find then selves getting divorced without worrying what others may think

Miso, it is more accepted now due to the decline in anithian authority. For instance, not as many people go to church or live by christian teachings that say divorce is wang. Turefore, divorce is more common and accepted as it is seen as normal.

use of contraception may be the better option.

Also, because a woman may have already had children. For example, she may have already fulfilled are of the

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christian purposes of mansage which is procreation. As a result, Sex may be now intended for pleasure and no lunger children.

In addition, the use of contraception can prevent the spreading of direasers. An example of this are STD's which can cuuce terminal illness and even death. Therefore, contraception is accepted as it can often save lives.

Finally, since accept the use of contraception as

(d) (i) Yes, because it is classed as adutery tor example, the bible and Jesus in his teachings conclemn adutery. Therefore, sex outside of maniage is a sin

As well as they, God did not intend for sex to be wed for pleasure, as its sole purpose was for procreation. Consequently, sex for pleaseure is going against Gods plan.

Additionally, one of the christicun purposes of marriage is lone and knithfulness, which are sworn to be obeyed before God during the weaking ceremicary Therefore, sex outside of marriage is breaking a promise made with God

(ii) However, some may détagrée due to the medica. For example, many reality to shaws and somes portray sex before and during maniage as acceptable. Therefore, many people are influenced by this and behave the same way. Also, because not everybody is religious. For example, they do not follow teachings that sex outside of maniage is a sin Therefore, it may be seen as acceptable.



Examiner Comments

b) Two developed reasons – 4 marks.

The candidate begins with a personal opinion (which has to be indicated but does not receive any marks).

It is no longer frowned upon, developed with they don't worry what others think; second reason accepted due to lack of Christian authority developed with seen as normal.

c) Two developed reasons – 8 marks.

Reason 1 - lesser of the two evils developed with example of mother at risk.

Reason 2 - may already have children developed with intention of pleasure without children.

In this case the candidate's communication is understandable so they will get the higher of the 2 marks within the level. The candidate's QWC determines the upper or lower mark - not the quality of their RS.

di) A fully developed reason, 3 marks.

Classed as adultery developed with the Bible condemns it developed with 'further that it is seen as a sin.'

dii) Two reasons one developed – 3 marks.

TV shows it as acceptable developed with many are influenced by it; people do not follow religious teaching.



If candidates have time they should try to give as many reasons as they can in case one of their reasons is inaccurate. Candidates must refer to Christianity correctly in a (d) item to reach the threshold for 6 marks.

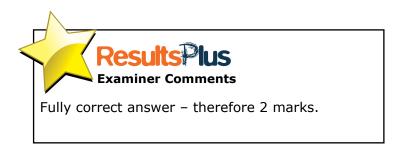
Question 6 (a)

Most candidates knew the glossary definition of procreation. Those who did not were usually able to define it using alternative wording.

This question is based on section three in the specification: each of the sub-questions covers a different bullet point within the specification

An example of a correct answer.

(a) prochedition is having children.



An incorrect answer

tray a baby pro-cheation is no (a) the Chear a



Question 6 (b) (c) (d)

Question 6 was an equally popular choice with question 5.

b) This was generally answered well and most candidates were able to state their own opinion about whether attitudes to family life have changed and most linked their reasons to the acceptance of different families in the UK. A significant amount of responses detailed the changing attitudes towards divorce and cohabitation and did not link them to family life.

c) Many candidates showed a good knowledge of why Christians allow divorce. Some candidates gave reasons why some allow and some do not allow divorce.

Other candidates referred to changes in the law and remarriage and annulment, which were not part of the question.

d) Most candidates were able to give reasons backing their view about whether attitudes to homosexuality have not really changed in di) and reasons for an alternative view in dii). More able candidates quickly realised this was not a 'for and against' homosexuality question. They responded to the question as it was posed and they used examples to support their opinion. Many responses detailed the role of the media and celebrities to illustrate the change in attitude. Most linked their reasons to modern understanding of homosexuality or scriptural teachings about homosexuality.

Poorer candidate responses simply gave arguments for and against homosexuality and made no reference to a change in attitudes.

This is an example where the candidates scores higher on c) and d).

do think attitudes towards tamily life have changed in the UR firstly because sex outside manage is now more accepted due to contraception being more available and the media shawing sex outside manage a more acceptable.

Secondly, attitude towards family life have charged in the Uk because divorce is noted more common and more accepted can be because women and have more right so in financially independent and are able to survive in they get divorced from their husband is they're not a atraid to get a divorce. (c) Some christian accept dirorce tretty because they believe that some manager were hener seen a true in the eyes of because the couple might not have been truthtul about their connittment to each other, so if the manage warn

ever real they accept divorce

Secondly, some christian, accept divorce because they believe that if the couple are unhappy and aren't living the positive married life they should, then the most loning thing to do would be for them to get divorced and christiany should do the most loning thing so accept divorce if it is loving.

Thirdly, some christian accept dirore because they allow an annullment where the manage is dissolved in the eyes of God, so if the manage to longer exist in the eyes of God then dirore is rimply undoing a legal committment so they allow it.

Finally, some chietian, allow divorce because if one of the maniage pointness is suffering as a result of staying in the maniage when there is above (unfaithfulness (ed.), then the maniage in't long and it would be best if the couple got divorced because it would end suffering which all christians should aim to do so some chietian, accept it in this case.

(d) (i) I don't agree that "attitudes to homoseculatity haven't heally changed" because in cattolic christianity it now states that all toms of homophoteia are wrong whereas before many christian treated homoseculars untainly so attitudes have therefore many treated homoseculars untainly so attitudes have therefore Secondly, attitudes to homosecuality have changed because there are now laws in place which allow homosecual couples to gain the same right as a horband and wife through a ciril marriage ceremony whereas homosecual activity used to be illegal so the law how changed attitudes.

Enally, I don't agree with the statement because homocaual sexual activity used to be not accepted but it now is seen as the same as heterosexual sexual activity when in a loning relationship. (ii) However, some people may disagree with me and say attitudes towards homosexuality haven't changed because Catholic chisticit still teaches that sexual activity between the same sex is wrong what they have always taught so their attitudy haven't really changed.

Secondly, some people would agree with the statement because homopholois still exists and many people still treat homosexual a memory so their attitudes haven't changed and homosexuals still sometimes suffer as a result of their sexuality. Finally, some people may diagree with now because in the catholic church homosexual couples still an't get married like a husband and wife so this attitude have 't changed



b) One brief reason – 1 mark.

A mark is given for 'divorce is more common' - the second part details how attitudes to divorce have changed, rather than attitudes to family life.

The first paragraph is about sex outside marriage and not family life.

c) 2 developed reasons – 8 marks.

Marriage never seen as true in the eyes of God developed with the example of may not be truthful to each other. Couple isn't happy and not living a positive life developed with the most loving thing to do.

Annulment is not divorce and must not be credited; however in this instance it is clear to see that a legal divorce is a necessary part of an annulment process.

di) 2 reason with one developed – 3 marks.

Catholics teach all homophobia is wrong developed with the example of previous treatment.

New laws in place.

dii) 2 reasons with one developed – 3 marks.

Catholic Church teaches sexual activity is wrong. Homophobia still exists developed with the example that some still suffer.



b) Candidates should separate their two reasons by using a new paragraph for each one.

Question 7 (a)

Most candidates knew the glossary definition for multi-faith society and were awarded full marks. However, some candidates used the definition for religious pluralism and gained no marks.

A correct example.

(a) A multi-faith Society is a society in which multiple faiths can co-exist and live in harmony. can co-exist and live m

Examiner Comments Fully correct answer – therefore 2 marks.

Question 7 (b) (c) (d)

Question 7 was an equally popular choice with question 8.

It was noticeable that many responses here were incomplete; candidates should be advised to spend about 20 minutes on each question.

b) Better candidates were able to answer this question about the government being able to promote community cohesion, using both the information they had been taught and their personal experience e.g. local groups and citizenship. Lower scoring responses confused government work for community cohesion with the Biblical teaching on equality.

c) Better candidates were able to answer this question about attitudes to the roles of men and women, using both the information they had been taught and their personal experience. Lower scoring responses confused changing attitudes to the roles of men and women in the church and the church teaching that supports the points made, and gained no marks.

d) Most candidates responded well to this question about why Christians work for racial harmony and were able to develop their reasons using biblical quotes. However some candidates explained what people do – or did in the case of Martin Luther King - and this did not answer the question.

Some candidates were able to give their own opinion and reasons for it but were unable to explain why others might disagree with their opinion and develop the points. It is important that for (d) questions candidates are encouraged to fully discuss both their own opinions and reasons for them and those opinions that other people might hold.

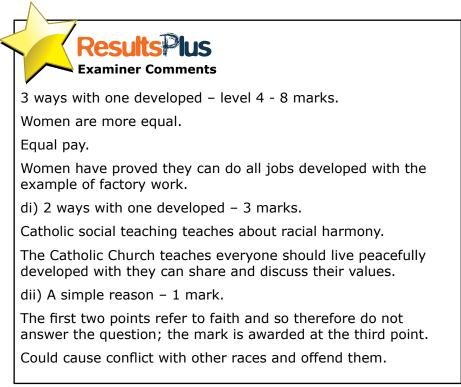
This is an example of a B section that shows very limited knowledge.

(b) I think that the government Can help communi Cohesian becan ADE IN grou Ö because also qt Musses ree langanage engli communities Comm **Examiner Comments Examiner Tip** b) A brief reason – 1 mark. The candidate begins with a personal opinion (which has to be indicated but does not Read the question carefully and receive any marks). ensure that the answer relates to the question set. Set up council groups to bring communities together.

An example of a full marks response on c but scored low on dii.

(c) The attitudes to men and women have changed in the UK Firstly, in 1918 an act was made which meant that women over the age of 30 were allowed Secondly, because women are becoming bimore equal in Churches by bee becoming priest and getting involved more therefore they are no more I below A mer they are equal. Thirt Thirdly, because they a women are now Uoting live men thanks to the Sufrigetes there therefore have to has the same rights as men. Finally, because people have been protesting to get equal rights as each others therefore that's now they have have done it. (d) (i) I aggre agree because of H love they thy neighbourge Neibourge which is that they should help because the the thats Want god would of wonted. I agree because of the colden rule, which R. Finat they would do the same for us so we should do it.

(ii) Someone may disagree with me because 7 non reg religious people help as can legi religious no People. ust may disagree with meore me because 114 if free 60 will harmoni racial So Nobody





Candidates should practice developing reasons. This can be done in class by pairing candidates, asking them each to write a reason and swap with each other to develop the reason.

c) Candidates will be able to check they have written sufficient to gain full marks by using a paragraph for each reason.

Question 8 (a)

Most candidates knew the glossary definition for religious freedom. A few candidates gained no marks as they defined religious pluralism instead.

A fully correct answer.

hybt have what ever Ilelio,an 4 at your an chace **Examiner Comments** Fully correct answer – therefore 2 marks.

Question 8 (b) (c) (d)

It was noticeable that many responses here were not complete; candidates should be advised to spend about 20 minutes on each question.

In addition this section had a significant amount of rubric errors where candidates had mixed up the question from 7 with 8.

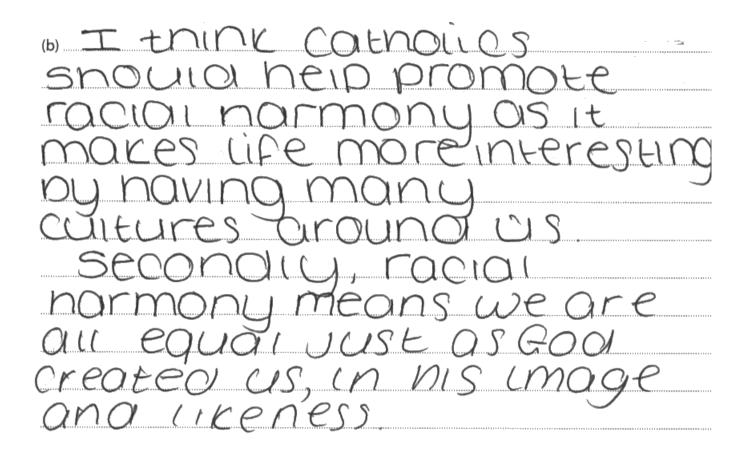
b) Most candidates were able to state their own opinion as why Catholics should promote racial harmony using mainly Biblical teaching. Lower scoring responses confused 'racial harmony' with 'multi- faith' and gained no marks.

c) This question was well answered by candidates who had been clearly taught about the problems raised by a multi-faith society; most focused on interfaith marriage, conversion and discrimination.

d) Some candidates left this question blank as they had clearly run out of time. Most candidates were able to respond to the quote. Many had obviously been taught rights of women in religion very well and they were able to reason why they should and should not have equal rights.

Weaker responses were very one-sided and failed to include equal rights in religion and simply focused on equal rights in society.

This candidate scores highly on c) and d).



© FIRSTLY, a MULTIFAITA SOCIETY raises & issues For religious people because their children may

convert to other religions, causing them to arsown their child.

Secondly, multi-faith marriages raise issues upon which religion to raise their child in.

ethnic minority they may be picked on (discriminated).

FINDING, DEEPS MANAN Pai MUILI-Faith Societies May Celebrate different holidays to your faith.

(1) I agree that men and Women should have equal rights in religion because both genders are created in Gods image secondly, women can do just as good as joh as men. FINALLY, Mary was the only one to stay with Jeus on the cross while his apostles apandona him

HOWEVER Others May OUSOGREE DECOUSE TESUS ONLY MODE MODE OPOSITIES SECONDILY, ENE PRIEST REPRESENTS JESUS ENROLOGN MASS & SO HAS TO be MOTE FINALLY, ST PAUL SOLO ADOM WAS CREATED FIRST, SO ENERE SNOULD be MORE KIGNTS FOR MEN.

ResultsPlus

🗕 Examiner Comments

Two brief reasons – 2 marks.

Makes life more interesting.

Racial harmony means we are all equal.

C) Three ways with one developed – level 4 – 8 marks.

Children may convert developed with the child might be disowned.

Which religion to raise their child.

If a faith is an ethnic minority they may be discriminated against.

In this case the candidate's communication is understandable so they will get the higher of the 2 marks within the level.

di) Three simple ways - 3 marks.

Both genders created in his image. Women can do just as good as men. Mary stayed with Jesus.

dii) Three simple ways – 3 marks.

Jesus only had male apostles. Priest represents Jesus. Adam was created first.

Results Plus Examiner Tip

Candidates should use examples as development in c sub-questions.

Remember to read through your work after you have completed it to check that you have written what you intended to write and that you cannot add anything else to your answers.

In part (d) questions you should check that you have included a reference to Roman Catholic Christianity.

Paper Summary

Based on their performance on this paper, candidates are offered the following advice:

- Link their knowledge to their everyday life and the society around them.
- Must choose questions from a mixture of the top and bottom questions.
- Indicate which question they have answered by crossing the relevant square at the top of the paper.
- Write within the allocated linage. If they take too much time on that particular question they will place themselves at a disadvantage later in the paper.
- Candidates should spend about twenty minutes per question leaving ten minutes to check through work at the end of the paper.
- Candidates are asked to write using a black pen so that clear images are reproduced.
- Learn the Edexcel glossary definitions in Appendix 4 of the specification.
- Only the candidate's point of view is credited in (b) questions. There is no point explaining other people's views in this question. The easiest way to gain full marks is for candidates to concentrate on stating their opinion and writing two separate reasons for it, each in a distinct paragraph, and to develop each of the reasons with an example or a quote.
- Candidates can gain the higher mark within the level by writing coherently.
- Candidates should ensure that they start by stating their own view and reasons for it in the (di) part and state reasons why someone might hold a different view in the (dii) rather than confusing the two halves. At least one of the reasons given in either (di) or (dii) must be explicitly religious to go beyond 3 marks.
- (d) Questions on this unit ask the candidate to refer to Roman Catholic Christianity some responses did not have this so could not score beyond 3 marks in total.
- Specific queries can be answered through Ask the Expert which is also found on the Edexcel website.

Grade Boundaries

Grade boundaries for this, and all other papers, can be found on the website on this link: http://www.edexcel.com/iwantto/Pages/grade-boundaries.aspx





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